

**Tax Exempt Entity Declaration and Signature for Electronic Filing**

For calendar year 2021, or tax year beginning 01/01/2021 and ending 12/31/2021

**2021**

Department of the Treasury  
Internal Revenue Service  
Name of filer

For use with Forms 990, 990-EZ, 990-PF, 990-T, 1120-POL, 4720, 8868, 5227, 5330, and 8038-CP  
Go to [www.irs.gov/Form8453TE](http://www.irs.gov/Form8453TE) for the latest information.

EIN or SSN

45-1761682

**WHOLE KIDS FOUNDATION**

**Part I Type of Return and Return Information**


Check the box for the type of return being filed with Form 8453-TE and enter the applicable amount, if any, from the return. Form 8039-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line of the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). If you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

|                                       |                                     |  |     |        |
|---------------------------------------|-------------------------------------|--|-----|--------|
| 1a Form 990 check here . . . . .      | <input type="checkbox"/>            | b Total revenue, if any (Form 990, Part VIII, column (A), line 12) . . . . .     | 1b  |        |
| 2a Form 990-EZ check here . . . . .   | <input type="checkbox"/>            | b Total revenue, if any (Form 990-EZ, line 9) . . . . .                          | 2b  |        |
| 3a Form 1120-POL check here . . . . . | <input type="checkbox"/>            | b Total tax (Form 1120-POL, line 22) . . . . .                                   | 3b  |        |
| 4a Form 990-PF check here . . . . .   | <input checked="" type="checkbox"/> | b Taxed based on investment income (Form 990-PF, Part VI, line 5) . . . . .      | 4b  | 5,343. |
| 5a Form 8868 check here . . . . .     | <input type="checkbox"/>            | b Balance due (Form 8868, line 3c) . . . . .                                     | 5b  |        |
| 6a Form 990-T check here . . . . .    | <input type="checkbox"/>            | b Total tax (Form 990-T, Part III, line 4) . . . . .                             | 6b  |        |
| 7a Form 4720 check here . . . . .     | <input type="checkbox"/>            | b Total tax (Form 4720, Part III, line 1) . . . . .                              | 7b  |        |
| 8a Form 5227 check here . . . . .     | <input type="checkbox"/>            | b FMV of assets at end of tax year (Form 5227, Item D) . . . . .                 | 8b  |        |
| 9a Form 5330 check here . . . . .     | <input type="checkbox"/>            | b Tax due (Form 5330, Part II, line 19) . . . . .                                | 9b  |        |
| 10a Form 8039-CP check here . . . . . | <input type="checkbox"/>            | b Amount of credit payment requested (Form 8038-CP, Part III, line 22) . . . . . | 10b |        |

**Part II Declaration of Officer or Person Subject to Tax**


- 11a  I authorize the U.S. Treasury and its designated Financial Agent to initiate an Automated Clearing House (ACH) electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment.
- b  If a copy of this return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I certify that I executed the electronic disclosure consent contained within this return allowing disclosure by the IRS of this Form 990/990-EZ/ 990-PF (as specifically identified in Part I above) to the selected state agency(ies).

Under penalties of perjury, I declare that  I am an officer of the above named entity or  I am the person subject to tax with respect to (name of entity) \_\_\_\_\_, (EIN) \_\_\_\_\_, and that I have examined a copy of the 2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund.

**Sign Here**  11/14/2022 **ASSISTANT SECRETARY**  
Signature of officer or person subject to tax Date Title, if applicable

**Part III Declaration of Electronic Return Originator (ERO) and Paid Preparer (see instructions)**

I declare that I have reviewed the above return and that the entries on Form 8453-TE are complete and correct to the best of my knowledge. If I am only a collector, I am not responsible for reviewing the return and only declare that this form accurately reflects the data on the return. The entity officer or person subject to tax will have signed this form before I submit the return. I will give a copy of all forms and information to be filed with the IRS to the officer or person subject to tax, and have followed all other requirements in Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. If I am also the Paid Preparer, under penalties of perjury I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. This Paid Preparer declaration is based on all information of which I have any knowledge.

|                       |   |      |  |   |                   |
|-----------------------|---|------|--|---|-------------------|
| <b>ERO's Use Only</b> | ERO's signature  | Date | Check if also paid preparer <input type="checkbox"/> | Check if self employed <input type="checkbox"/> | ERO's SSN or PTIN |
|                       | Firm's name (or yours if self-employed), address, and ZIP code                                      |      |  |   | EIN               |
|                       |   |      |  |   | Phone no.         |

Under penalties of perjury, I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer is based on all information of which the preparer has any knowledge.

|                               |                            |                      |      |   |            |
|-------------------------------|----------------------------|----------------------|------|---|------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name | Preparer's signature | Date | Check if self employed <input type="checkbox"/> | PTIN       |
|                               | Firm's name                |                      |      |   | Firm's EIN |
|                               | Firm's address             |                      |      |   | Phone no.  |

For Privacy Act and Paperwork Reduction Act Notice, see back of form. Form **8453-TE** (2021)

## ESTIMATED TAX WORKSHEET FOR FORM 990-W

|  |          |          |        |
|--|----------|----------|--------|
| A. 2022 Estimated Tax  |          | <b>A</b> |        |
| B. Enter 100 % of Line A                                     | <b>B</b> |          |        |
| C. Enter 100 % of tax on 2021 FORM 990-PF                    | <b>C</b> | 5,343.   |        |
| D. Required Annual Payment (Smaller of lines B or C)         | <b>D</b> |          | 5,343. |
| E. Income tax withheld (if applicable)                       | <b>E</b> |          | NONE   |
| F. <b>Balance</b> (As rounded to the nearest multiple of 4 ) | <b>F</b> |          | 5,344. |

## Record of Estimated Tax Payments

| Payment number | (a) Date   | (b) Amount | (c) 2021 overpayment credit applied | (d) Total amount paid and credited (add (b) and (c)) |
|----------------|------------|------------|-------------------------------------|--|
| 1              | 05/16/2022 | 797.       | 539.                                | 1,336.   |
| 2              | 06/15/2022 | 797.       | 539.                                | 1,336.   |
| 3              | 09/15/2022 | 797.       | 539.                                | 1,336.   |
| 4              | 12/15/2022 | 796.       | 540.                                | 1,336.   |
| <b>Total</b>   |            | 3,187.     | 2,157.                              | 5,344.   |

ESTIMATED PAYMENTS MUST BE MADE USING THE ELECTRONIC FEDERAL TAX PAYMENTS SYSTEM (EFTPS). THIS WORKSHEET MERELY PROVIDES THE AMOUNTS WHICH NEED TO BE PAID VIA THE ABOVE METHOD.

Department of the Treasury  
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation  
▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

**2021**

**Open to Public Inspection**

**For calendar year 2021 or tax year beginning and ending**

|   |            |  |
|---|------------|--|
| Name of foundation<br><b>WHOLE KIDS FOUNDATION</b>  |            | <b>A Employer identification number</b><br>45-1761682  |
| Number and street (or P.O. box number if mail is not delivered to street address)   | Room/suite | <b>B Telephone number (see instructions)</b><br>(512) 542-0959   |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>AUSTIN, TX 78703</b>   |            | <b>C</b> If exemption application is pending, check here. . . . . <input type="checkbox"/>   |
| <b>G</b> Check all that apply:  |            | <b>D</b> 1. Foreign organizations, check here. . . . . <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation . . . . . <input type="checkbox"/> |
| <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |            | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here. . . . . <input type="checkbox"/>  |
| <b>H</b> Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                    |            | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here. . . . . <input type="checkbox"/>   |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶ \$ 20,924,486.  |            |  |
| <b>J</b> Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d), must be on cash basis.)   |            |  |

|  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--|------------------------------------|---------------------------|-------------------------|---|
| <b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) |                                    |                           |                         |   |
| <b>Revenue</b>   |                                    |                           |                         |   |
| 1 Contributions, gifts, grants, etc., received (attach schedule)   | 5,367,850.                         |                           |                         |   |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B. . . . .   |                                    |                           |                         |   |
| 3 Interest on savings and temporary cash investments   | 4,639.                             | 4,639.                    | 4,639.                  |   |
| 4 Dividends and interest from securities . . . .   | 197,505.                           | 197,505.                  | 197,505.                |   |
| 5a Gross rents . . . . .   |                                    |                           |                         |   |
| b Net rental income or (loss) _____  |                                    |                           |                         |   |
| 6a Net gain or (loss) from sale of assets not on line 10   | 182,221.                           |                           |                         |   |
| b Gross sales price for all assets on line 6a 182,221.   |                                    |                           |                         |   |
| 7 Capital gain net income (from Part IV, line 2)   |                                    | 182,221.                  |                         |   |
| 8 Net short-term capital gain. . . . .   |                                    |                           |                         |   |
| 9 Income modifications . . . . .   |                                    |                           |                         |   |
| 10a Gross sales less returns and allowances . . . . .  |                                    |                           |                         |   |
| b Less: Cost of goods sold . . . . .   |                                    |                           |                         |   |
| c Gross profit or (loss) (attach schedule) . . . .   |                                    |                           |                         |   |
| 11 Other income (attach schedule) . . . . .  | 35,821.                            |                           |                         | STMT 1  |
| 12 <b>Total.</b> Add lines 1 through 11 . . . . .  | 5,788,036.                         | 384,365.                  | 202,144.                |   |
| <b>Operating and Administrative Expenses</b>   |                                    |                           |                         |   |
| 13 Compensation of officers, directors, trustees, etc. . .   | NONE                               |                           |                         |   |
| 14 Other employee salaries and wages . . . . .   | 938,766.                           |                           |                         | 938,766.  |
| 15 Pension plans, employee benefits . . . . .  | 229,454.                           |                           |                         | 229,454.  |
| 16a Legal fees (attach schedule) . . . STMT 2  | 1,784.                             | NONE                      | NONE                    | 1,784.  |
| b Accounting fees (attach schedule) STMT 3   | 104,306.                           | NONE                      | NONE                    | 104,306.  |
| c Other professional fees (attach schedule) . *  | 518,963.                           |                           |                         | 518,963.  |
| 17 Interest . . . . .  |                                    |                           |                         |   |
| 18 Taxes (attach schedule) (see instructions). . .   |                                    |                           |                         |   |
| 19 Depreciation (attach schedule) and depletion.   |                                    |                           |                         |   |
| 20 Occupancy . . . . .   | 148,271.                           |                           |                         | 148,271.  |
| 21 Travel, conferences, and meetings . . . . .   | 5,313.                             |                           |                         | 5,313.  |
| 22 Printing and publications . . . . .   |                                    |                           |                         |   |
| 23 Other expenses (attach schedule) STMT 5   | 266,124.                           |                           |                         | 266,124.  |
| 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23. . . . .   | 2,212,981.                         | NONE                      | NONE                    | 2,212,981.  |
| 25 Contributions, gifts, grants paid . . . . .   | 4,345,884.                         |                           |                         | 4,345,884.  |
| 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25  | 6,558,865.                         | NONE                      | NONE                    | 6,558,865.  |
| 27 Subtract line 26 from line 12:  |                                    |                           |                         |   |
| a Excess of revenue over expenses and disbursements  | -770,829.                          |                           |                         |   |
| b <b>Net investment income</b> (if negative, enter -0-)  |                                    | 384,365.                  |                         |   |
| c <b>Adjusted net income</b> (if negative, enter -0-)  |                                    |                           | 202,144.                |   |

| Part II Balance Sheets      |   | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.)            | Beginning of year | End of year    |                       |
|-----------------------------|---|---|-------------------|----------------|-----------------------|
|                             |   |   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1   | Cash - non-interest-bearing . . . . .   | 6,301,584.        | 8,120,998.     | 8,120,998.            |
|                             | 2   | Savings and temporary cash investments . . . . .  |                   |                |                       |
|                             | 3   | Accounts receivable ▶ 2,956,910.  |                   |                |                       |
|                             |   | Less: allowance for doubtful accounts ▶   | 2,969,471.        | 2,956,910.     | 2,956,910.            |
|                             | 4   | Pledges receivable ▶  |                   |                |                       |
|                             |   | Less: allowance for doubtful accounts ▶   |                   |                |                       |
|                             | 5   | Grants receivable . . . . .   |                   |                |                       |
|                             | 6   | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . |                   |                |                       |
|                             | 7   | Other notes and loans receivable (attach schedule) ▶  |                   |                |                       |
|                             |   | Less: allowance for doubtful accounts ▶   |                   |                |                       |
|                             | 8   | Inventories for sale or use . . . . .   |                   |                |                       |
|                             | 9   | Prepaid expenses and deferred charges . . . . .   |                   |                |                       |
|                             | 10a   | Investments - U.S. and state government obligations (attach schedule). .  |                   |                |                       |
|                             | b   | Investments - corporate stock (attach schedule) . . . . .   |                   |                |                       |
|                             | c   | Investments - corporate bonds (attach schedule) . . . . .   |                   |                |                       |
|                             | 11  | Investments - land, buildings, and equipment: basis ▶<br>Less: accumulated depreciation ▶ (attach schedule)                     |                   |                |                       |
| 12                          | Investments - mortgage loans . . . . .  |   |                   |                |                       |
| 13                          | Investments - other (attach schedule) . . . . .   |   |                   |                |                       |
| 14                          | Land, buildings, and equipment: basis ▶ 20,138.<br>Less: accumulated depreciation ▶ (attach schedule) 20,138.                               |   |                   |                |                       |
| 15                          | Other assets (describe ▶ STMT 6 )   | 5,044,485.  | 9,846,578.        | 9,846,578.     |                       |
| 16                          | <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                              | 14,315,540.   | 20,924,486.       | 20,924,486.    |                       |
| Liabilities                 | 17  | Accounts payable and accrued expenses . . . . .   | NONE              | 216,314.       |                       |
|                             | 18  | Grants payable . . . . .  |                   |                |                       |
|                             | 19  | Deferred revenue . . . . .  |                   |                |                       |
|                             | 20  | Loans from officers, directors, trustees, and other disqualified persons . .  |                   |                |                       |
|                             | 21  | Mortgages and other notes payable (attach schedule) . . . . .   |                   |                |                       |
|                             | 22  | Other liabilities (describe ▶ )   |                   |                |                       |
| 23                          | <b>Total liabilities</b> (add lines 17 through 22) . . . . .  | NONE  | 216,314.          |                |                       |
| Net Assets or Fund Balances | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24, 25, 29, and 30.</b> |   |                   |                |                       |
|                             | 24  | Net assets without donor restrictions . . . . .   | 14,045,540.       | 20,558,172.    |                       |
|                             | 25  | Net assets with donor restrictions . . . . .  | 270,000.          | 150,000.       |                       |
|                             | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 26 through 30.</b>          |   |                   |                |                       |
|                             | 26  | Capital stock, trust principal, or current funds . . . . .  |                   |                |                       |
|                             | 27  | Paid-in or capital surplus, or land, bldg., and equipment fund . . . . .  |                   |                |                       |
| 28                          | Retained earnings, accumulated income, endowment, or other funds . .  |   |                   |                |                       |
| 29                          | <b>Total net assets or fund balances</b> (see instructions) . . . . .   | 14,315,540.   | 20,708,172.       |                |                       |
| 30                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .  | 14,315,540.   | 20,924,486.       |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |  |             |
|---|--|-------------|
| 1   | Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 14,315,540. |
| 2   | Enter amount from Part I, line 27a . . . . .   | -770,829.   |
| 3   | Other increases not included in line 2 (itemize) ▶ SEE STATEMENT 7   | 7,163,461.  |
| 4   | Add lines 1, 2, and 3 . . . . .  | 20,708,172. |
| 5   | Decreases not included in line 2 (itemize) ▶   |             |
| 6   | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 29 . . . .   | 20,708,172. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)  |  |   |   | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--|--|---|---|--|--------------------------------------|----------------------------------|
| 1 a SEE PART IV SCHEDULE   |  |   |   |  |                                      |                                  |
| b  |  |   |   |  |                                      |                                  |
| c  |  |   |   |  |                                      |                                  |
| d  |  |   |   |  |                                      |                                  |
| e  |  |   |   |  |                                      |                                  |
| (e) Gross sales price  | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g))  |  |                                      |                                  |
| a  |  |   |   |  |                                      |                                  |
| b  |  |   |   |  |                                      |                                  |
| c  |  |   |   |  |                                      |                                  |
| d  |  |   |   |  |                                      |                                  |
| e  |  |   |   |  |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.   |  |   |   |  |                                      |                                  |
| (i) FMV as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |  |                                      |                                  |
| a  |  |   |   |  |                                      |                                  |
| b  |  |   |   |  |                                      |                                  |
| c  |  |   |   |  |                                      |                                  |
| d  |  |   |   |  |                                      |                                  |
| e  |  |   |   |  |                                      |                                  |
| 2 Capital gain net income or (net capital loss) <span style="font-size: 2em;">{</span> If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 <span style="font-size: 2em;">}</span>                            |  |   |   | 2  | 182,221.                             |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- in<br>Part I, line 8 <span style="font-size: 2em;">}</span> |  |   |   | 3  |                                      |                                  |

**Part V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)**

|  |    |        |        |
|--|----|--------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions) |    | 1      | 5,343. |
| b All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations,<br>enter 4% (0.04) of Part I, line 12, col. (b)   |    |        |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)   |    | 2      |        |
| 3 Add lines 1 and 2  |    | 3      | 5,343. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)   |    | 4      | NONE   |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-  |    | 5      | 5,343. |
| 6 Credits/Payments:  |    |        |        |
| a 2021 estimated tax payments and 2020 overpayment credited to 2021  | 6a |        |        |
| b Exempt foreign organizations - tax withheld at source  | 6b | NONE   |        |
| c Tax paid with application for extension of time to file (Form 8868)  | 6c | 7,500. |        |
| d Backup withholding erroneously withheld  | 6d |        |        |
| 7 Total credits and payments. Add lines 6a through 6d  | 7  | 7,500. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached  | 8  |        |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  | 9  |        |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid   | 10 | 2,157. |        |
| 11 Enter the amount of line 10 to be: Credited to 2022 estimated tax <span style="font-size: 2em;">▶</span> 2,157. Refunded <span style="font-size: 2em;">▶</span>   | 11 |        |        |

**Part VI-A Statements Regarding Activities**

|  | Yes | No |
|--|-----|----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .   |     | X  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. . . . .<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .   |     | X  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. ▶ \$ _____ (2) On foundation managers. ▶ \$ _____  |     |    |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ▶ \$ _____  |     |    |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities.   |     | X  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .  |     | X  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .  |     | X  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .   |     |    |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by <i>General Instruction T</i> . <span style="float: right;">STMT 8</span>   | X   |    |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                          | X   |    |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV  | X   |    |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered. See instructions. ▶<br><u>SEE STATEMENT 9</u>   |     |    |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation . . . . .   | X   |    |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2021 or the tax year beginning in 2021? See the instructions for Part XIII. If "Yes," complete Part XIII . . . . .   | X   |    |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .   |     | X  |
| <b>11</b> At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions . . . . .   |     | X  |
| <b>12</b> Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions. . . . .   |     | X  |
| <b>13</b> Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ▶ <u>WWW.WHOLEKIDSFOUNDATION.ORG</u>   | X   |    |
| <b>14</b> The books are in care of ▶ <u>WHOLE FOODS MARKET - TAX DEPT</u> Telephone no. ▶ <u>512-542-0959</u><br>Located at ▶ <u>311 BOWIE ST. STE 800 AUSTIN, TX</u> ZIP+4 ▶ <u>78703</u>   |     |    |
| <b>15</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> - check here . . . . . ▶ <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ <u>15</u>   |     |    |
| <b>16</b> At any time during calendar year 2021, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ▶                            |     | X  |

Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

Table with columns for question descriptions, 'Yes', and 'No'. Rows include questions 1a through 4b regarding disqualifying activities, disaster assistance, and business holdings.

**Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|            |   |   |            |           |
|------------|---|---|------------|-----------|
| <b>5a</b>  | During the year, did the foundation pay or incur any amount to:   |   | <b>Yes</b> | <b>No</b> |
| <b>(1)</b> | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?   |   |            | X         |
| <b>(2)</b> | Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?   |   |            | X         |
| <b>(3)</b> | Provide a grant to an individual for travel, study, or other similar purposes?  |   |            | X         |
| <b>(4)</b> | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions.  | X |            |           |
| <b>(5)</b> | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?   |   |            | X         |
| <b>b</b>   | If any answer is "Yes" to 5a(1)-(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions            |   |            | X         |
| <b>c</b>   | Organizations relying on a current notice regarding disaster assistance, check here <input type="checkbox"/>  |   |            |           |
| <b>d</b>   | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? If "Yes," attach the statement required by Regulations section 53.4945-5(d). | X |            |           |
| <b>6a</b>  | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?   |   |            | X         |
| <b>b</b>   | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870.  |   |            | X         |
| <b>7a</b>  | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?  |   |            | X         |
| <b>b</b>   | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?   |   |            |           |
| <b>8</b>   | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?  |   |            | X         |

**Part VII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| SEE STATEMENT 10     |   | NONE                                      | NONE  | NONE                                  |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| SEE STATEMENT 14  |   | 543,223.         | 175,647.  | NONE                                  |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |

**Total number of other employees paid over \$50,000**  NONE



**Part VII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)

**3 Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| SEE STATEMENT 17   |                     | 74,549.          |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
| Total number of others receiving over \$50,000 for professional services . . . . . |                     | NONE             |

**Part VIII-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses   |
|--|------------|
| 1 WHOLE KIDS FOUNDATION IS DEDICATED TO IMPROVING CHILDREN'S NUTRITION BY SUPPORTING SCHOOLS AND INSPIRING FAMILIES. IN 2021, THE FOUNDATION FUNDED >1,000 GARDEN GRANTS AND 138   | 6,558,865. |
| 2 BEE HIVES FOR SCHOOLS AND ALSO PROVIDED NUTRITIONAL, COOKING AND GARDENING EDUCATION TO OVER 3,200 TEACHERS, FOOD SERVICE STAFF, AND THEIR COMMUNITIES. WKF COLLABORATED WITH OTHER  |            |
| 3 NONPROFIT ORGANIZATIONS TO FUND THE PURCHASE OF SALAD BARS FOR SCHOOLS TO INCREASE ACCESS FOR KIDS TO FRESH FRUITS AND VEGETABLES. ADDITIONALLY, WKF PROVIDED 7 SPECIAL GRANTS   |            |
| 4 WORTH \$231,529 TO SUPPORT NUTRITION-BASED YOUTH ENTREPRENEURSHIP AND SCHOOL FOOD TRANSFORMATION INITIATIVES AND \$25,000 WORTH OF DONATIONS.  |            |

**Part VIII-B Summary of Program-Related Investments** (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|---|--------|
| 1 NONE  |        |
| 2   |        |
| All other program-related investments. See instructions.  |        |
| 3 NONE  |        |
| Total. Add lines 1 through 3 . . . . .  |        |

**Part IX Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |  |           |             |
|----------|--|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:              |           |             |
| <b>a</b> | Average monthly fair market value of securities . . . . .  | <b>1a</b> | 11,554,577. |
| <b>b</b> | Average of monthly cash balances . . . . .   | <b>1b</b> | 6,034,032.  |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .  | <b>1c</b> | 2,956,910.  |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) . . . . .  | <b>1d</b> | 20,545,519. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . .      | <b>1e</b> |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets . . . . .   | <b>2</b>  | NONE        |
| <b>3</b> | Subtract line 2 from line 1d . . . . .   | <b>3</b>  | 20,545,519. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 308,183.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 . . . . .                                      | <b>5</b>  | 20,237,336. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5. . . . .   | <b>6</b>  | 1,011,867.  |

**Part X Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here  and do not complete this part.)

|           |  |           |  |
|-----------|--|-----------|--|
| <b>1</b>  | Minimum investment return from Part IX, line 6. . . . .  | <b>1</b>  |  |
| <b>2a</b> | Tax on investment income for 2021 from Part V, line 5. . . . .   | <b>2a</b> |  |
| <b>b</b>  | Income tax for 2021. (This does not include the tax from Part V.) . . . . .  | <b>2b</b> |  |
| <b>c</b>  | Add lines 2a and 2b. . . . .   | <b>2c</b> |  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                     | <b>3</b>  |  |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions . . . . .  | <b>4</b>  |  |
| <b>5</b>  | Add lines 3 and 4 . . . . .  | <b>5</b>  |  |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .  | <b>6</b>  |  |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1 . . . . . | <b>7</b>  |  |

**Part XI Qualifying Distributions** (see instructions)

|          |   |           |            |
|----------|---|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                          |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .                             | <b>1a</b> | 6,558,865. |
| <b>b</b> | Program-related investments - total from Part VIII-B . . . . .  | <b>1b</b> | NONE       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . . | <b>2</b>  | NONE       |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:  |           |            |
| <b>a</b> | Suitability test (prior IRS approval required) . . . . .  | <b>3a</b> | NONE       |
| <b>b</b> | Cash distribution test (attach the required schedule) . . . . .   | <b>3b</b> | NONE       |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4 . . . . .              | <b>4</b>  | 6,558,865. |

**Part XII Undistributed Income** (see instructions)

|   | (a)<br>Corpus | (b)<br>Years prior to 2020 | (c)<br>2020 | (d)<br>2021 |
|---|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2021 from Part X, line 7  |               |                            |             | NONE        |
| <b>2</b> Undistributed income, if any, as of the end of 2021:   |               |                            |             |             |
| <b>a</b> Enter amount for 2020 only. . . . .  |               |                            | NONE        |             |
| <b>b</b> Total for prior years: 20 <u>19</u> , 20 <u>18</u> , 20 <u>17</u>  |               | NONE                       |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2021:   |               |                            |             |             |
| <b>a</b> From 2016 . . . . .  |               |                            |             |             |
| <b>b</b> From 2017 . . . . .  |               |                            |             |             |
| <b>c</b> From 2018 . . . . .  |               |                            |             |             |
| <b>d</b> From 2019 . . . . .  |               |                            |             |             |
| <b>e</b> From 2020 . . . . .  | NONE          |                            |             |             |
| <b>f</b> Total of lines 3a through e . . . . .  | NONE          |                            |             |             |
| <b>4</b> Qualifying distributions for 2021 from Part XI, line 4: ▶ \$ _____   |               |                            |             |             |
| <b>a</b> Applied to 2020, but not more than line 2a . . .   |               |                            | NONE        |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions). . . . .   |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions) . . . . .  |               |                            |             |             |
| <b>d</b> Applied to 2021 distributable amount. . . . .  |               |                            |             |             |
| <b>e</b> Remaining amount distributed out of corpus. . .  | NONE          |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2021 (If an amount appears in column (d), the same amount must be shown in column (a).) . . . . .  |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5  | NONE          |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b . . . . .   |               | NONE                       |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions . . . . .   |               | NONE                       |             |             |
| <b>e</b> Undistributed income for 2020. Subtract line 4a from line 2a. Taxable amount - see instructions . . . . .  |               |                            | NONE        |             |
| <b>f</b> Undistributed income for 2021. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2022. . . . .   |               |                            |             | NONE        |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2016 not applied on line 5 or line 7 (see instructions) . . .  |               |                            |             |             |
| <b>9</b> Excess distributions carryover to 2022. Subtract lines 7 and 8 from line 6a . . . . .  | NONE          |                            |             |             |
| <b>10</b> Analysis of line 9:   |               |                            |             |             |
| <b>a</b> Excess from 2017 . . .   |               |                            |             |             |
| <b>b</b> Excess from 2018 . . .   |               |                            |             |             |
| <b>c</b> Excess from 2019 . . .   |               |                            |             |             |
| <b>d</b> Excess from 2020 . . .   |               |                            |             |             |
| <b>e</b> Excess from 2021 . . .   | NONE          |                            |             |             |

**Part XIII Private Operating Foundations** (see instructions and Part VI-A, question 9)

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2021, enter the date of the ruling . . . . . **06/03/2011**

**b** Check box to indicate whether the foundation is a private operating foundation described in section  4942(j)(3) or  4942(j)(5)

| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed . . . . .                    | Tax year    |             |             |             | (e) Total   |
|---|-------------|-------------|-------------|-------------|-------------|
|   | (a) 2021    | (b) 2020    | (c) 2019    | (d) 2018    |             |
| 85% (0.85) of line 2a . . . . .   | 202,144.    | 208,221.    | 223,130.    | 144,186.    | 777,681.    |
| c Qualifying distributions from Part XI, line 4, for each year listed . . . . .   | 171,822.    | 176,988.    | 189,661.    | 122,558.    | 661,029.    |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .   | 6,558,865.  | 7,531,372.  | 5,337,677.  | 5,731,779.  | 25,159,693. |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |             |             |             |             |             |
| 3 Complete 3a, b, or c for the alternative test relied upon: . . . . .  | 6,558,865.  | 7,531,372.  | 5,337,677.  | 5,731,779.  | 25,159,693. |
| a "Assets" alternative test - enter:  |             |             |             |             |             |
| (1) Value of all assets . . . . .   | 20,924,486. | 20,848,809. | 22,289,659. | 17,998,663. | 82,061,617. |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .   | 20,924,486. | 20,848,809. | 22,289,659. | 17,998,663. | 82,061,617. |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part IX, line 6, for each year listed . . . . .                            |             |             |             |             |             |
|   | 674,578.    | 649,579.    | 621,193.    | 566,348.    | 2,511,698.  |
| c "Support" alternative test - enter:   |             |             |             |             |             |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . | 5,367,850.  | 4,916,761.  | 8,388,153.  | 6,982,904.  | 25,655,668. |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      | 3,821,467.  | 2,991,627.  | 6,567,389.  | 4,973,517.  | 18,354,000. |
| (3) Largest amount of support from an exempt organization . . . . .   |             |             |             |             | NONE        |
| (4) Gross investment income . . . . .   | 372,865.    | 335,873.    | 221,473.    | 152,192.    | 1,082,403.  |

**Part XIV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**

**1 Information Regarding Foundation Managers:**  
**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)  
 N/A

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.  
 N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**  
 Check here  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

**b** The form in which applications should be submitted and information and materials they should include:

**c** Any submission deadlines:

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XIV** Supplementary Information *(continued)*

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount               |
|---|--|--------------------------------------|-------------------------------------|----------------------|
| <b>a</b> Paid during the year<br><br>SEE STATEMENT 18 |  |                                      |                                     | 4,345,884.           |
| <b>Total</b> .....                                    |  |                                      |                                     | <b>3a</b> 4,345,884. |
| <b>b</b> Approved for future payment                  |  |                                      |                                     |                      |
| <b>Total</b> .....                                    |  |                                      |                                     | <b>3b</b>            |



**Part XVI Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations**

- 1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?
- a Transfers from the reporting foundation to a noncharitable exempt organization of:
- (1) Cash . . . . . 1a(1) X
- (2) Other assets . . . . . 1a(2) X
- b Other transactions:
- (1) Sales of assets to a noncharitable exempt organization . . . . . 1b(1) X
- (2) Purchases of assets from a noncharitable exempt organization . . . . . 1b(2) X
- (3) Rental of facilities, equipment, or other assets . . . . . 1b(3) X
- (4) Reimbursement arrangements . . . . . 1b(4) X
- (5) Loans or loan guarantees . . . . . 1b(5) X
- (6) Performance of services or membership or fundraising solicitations . . . . . 1b(6) X
- c Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . . 1c X
- d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

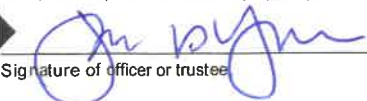
| (a) Line no. | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|--------------|---------------------|---|--|
|              |                     |   |  |
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|              |                     |   |  |
|              |                     |   |  |
|              |                     |   |  |
|              |                     |   |  |

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527?  Yes  No

b If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

**Sign Here**  11/14/2022 ASSISTANT SECRET

Signature of officer or trustee Date Title

May the IRS discuss this return with the preparer shown below? See instructions.  Yes  No

**Paid Preparer Use Only**

Print/Type preparer's name Preparer's signature Date Check  if self-employed PTIN

Firm's name Firm's EIN

Firm's address Phone no.

**FORM 990-PF - PART IV  
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description  |                          |                                 |                                    | P<br>or<br>D | Date<br>acquired     | Date sold  |
|--|---------------------------------------|--|--------------------------|---------------------------------|------------------------------------|--------------|----------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis  | FMV<br>as of<br>12/31/69 | Adj. basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |            |
|  |                                       | TOTAL CAPITAL GAIN DISTRIBUTIONS                                 |                          |                                 |                                    |              | 17,083.              |            |
| 80,000.                                      |                                       | PHONE EXCH TO ST B IX AD<br>PROPERTY TYPE: SECURITIES<br>42,396. |                          |                                 |                                    | P            | 02/11/2015           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 37,604.              |            |
| 15,000.                                      |                                       | PHONE EXCH TO INFPRSECAD<br>PROPERTY TYPE: SECURITIES<br>7,949.  |                          |                                 |                                    | P            | 02/11/2015           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 7,051.               |            |
| 25,000.                                      |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>13,249. |                          |                                 |                                    | P            | 02/11/2015           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 11,751.              |            |
| 20,000.                                      |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>15,021. |                          |                                 |                                    | P            | 04/14/2014           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 4,979.               |            |
| 58,000.                                      |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>28,518. |                          |                                 |                                    | P            | 02/11/2015           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 29,482.              |            |
| 9,000.                                       |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>6,480.  |                          |                                 |                                    | P            | 02/11/2015           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 2,520.               |            |
| 29,000.                                      |                                       | PHONE EXCH TO FEDERAL MM<br>PROPERTY TYPE: SECURITIES<br>20,879. |                          |                                 |                                    | P            |                      | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 8,121.               |            |
| 58,000.                                      |                                       | PHONE EXCH TO ST B IX AD<br>PROPERTY TYPE: SECURITIES<br>35,390. |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 22,610.              |            |
| 25,000.                                      |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>15,254. |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 9,746.               |            |
| 9,000.                                       |                                       | PHONE EXCH TO INFPRSECAD<br>PROPERTY TYPE: SECURITIES<br>5,492.  |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021 |
|  |                                       |  |                          |                                 |                                    |              | 3,508.               |            |



**FORM 990-PF - PART IV  
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description  |                          |                                 |                                    | P<br>or<br>D | Date<br>acquired     | Date sold                  |  |
|--|---------------------------------------|--|--------------------------|---------------------------------|------------------------------------|--------------|----------------------|----------------------------|--|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis  | FMV<br>as of<br>12/31/69 | Adj. basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |                            |  |
| 16,000.                                      |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>10,226. |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021<br>5,774.       |  |
| 17,000.                                      |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>13,662. |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021<br>3,338.       |  |
| 27,000.                                      |                                       | PHONE EXCH TO FEDERAL MM<br>PROPERTY TYPE: SECURITIES<br>18,720. |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021<br>8,280.       |  |
| 5,000.                                       |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>3,467.  |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021<br>1,533.       |  |
| 24,000.                                      |                                       | PHONE EXCH TO TL B IX AD<br>PROPERTY TYPE: SECURITIES<br>15,159. |                          |                                 |                                    | P            | 02/06/2018           | 08/13/2021<br>8,841.       |  |
| TOTAL GAIN(LOSS) .....                       |                                       |  |                          |                                 |                                    |              |                      | -----<br>182,221.<br>===== |  |

Schedule B (Form 990)

Department of the Treasury Internal Revenue Service

Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2021

Name of the organization

Employer identification number

WHOLE KIDS FOUNDATION

45-1761682

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

501(c)( ) (enter number) organization

4947(a)(1) nonexempt charitable trust not treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . \$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

|   |  |
|---|--|
| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
|---|--|

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 1          | WHOLE FOODS MARKET SERVICES, INC.<br>550 BOWIE STREET<br>AUSTIN, TX 78703            | \$ 1,546,383.              | Person <input checked="" type="checkbox"/><br>Payroll <input checked="" type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | APPLEGATE<br>750 ROUTE 202, SUITE 300<br>BRIDGEWATER, NJ 08807                       | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                       |
| 3          | KIND MANAGEMENT INC<br>1372 BROADWAY FL 3<br>NEW YORK, NY 10018                      | \$ 54,935.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                       |
| 4          | TOM'S OF MAINE<br>302 LAFAYETTE CENTER<br>KENNEBUNK, ME 04043                        | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                       |
| 5          | ORGANIC VALLEY<br>ONE ORGANIC WAY<br>LA FARGE, WI 54639                              | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                       |
| 6          | BARBARA'S A WEETABIX COMPANY<br>500 NICKERSON ROAD, STE 150<br>MARLBOROUGH, MA 01752 | \$ 52,892.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                       |

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|---|--|
| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
|---|--|

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 7          | BLACKHAWK NETWORK<br>6220 STONERIDGE MALL ROAD<br>PLEASANTON, CA 94588 | \$ 418,057.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          | CLIF BAR & COMPANY<br>1451 SIXTY-SIXTH STREET<br>EMERYVILLE, CA 94608  | \$ 125,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 9          | STONYFIELD FARM<br>10 BURTON DRIVE<br>LONDONDERRY, NH 03053            | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 10         | VITAL FARMS<br>P.O. BOX 17395<br>AUSTIN, TX 78760                      | \$ 15,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 11         | MELISSA & DOUG, LLC<br>PO BOX 590<br>WESTPORT, CT 06881                | \$ 5,635.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 12         | AMAZON<br>410 TERRY AVE N.<br>SEATTLE, WA 98109                        | \$ 193,141.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
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**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 13         | HORIZON ORGANIC<br>12002 AIRPORT WAY<br>BROOMFIELD, CO 80021                          | \$ 125,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 14         | APPLE<br>1 APPLE PARK WAY<br>CUPERTINO, CA 95014                                      | \$ 22,194.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 15         | BARE SNACKS<br>38 KEYES AVE #210<br>SAN FRANCISCO, CA 94129                           | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 16         | MADEGOOD<br>2720 STEELES AVENUE WEST, BUILDING 4<br>VAUGHAN ONTARIO<br>CANADA L4K 4N5 | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 17         | NORDSTROM<br>1600 SEVENTH AVENUE, SUITE 2600<br>SEATTLE, WA 98101                     | \$ 7,155.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 18         | HEALTH ADE<br>2012 ABALONE AVE<br>TORRANCE, CA 90501                                  | \$ 6,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
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**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 19         | RAINER FRUIT COMPANY<br>352 HARRISON RD<br>SELAH, WA 98942                  | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 20         | SPINDRIFT<br>55 CHAPEL STREET<br>NEWTON, MA 02458                           | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 21         | HOME DEPOT<br>2455 PACES FERRY ROAD<br>ATLANTA, GA 30339                    | \$ 11,943.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 22         | RIPPLE FOODS PBC<br>315 MONTGOMERY ST, 2ND FLOOR<br>SAN FRANCISCO, CA 94104 | \$ 15,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 23         | DR. PRAEGER'S SENSIBLE FOODS<br>9 BOUMAR PLACE<br>ELMWOOD PARK, NJ 07407    | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 24         | ORGAIN<br>8122 SCHOLARSHIP<br>IRVINE, CA 92612                              | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

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| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
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**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 25         | AMPLIFY SNACKS BRANDS INC.<br>500 W 5TH ST<br>AUSTIN, TX 78701           | \$ 23,193.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 26         | BEST BUY<br>7601 PENN AVE. SOUTH<br>RICHFIELD, MN 55423                  | \$ 11,277.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 27         | GENERAL MILLS LARABAR<br>P.O. BOX 9452<br>MINNEAPOLIS, MN 55440          | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 28         | LOVE, CORN<br>611 N MAPLE AVE, SUITE 8<br>HO-HO-KUS, NJ 07423            | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 29         | 88 ACRES<br>PO BOX 79<br>ALLSTON, MA 02134                               | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 30         | NUTURE, INC (HAPPY FAMILY)<br>251 E FRONT ST. STE 100<br>BOISE, ID 83702 | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|   |  |
|---|--|
| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
|---|--|

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 31         | RXBAR<br>412 N WELLS STREET<br>CHICAGO, IL 60654                           | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 32         | GOGO SQUEEZ<br>20 WEST 22ND ST, 12TH FLOOR<br>NEW YORK, NY 10010           | \$ 40,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 33         | AURA CACIA (FRONTIER CO-OP)<br>PO BOX 299 3201 78TH ST<br>NORWAY, IA 52318 | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 34         | A2 MILKS<br>4909 PEARL EAST CIRCLE, SUITE 300<br>BOULDER, CA 80301         | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 35         | SIMPLE MILLS<br>435 N LASALLE DRIVE<br>CHICAGO, IL 60654                   | \$ 9,612.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 36         | SPUDSY<br>1599 SUPERIOR AVE B-3<br>COSTA MESA, CA 92627                    | \$ 5,786.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |



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| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
|---|--|

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 37         | WHOLLY VEGGIE<br>64 IVY AVENUE<br>TORONTO ONTARIO<br>CANADA                 | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 38         | BUBBIES<br>5650 W CHANDLER BLVD, STE 300<br>CHANDLER, AZ 85226              | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 39         | BABYBEL<br>30 S WACKER DR<br>CHICAGO, IL 60606                              | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 40         | CLIF KID<br>1451 SIXTY-SIXTH STREET<br>EMERYVILLE, CA 94608                 | \$ 53,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 41         | FIX & FOGG<br>71 MCMURRAY ROAD, SUITE 104<br>PITTSBURGH, PA 15241           | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 42         | FORESTER'S USA<br>789 DON MILLS RD.<br>NORTH YORK ONTARIO<br>CANADA M3C 1T9 | \$ 30,621.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|   |  |
|---|--|
| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
|---|--|

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 43         | SMUCKER'S SANTA CRUZ ORGANIC<br>ONE STRAWBERRY LANE<br>ORVILLE, OH 44667           | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 44         | HONEYWELL<br>300 SOUTH TRYON STREET<br>CHARLOTTE, NC 28202                         | \$ 40,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 45         | KETTLE<br>13515 BALLANTYNE CORPORATE PLACE<br>CHARLOTTE, NC 28277                  | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 46         | MICHELE'S GRANOLA<br>1940 GREENSPRING DR<br>TIMONIUM, MD 21093                     | \$ 22,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 47         | NATURE'S PATH<br>9100 VAN HORNE WAY<br>RICHMOND BRITISH COLUMBIA<br>CANADA V6X 1W3 | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 48         | OFF THE EATEN PATH<br>7701 LEGACY DRIVE<br>PLANO, TX 75024                         | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|   |  |
|---|--|
| Name of organization<br>WHOLE KIDS FOUNDATION | Employer identification number<br>45-1761682 |
|---|--|

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 49         | PURELY ELIZABETH<br>1600 CANYON BLVD.<br>BOULDER, CO 80301 | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 50         | QUINN SNACKS<br>706 FRONT STREET<br>LOUISVILLE, CO 80027   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 51         | LESSEREVIL<br>41 EAGLE RD.<br>DANBURY, CT 06810            | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 52         | STASHER<br>1310 63RD STREET<br>EMERYVILLE, CA 94608        | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 53         | TOLERAND<br>885 SUNSET RIDGE RD.<br>NORTHBROOK, IL 60062   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 54         | UNFI<br>2100 DANIELDALE RD<br>LANCASTER, TX 75134          | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|  |   |
|--|---|
| Name of organization<br><p style="text-align: center;">WHOLE KIDS FOUNDATION</p> | Employer identification number<br><p style="text-align: center;">45-1761682</p> |
|--|---|

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 55         | YASSO<br><br>1050 WALNUT ST, SUITE 402<br><br>BOULDER, CO 80302    | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 56         | STARBUCKS<br><br>2401 UTAH AVENUE SOUTH<br><br>SEATTLE, WA 98134   | \$ 5,953.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 57         | NIKE<br><br>ONE BOWERMAN DRIVE<br><br>BEAVERTON, OR 97005          | \$ 5,190.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 58         | UBER<br><br>1455 MARKET ST. STE 400<br><br>SAN FRANCISCO, CA 94103 | \$ 5,205.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

FORM 990PF, PART I - OTHER INCOME  
=====

| DESCRIPTION  | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS |
|--------------|---|
| -----        | -----                                   |
| OTHER INCOME | 35,821.                                 |
| TOTALS       | 35,821.                                 |
|              | =====                                   |

FORM 990PF, PART I - LEGAL FEES  
=====

| DESCRIPTION<br>----- | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | ADJUSTED<br>NET<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|----------------------|--|--------------------------------------|------------------------------------|---------------------------------|
| LEGAL FEES           | 1,784.   |                                      |                                    | 1,784.                          |
| TOTALS               | 1,784.   | NONE                                 | NONE                               | 1,784.                          |
|                      | =====  | =====                                | =====                              | =====                           |

FORM 990PF, PART I - ACCOUNTING FEES  
 =====

| DESCRIPTION<br>----- | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | ADJUSTED<br>NET<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|----------------------|--|--------------------------------------|------------------------------------|---------------------------------|
| ACCOUNTING FEES      | 104,306.   |                                      |                                    | 104,306.                        |
| TOTALS               | 104,306.   | NONE                                 | NONE                               | 104,306.                        |
|                      | =====  | =====                                | =====                              | =====                           |

FORM 990PF, PART I - OTHER PROFESSIONAL FEES  
 =====

| DESCRIPTION<br>----- | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | ADJUSTED<br>NET<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|----------------------|--|--------------------------------------|------------------------------------|---------------------------------|
| CONTRACT LABOR       | 220,993.   |                                      |                                    | 220,993.                        |
| CONSULTING FEES      | 275,557.   |                                      |                                    | 275,557.                        |
| OTHER                | 22,413.  |                                      |                                    | 22,413.                         |
|                      | -----  |                                      |                                    | -----                           |
| TOTALS               | 518,963.   |                                      |                                    | 518,963.                        |
|                      | =====  |                                      |                                    | =====                           |



FORM 990PF, PART I - OTHER EXPENSES  
 =====

| DESCRIPTION<br>-----   | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|------------------------|--|---------------------------------|
| MEALS                  | 244.   | 244.                            |
| POSTAGE                | 21,468.  | 21,468.                         |
| COMMUNICATION          | 32,451.  | 32,451.                         |
| MISCELLANEOUS          | 9,911.   | 9,911.                          |
| SUPPLIES               | 5,175.   | 5,175.                          |
| MARKETING              | 152,173.   | 152,173.                        |
| TRAINING               | 5,418.   | 5,418.                          |
| PROCESSING             | 23,852.  | 23,852.                         |
| PERSONNEL              | 72.  | 72.                             |
| BANK SERVICE CHARGE    | 2,645.   | 2,645.                          |
| DUES AND SUBSCRIPTIONS | 10,309.  | 10,309.                         |
| BAD DEBT               | 1.   | 1.                              |
| LICENSES               | 2,405.   | 2,405.                          |
|                        | -----  | -----                           |
| TOTALS                 | 266,124.   | 266,124.                        |
|                        | =====  | =====                           |

WHOLE KIDS FOUNDATION

45-1761682

FORM 990PF, PART II - OTHER ASSETS  
=====

| DESCRIPTION<br>-----  | ENDING<br>BOOK VALUE<br>----- | ENDING<br>FMV<br>---         |
|-----------------------|-------------------------------|------------------------------|
| INVESTMENT SECURITIES | 9,846,578.                    | 9,846,578.                   |
| TOTALS                | -----<br>9,846,578.<br>=====  | -----<br>9,846,578.<br>===== |

FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES  
=====

| DESCRIPTION<br>-----                   | AMOUNT<br>----- |
|--|-----------------|
| UNREALIZED G/L ON INVESTMENTS          | 722,938.        |
| TRANSFER OPERATIONS/ASSETS/LIABILITIES | 6,440,523.      |
|  | -----           |
| TOTAL                                  | 7,163,461.      |
|  | =====           |

FORM 990PF, PART VI-A - DISSOLUTION STATEMENT  
=====

RECIPIENT'S NAME:       WHOLE KIDS FOUNDATION  
RECIPIENT'S ADDRESS: 311 BOWIE ST. STE 800  
CITY, STATE & ZIP:     AUSTIN, TX 78703  
DISSOLUTION AMOUNT:

EXPLANATION OF DISTRIBUTION:

ON JANUARY 1, 2021, WHOLE CITIES FOUNDATION (EIN: 46-0949876) ENTERED INTO A 507(B)(2) TRANSFER IN WHICH IT TRANSFERRED ALL OF ITS OPERATIONS, ASSETS, AND LIABILITIES TO WHOLE KIDS FOUNDATION.

THE ASSETS AND THEIR FAIR MARKET VALUE TRANSFERRED TO WHOLE KIDS FOUNDATION ARE AS FOLLOWED:

CASH:                         \$ 460,576  
PLEDGES RECEIVABLES:       \$2,373,248  
INVESTMENT SECURITIES:     \$3,699,445

FORM 990PF, PART VI-A - STATES TO WHICH THE FOUNDATION REPORTS  
=====

AL, AK, AR, CA, CO, CT, FL, GA, HI, IL,  
KS, KY, ME, MD, MA, MI, MN, MS, NV, NH, NJ, NM, NY,  
NC, ND, OH, OK, OR, PA, RI, SC, TN, UT, VA, WA, WV, WI,

FORM 990PF, PART VII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

OFFICER NAME:

NONA EVANS

ADDRESS:

550 BOWIE ST

AUSTIN, TX 78703

TITLE:

PRESIDENT/EXECUTIVE DIRECTOR

OFFICER NAME:

GLENDA FLANAGAN

ADDRESS:

550 BOWIE ST

AUSTIN, TX 78703

TITLE:

DIRECTOR

OFFICER NAME:

PATRICIA YOST

ADDRESS:

550 BOWIE ST

AUSTIN, TX 78703

TITLE:

ASSISTANT SECRETARY/TREASURER

FORM 990PF, PART VII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

OFFICER NAME:  
KIM HERRINGTON

ADDRESS:  
550 BOWIE ST  
  
AUSTIN, TX 78703

TITLE:  
SECRETARY

OFFICER NAME:  
KEITH MANBECK

ADDRESS:  
550 BOWIE STREET  
  
AUSTIN, TX 78703

TITLE:  
DIRECTOR/CHAIRMAN

OFFICER NAME:  
JIM SUD

ADDRESS:  
550 BOWIE STREET  
  
AUSTIN, TX 78703

TITLE:  
DIRECTOR

FORM 990PF, PART VII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

OFFICER NAME:

JUAN NUNEZ

ADDRESS:

550 BOWIE STREET

AUSTIN, TX 78703

TITLE:

DIRECTOR

OFFICER NAME:

KEN MEYER

ADDRESS:

550 BOWIE STREET

AUSTIN, TX 78703

TITLE:

DIRECTOR

OFFICER NAME:

CHRISTINA DOS SANTOS

ADDRESS:

550 BOWIE STREET

AUSTIN, TX 78703

TITLE:

DIRECTOR



FORM 990PF, PART VII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

OFFICER NAME:  
SCOTT ALLHOUSE

ADDRESS:  
550 BOWIE STREET  
  
AUSTIN, TX 78703

TITLE:  
DIRECTOR

OFFICER NAME:  
OMAR GAYE

ADDRESS:  
550 BOWIE STREET  
  
AUSTIN, TX 78703

TITLE:  
DIRECTOR

TOTAL COMPENSATION: NONE  
=====

TOTAL CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS: NONE  
=====

EXPENSE ACCOUNT AND OTHER ALLOWANCES: NONE  
=====

990PF, PART VII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

=====

EMPLOYEE NAME:  
KIMBERLY HERRINGTON

ADDRESS:  
550 BOWIE STREET  
AUSTIN, TX 78703

TITLE:  
SCHOOL PROGRAMS & FI

|   |          |
|---|----------|
| AVERAGE HOURS PER WEEK DEVOTED TO POSITION:   | 40.00    |
| COMPENSATION .....                            | 127,192. |
| CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ..... | 43,278.  |
| EXPENSE ACCOUNT AND OTHER ALLOWANCES .....    | NONE     |

EMPLOYEE NAME:  
NONA EVANS

ADDRESS:  
550 BOWIE ST  
AUSTIN, TX 78703

TITLE:  
EXECUTIVE DIRECTOR

|   |          |
|---|----------|
| AVERAGE HOURS PER WEEK DEVOTED TO POSITION:   | 40.00    |
| COMPENSATION .....                            | 147,453. |
| CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ..... | 55,412.  |
| EXPENSE ACCOUNT AND OTHER ALLOWANCES .....    | NONE     |

990PF, PART VII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

=====

EMPLOYEE NAME:  
DIANNA PURCELL

ADDRESS:  
550 BOWIE ST  
AUSTIN, TX 78703

TITLE:  
SENIOR FOUNDATION PR

|   |         |
|---|---------|
| AVERAGE HOURS PER WEEK DEVOTED TO POSITION:   | 40.00   |
| COMPENSATION .....                            | 78,309. |
| CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ..... | 26,771. |
| EXPENSE ACCOUNT AND OTHER ALLOWANCES .....    | NONE    |

EMPLOYEE NAME:  
CHANTA WILLIAMS

ADDRESS:  
550 BOWIE ST  
AUSTIN, TX 78703

TITLE:  
SENIOR TEAM LEADER F

|   |         |
|---|---------|
| AVERAGE HOURS PER WEEK DEVOTED TO POSITION:   | 40.00   |
| COMPENSATION .....                            | 82,072. |
| CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ..... | 23,508. |
| EXPENSE ACCOUNT AND OTHER ALLOWANCES .....    | NONE    |

990PF, PART VII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

=====

EMPLOYEE NAME:  
KATHY WOOLBRIGHT

ADDRESS:  
550 BOWIE ST  
AUSTIN, TX 78703

TITLE:  
PRINCIPAL NUTRITION

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 40.00

COMPENSATION ..... 108,197.

CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ..... 26,678.

EXPENSE ACCOUNT AND OTHER ALLOWANCES ..... NONE

TOTAL COMPENSATION: 543,223.  
=====

TOTAL CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS: 175,647.  
=====

EXPENSE ACCOUNT AND OTHER ALLOWANCES: NONE  
=====

990PF, PART VII-COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALS  
=====

NAME:

MARY TRAN

ADDRESS:

550 BOWIE ST  
AUSTIN, TX 78703

COMPENSATION ..... 74,549.

TOTAL COMPENSATION: 74,549.  
=====

FORM 990PF, PART XIV, LINE 3A - CONTRIBUTIONS, GIFTS, GRANTS PAID

=====

RECIPIENT NAME:

STATEMENT 20

ADDRESS:

VARIOUS

VARIOUS, TX 99999

PURPOSE OF GRANT:

VARIOUS

AMOUNT OF GRANT PAID..... 4,345,884.

TOTAL GRANTS PAID: 4,345,884.

=====

**SCHEDULE D  
(Form 1041)**

Department of the Treasury  
Internal Revenue Service

**Capital Gains and Losses**

▶ Attach to Form 1041, Form 5227, or Form 990-T.  
▶ Use Form 8949 to list your transactions for lines 1b, 2, 3, 8b, 9 and 10.  
▶ Go to [www.irs.gov/F1041](http://www.irs.gov/F1041) for instructions and the latest information.

OMB No. 1545-0092

**2021**

Name of estate or trust: **WHOLE KIDS FOUNDATION** Employer identification number: **45-1761682**

Did you dispose of any investment(s) in a qualified opportunity fund during the tax year?  Yes  No

If "Yes," attach Form 8949 and see its instructions for additional requirements for reporting your gain or loss.

**Note:** Form 5227 filers need to complete **only** Parts I and II.

**Part I Short-Term Capital Gains and Losses - Generally Assets Held One Year or Less** (see instructions)

| See instructions for how to figure the amounts to enter on the lines below.<br>This form may be easier to complete if you round off cents to whole dollars.   | (d)<br>Proceeds<br>(sales price) | (e)<br>Cost<br>(or other basis) | (g)<br>Adjustments<br>to gain or loss from<br>Form(s) 8949, Part I,<br>line 2, column (g) | (h) Gain or (loss)<br>Subtract column (e)<br>from column (d) and<br>combine the result with<br>column (g) |
|---|----------------------------------|---------------------------------|---|---|
| <b>1a</b> Totals for all short-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 1b. |                                  |                                 |   |   |
| <b>1b</b> Totals for all transactions reported on Form(s) 8949 with <b>Box A</b> checked.   |                                  |                                 |   |   |
| <b>2</b> Totals for all transactions reported on Form(s) 8949 with <b>Box B</b> checked.  |                                  |                                 |   |   |
| <b>3</b> Totals for all transactions reported on Form(s) 8949 with <b>Box C</b> checked.  |                                  |                                 |   |   |
| <b>4</b> Short-term capital gain or (loss) from Forms 4684, 6252, 6781, and 8824  |                                  |                                 |   | <b>4</b>  |
| <b>5</b> Net short-term gain or (loss) from partnerships, S corporations, and other estates or trusts   |                                  |                                 |   | <b>5</b>  |
| <b>6</b> Short-term capital loss carryover. Enter the amount, if any, from line 9 of the 2020 Capital Loss Carryover Worksheet.   |                                  |                                 |   | <b>6</b> ( )  |
| <b>7</b> <b>Net short-term capital gain or (loss).</b> Combine lines 1a through 6 in column (h). Enter here and on line 17, column (3) on the back  |                                  |                                 |   | <b>7</b>  |

**Part II Long-Term Capital Gains and Losses - Generally Assets Held More Than One Year** (see instructions)

| See instructions for how to figure the amounts to enter on the lines below.<br>This form may be easier to complete if you round off cents to whole dollars.  | (d)<br>Proceeds<br>(sales price) | (e)<br>Cost<br>(or other basis) | (g)<br>Adjustments<br>to gain or loss from<br>Form(s) 8949, Part II,<br>line 2, column (g) | (h) Gain or (loss)<br>Subtract column (e)<br>from column (d) and<br>combine the result with<br>column (g) |
|--|----------------------------------|---------------------------------|--|---|
| <b>8a</b> Totals for all long-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 8b. |                                  |                                 |  |   |
| <b>8b</b> Totals for all transactions reported on Form(s) 8949 with <b>Box D</b> checked.  | 236,000.                         | 134,492.                        |  | 101,508.  |
| <b>9</b> Totals for all transactions reported on Form(s) 8949 with <b>Box E</b> checked.   | 181,000.                         | 117,370.                        |  | 63,630.   |
| <b>10</b> Totals for all transactions reported on Form(s) 8949 with <b>Box F</b> checked.  |                                  |                                 |  |   |
| <b>11</b> Long-term capital gain or (loss) from Forms 2439, 4684, 6252, 6781, and 8824   |                                  |                                 |  | <b>11</b>   |
| <b>12</b> Net long-term gain or (loss) from partnerships, S corporations, and other estates or trusts.   |                                  |                                 |  | <b>12</b>   |
| <b>13</b> Capital gain distributions.  |                                  |                                 |  | <b>13</b> 17,083.   |
| <b>14</b> Gain from Form 4797, Part I.   |                                  |                                 |  | <b>14</b>   |
| <b>15</b> Long-term capital loss carryover. Enter the amount, if any, from line 14 of the 2020 Capital Loss Carryover Worksheet.   |                                  |                                 |  | <b>15</b> ( )   |
| <b>16</b> <b>Net long-term capital gain or (loss).</b> Combine lines 8a through 15 in column (h). Enter here and on line 18a, column (3) on the back   |                                  |                                 |  | <b>16</b> 182,221.  |

For Paperwork Reduction Act Notice, see the Instructions for Form 1041.

Schedule D (Form 1041) 2021

| <b>Part III Summary of Parts I and II</b>                                 |  | (1) Beneficiaries' (see instr.) | (2) Estate's or trust's | (3) Total |
|---|--|---------------------------------|-------------------------|-----------|
| <b>Caution:</b> Read the instructions <i>before</i> completing this part. |  |                                 |                         |           |
| <b>17</b>   | <b>Net short-term gain or (loss)</b> . . . . .                           | <b>17</b>                       |                         |           |
| <b>18</b>   | <b>Net long-term gain or (loss):</b>                                     |                                 |                         |           |
| a   | Total for year . . . . .   | <b>18a</b>                      |                         | 182,221.  |
| b   | Unrecaptured section 1250 gain (see line 18 of the worksheet.) . . . . . | <b>18b</b>                      |                         |           |
| c   | 28% rate gain . . . . .  | <b>18c</b>                      |                         |           |
| <b>19</b>   | <b>Total net gain or (loss).</b> Combine lines 17 and 18a. . . . . ▶     | <b>19</b>                       |                         | 182,221.  |

**Note:** If line 19, column (3), is a net gain, enter the gain on Form 1041, line 4 (or Schedule A (Form 990-T), Part I, line 4a). If lines 18a and 19, column (2), are net gains, go to Part V, and **don't** complete Part IV. If line 19, column (3), is a net loss, complete Part IV and the **Capital Loss Carryover Worksheet**, as necessary.

| <b>Part IV Capital Loss Limitation</b> |  | 20  |
|--|--|-----|
| <b>20</b>                              | Enter here and enter as a (loss) on Form 1041, line 4 (or Schedule A (Form 990-T), Part I, line 4c, if a trust), the <b>smaller</b> of:<br>a The loss on line 19, column (3) or <b>b \$3,000</b> . . . . . | ( ) |

**Note:** If the loss on line 19, column (3), is more than \$3,000, or if Form 1041, page 1, line 23 (or Form 990-T, Part I, line 11), is a loss, complete the **Capital Loss Carryover Worksheet** in the instructions to figure your capital loss carryover.

**Part V Tax Computation Using Maximum Capital Gains Rates**

**Form 1041 filers.** Complete this part **only** if both lines 18a and 19 in column (2) are gains, or an amount is entered in Part I or Part II and there is an entry on Form 1041, line 2b(2), and Form 1041, line 23, is more than zero.

**Caution:** Skip this part and complete the **Schedule D Tax Worksheet** in the instructions if:

- Either line 18b, col. (2), or line 18c, col. (2), is more than zero, or
- Both Form 1041, line 2b(1), and Form 4952, line 4g, are more than zero, or
- There are amounts on lines 4e and 4g of Form 4952.

**Form 990-T trusts.** Complete this part **only** if both lines 18a and 19 are gains, or qualified dividends are included in income in Part I of Form 990-T, and Form 990-T, Part I, line 11, is more than zero. Skip this part and complete the **Schedule D Tax Worksheet** in the instructions if either line 18b, col. (2) or line 18c, col. (2) is more than zero.

|           |   |           |  |  |
|-----------|---|-----------|--|--|
| <b>21</b> | Enter taxable income from Form 1041, line 23 (or Form 990-T, Part I, line 11)   | <b>21</b> |  |  |
| <b>22</b> | Enter the <b>smaller</b> of line 18a or 19 in column (2) but not less than zero. . . . .  | <b>22</b> |  |  |
| <b>23</b> | Enter the estate's or trust's qualified dividends from Form 1041, line 2b(2) (or enter the qualified dividends included in income in Part I of Form 990-T) . . . . .            | <b>23</b> |  |  |
| <b>24</b> | Add lines 22 and 23 . . . . .   | <b>24</b> |  |  |
| <b>25</b> | If the estate or trust is filing Form 4952, enter the amount from line 4g; otherwise, enter -0- . . . ▶   | <b>25</b> |  |  |
| <b>26</b> | Subtract line 25 from line 24. If zero or less, enter -0- . . . . .   | <b>26</b> |  |  |
| <b>27</b> | Subtract line 26 from line 21. If zero or less, enter -0- . . . . .   | <b>27</b> |  |  |
| <b>28</b> | Enter the <b>smaller</b> of the amount on line 21 or \$2,700 . . . . .  | <b>28</b> |  |  |
| <b>29</b> | Enter the <b>smaller</b> of the amount on line 27 or line 28 . . . . .  | <b>29</b> |  |  |
| <b>30</b> | Subtract line 29 from line 28. If zero or less, enter -0-. This amount is taxed at 0% . . . . . ▶   | <b>30</b> |  |  |
| <b>31</b> | Enter the <b>smaller</b> of line 21 or line 26 . . . . .  | <b>31</b> |  |  |
| <b>32</b> | Subtract line 30 from line 26 . . . . .   | <b>32</b> |  |  |
| <b>33</b> | Enter the <b>smaller</b> of line 21 or \$13,250 . . . . .   | <b>33</b> |  |  |
| <b>34</b> | Add lines 27 and 30 . . . . .   | <b>34</b> |  |  |
| <b>35</b> | Subtract line 34 from line 33. If zero or less, enter -0- . . . . .   | <b>35</b> |  |  |
| <b>36</b> | Enter the <b>smaller</b> of line 32 or line 35 . . . . .  | <b>36</b> |  |  |
| <b>37</b> | Multiply line 36 by 15% (0.15) . . . . . ▶  | <b>37</b> |  |  |
| <b>38</b> | Enter the amount from line 31 . . . . .   | <b>38</b> |  |  |
| <b>39</b> | Add lines 30 and 36 . . . . .   | <b>39</b> |  |  |
| <b>40</b> | Subtract line 39 from line 38. If zero or less, enter -0- . . . . .   | <b>40</b> |  |  |
| <b>41</b> | Multiply line 40 by 20% (0.20) . . . . . ▶  | <b>41</b> |  |  |
| <b>42</b> | Figure the tax on the amount on line 27. Use the 2021 Tax Rate Schedule for Estates and Trusts (see the Schedule G instructions in the instructions for Form 1041) . . . . .    | <b>42</b> |  |  |
| <b>43</b> | Add lines 37, 41, and 42 . . . . .  | <b>43</b> |  |  |
| <b>44</b> | Figure the tax on the amount on line 21. Use the 2021 Tax Rate Schedule for Estates and Trusts (see the Schedule G instructions in the instructions for Form 1041) . . . . .    | <b>44</b> |  |  |
| <b>45</b> | <b>Tax on all taxable income.</b> Enter the <b>smaller</b> of line 43 or line 44 here and on Form 1041, Schedule G, Part I, line 1a (or Form 990-T, Part II, line 2). . . . . ▶ | <b>45</b> |  |  |







**Electronic Filing Information: PDF attachments Included in this Return**

**Tax Year:** 2021  
**Name:** Whole Kids Foundation  
**Return No:** E5651DU1

**Jurisdiction:** Federal  
**No of Attachments:** 6

| <b>PDF Attachment Description</b>              | <b>PDF File Name</b>   | <b>File Size</b> |
|--|--|------------------|
| Statement 19                                   | E5651DU1_FE_Statement 19.pdf                                   | 97,596           |
| Asset Transfer Agreement WCF WKF 01012021_Copy | E5651DU1_FE_Asset Transfer Agreement WCF WKF 01012021_Copy.pdf | 178,009          |
| WCF Director Consent 12312020_Copy             | E5651DU1_FE_WCF Director Consent 12312020_Copy.pdf             | 283,312          |
| Statement 20                                   | E5651DU1_FE_Statement 20.pdf                                   | 113,535          |
| Statement 21                                   | E5651DU1_FE_Statement 21.pdf                                   | 271,914          |
| Statement 22                                   | E5651DU1_FE_Statement 22.pdf                                   | 207,875          |

**Whole Kids Foundation**

EIN: 45-1761682

STATEMENT 19

507(b)(2) Transfer

Tax Year 2021

On January 1, 2021, Whole Cities Foundation (EIN: 46-0949876) entered into an Asset Transfer Agreement with Whole Kids Foundation (the "Taxpayer") to transfer its operations, assets and liabilities to the Taxpayer. The Taxpayer's mission and activities are similar to the Whole Cities Foundation as they both "increase access and consumption of fresh, nutritious, whole foods in schools and at home, and encourage community action and support to model and teach healthy choices." The Whole Cities Foundation mission will continue through Whole Kids Foundation to support programs focusing on long-term food access while minimizing administrative costs.

On January 1, 2021, the Whole Cities Foundation (EIN: 46-0949876) entered into a 507(b)(2) transfer in which it transferred all of its operations, assets, and liabilities to Whole Kids Foundation. On January 2, 2021 the Whole Cities Foundation filed for dissolution.

ASSET TRANSFER AGREEMENT

by and between

WHOLE CITIES FOUNDATION

and

WHOLE KIDS FOUNDATION

dated January 1, 2021

## ASSET TRANSFER AGREEMENT

This Asset Transfer Agreement (this “Agreement”) is entered into on January 1, 2021, by and between Whole Kids Foundation, a Delaware nonprofit corporation (“Transferee”) and Whole Cities Foundation, a Delaware nonprofit corporation (“Transferor”). Transferee and Transferor are referred to collectively herein as the “Parties” and individually as a “Party.”

### W I T N E S S E T H :

WHEREAS, Transferor, incorporated in 2012, works with communities to increase access to healthy foods and nutrition education to further its mission of improving individual and community health through collaborative partnerships, education, and broader access to nutritious food; and

WHEREAS, Transferee, incorporated in 2011, has a mission to support schools and inspire families to improve children’s nutrition and wellness. In line with that mission, Transferee increases access and consumption of fresh, nutritious, whole foods in schools and at home, and encourages community action and support to model and teach healthy choices. Transferee has collaborated with Transferor to provide staff resources and education for Whole Foods Market team members to create a collective community impact; and

WHEREAS, in light of these shared missions and activities, Transferor believes its mission is best achieved by transferring its operations, assets, and liabilities to Transferee. In accordance with Title 8, Chapter 1, Subchapter X, Section 271 of Delaware General Corporation Law, Transferor wishes to transfer to Transferee, and Transferee wishes to accept from Transferor, all of Transferor’s assets. In connection with the transfer, Transferee will assume all of Transferor’s liabilities.

NOW, THEREFORE, in consideration of the premises and the mutual promises herein made, and in consideration of the representations, warranties, and covenants herein contained, the Parties agree as follows:

### ARTICLE 1 TRANSFER OF ASSETS

1.1 Basic Transaction. In accordance with the terms and upon the conditions of this Agreement, Transferor hereby transfers, assigns, conveys and delivers to Transferee all right, title and interest in and to all of Transferor’s assets (the “Transferred Assets”), including, without limitation:

(a) All of the tangible personal property of Transferor used in the operation of Transferor’s business, including, without limitation, all furniture, fixtures, equipment, appliances, supplies, inventory, books, files, reports and records;

(b) All goodwill associated with Transferor’s business and all of Transferor’s intangible rights and intellectual property, including, without limitation, all donor and recipient lists and records, referral sources, research and development reports and records, operating guides and manuals, financial and accounting records, creative materials,

advertising materials, promotional materials, studies, reports, correspondence and other similar documents and records;

(c) To the extent transferrable, all of Transferor's rights under and interest in those contracts, leases, and license agreements which continue beyond the Closing Date;

(d) All accounts receivable of Whole Cities Foundation as of the Closing Date;

(e) All rights of Transferor relating to deposits and prepaid expenses, claims for refunds and rights to offset in respect thereof, associated with the Transferred Assets;

(f) All claims of Transferor against third parties relating to the Transferred Assets, whether known or unknown, contingent or noncontingent; and

(g) All bank and investment accounts, including all cash and cash equivalents of Transferor.

1.2 Assumed Liabilities. At the Closing, Transferee will assume and agree to discharge when due, according to their terms, all of Transferor's liabilities and obligations (the "Assumed Liabilities"), including, without limitation:

(a) any liability arising under the contracts included in the Transferred Assets;

(b) any liability for trade accounts payable associated with contracts and/or accounts receivable of Transferor;

(c) any liability for taxes, including (A) any taxes arising as a result of Transferor's operation of its business or ownership of the Transferred Assets prior to the Closing Date, (B) any taxes that will arise as a result of the sale of the Transferred Assets pursuant to this Agreement and (C) any deferred taxes of any nature;

(d) Any liability to indemnify, reimburse or advance amounts to any officer, director, employee or agent of Transferor;

(e) Any liability arising out of any proceeding, whether arising out of or relating to any occurrence or event happening prior to the Closing Date;

(f) Any liability arising out of or resulting from Transferor's compliance or noncompliance with any legal requirement or order of any foreign or domestic federal, state or local government or quasi-governmental authority or any department, agency, subdivision, court or other tribunal of any of the foregoing; and

(g) Any liability of Transferor under this Agreement or any other document executed in connection with the Agreement.

1.3 Closing. The closing of the transactions contemplated by this Agreement (the "Closing") shall take place remotely via the exchange of documents and release of signatures by electronic mail on or before 11:59 p.m. Central Standard Time on January 1, 2021 (the "Closing");

Date”). All transactions contemplated herein to occur on and as of the Closing Date shall be deemed to have occurred simultaneously and to be effective as of 12:01 a.m. Central Standard Time on the Closing Date.

1.4 Taxes. Transferee will be responsible for all applicable Transfer Taxes or other tax returns due in connection with the transfer of the Transferred Assets.

## **ARTICLE 2 REPRESENTATIONS AND WARRANTIES OF TRANSFEREE**

Transferee represents and warrants to Transferor that the statements contained in this Article 2 are true, correct and complete as of the Closing.

2.1 Organization of Transferee; Authorization. Transferee is a nonprofit corporation duly incorporated, validly existing, and in good standing under the laws of the State of Delaware, and with full authority to conduct its business as it is now being conducted. Transferee has full power and authority to execute and deliver this Agreement and to perform its obligations hereunder and thereunder. This Agreement constitutes the valid and legally binding obligation of Transferee, enforceable against it in accordance with the terms of this Agreement.

2.2 Non-Contravention. Neither the execution and the delivery of this Agreement, nor the consummation of the transactions contemplated hereby, will (a) violate or conflict with any law or order to which Transferee is subject, (b) violate any provision of the organizational documents of Transferee or (c) conflict with, result in a breach of, constitute a default under, result in the acceleration of, create in any party the right to accelerate, terminate, modify, or cancel, or require any notice under any contract to which Transferee is a party or by which it is bound or to which any of its assets is subject.

2.3 Brokers' Fees. Transferee does not have any liability or obligation to pay any fees or commissions to any broker, finder, or agent with respect to the transactions contemplated by this Agreement based on arrangements made by or on behalf of Transferee.

## **ARTICLE 3 REPRESENTATIONS AND WARRANTIES OF TRANSFEROR**

Transferor represents and warrants to Transferee that the statements contained in this Article 3 are true, correct and complete as of the Closing.

3.1 Organization and Good Standing. Transferor is a nonprofit corporation duly organized, validly existing and in good standing under the laws of the State of Delaware, with full authority to conduct its business as it is now being conducted, to own or use the assets that it purports to own or use, and to perform all of its obligations under its contracts. Transferor has no subsidiaries and does not own any shares of capital stock or other securities of any other partnership, corporation, limited liability company, association, joint stock company, trust, joint venture, unincorporated organization, or other business entity.

3.2 Enforceability; Authority. Upon the execution and delivery by Transferor of this Agreement, it will constitute the legal, valid and binding obligation of Transferor, in accordance



with its terms. Transferor has absolute and unrestricted right, power, and authority to execute and deliver this Agreement and to perform each obligation of Transferor hereunder and thereunder; and such action has been duly authorized by all necessary action of Transferor's Board of Directors.

3.3 Non-Contravention. Neither the execution and delivery of this Agreement, nor the consummation of the transactions contemplated hereby or thereby, will, directly or indirectly, (a) violate or conflict with any law or order to which Transferor is subject, including the organizational documents of Transferor, (b) contravene, conflict with, result in a breach of, constitute a default under, result in the acceleration of, create in any party the right to accelerate, terminate, modify, or cancel, or require any notice, consent or payment under any contract, permit, instrument, or other arrangement to which Transferor is a party or by which it is bound; or (c) result in a lien, security interest, charge or encumbrance on any of the Transferred Assets (collectively, "Encumbrances") or any acceleration of debt repayment.

3.4 Title to Transferred Assets; Restrictions. Transferor has good and marketable title to, or a valid leasehold interest in, all of the Transferred Assets, free and clear of Encumbrances or other restrictions of any kind, except for liens for taxes not yet due and payable. At the Closing, Transferee will acquire good and valid title to, or a valid leasehold interest in, all of the Transferred Assets, free and clear of Encumbrances of any kind. Following the Closing, Transferee will comply with donor-imposed restrictions and all other restrictions whatsoever existing related to the use of any of the Transferred Assets.

3.5 Books and Records. The books of account and other financial Records of Transferor, all of which have been made available to Transferee, are complete and correct and represent actual, bona fide transactions and have been maintained in accordance with sound business practices.

3.6 No Undisclosed Liabilities. Transferor has no liability, debt, obligation, deficiency, interest, tax, penalty, fine, demand, judgment, proceeding, cause of action or other loss (including loss of benefit), cost or expense of any kind or nature whatsoever, whether asserted or unasserted, absolute or contingent, known or unknown, accrued or unaccrued, liquidated or unliquidated, whether or not foreseeable, and whether due or to become due and regardless of when asserted, except for those reflected or reserved against in the balance sheet or liabilities incurred in the ordinary course of business consistent with past custom and practice of Transferor.

3.7 Brokers. No broker, finder, or agent is entitled to any brokerage, finder's, or other fee or commission in connection with the transactions contemplated by this Agreement based on arrangements made by or on behalf of Transferor.

#### **ARTICLE 4 POST-CLOSING COVENANTS**

4.1 General. In case at any time after the Closing any further action is necessary to carry out the purposes of this Agreement, each of the Parties will take such further action (including the execution and delivery of such further instruments and documents) as any other Party reasonably may request. Transferor acknowledges and agrees that from and after the Closing,

Transferee will be entitled to possession of all documents, books, records (including tax records), contracts, and financial data of any sort relating to Transferor.

4.2 Transition; Use of Transferred Assets. Following the Closing, Transferee may use the Transferred Assets only to support locally lead nonprofit organizations who have applied for grants that offer sustainable, long term solutions to health food access and/or nutrition education or to otherwise further Transferor's original mission. This includes, without limitation, awarding grants in accordance with existing or new board approved programs or developing nutrition education programming that improves the health and wellness of partner communities consistent with Transferor's past practice.

4.3 Donor Restrictions on Transferred Assets. Following the Closing, Transferee will comply with donor-imposed restrictions and all other restrictions whatsoever existing related to the use of any of the Transferred Assets.

## **ARTICLE 5 INDEMNIFICATION**

5.1 Indemnification. The Parties shall indemnify, defend and hold harmless one another, and each of their respective subsidiaries, affiliates, and successors and assigns (the "Indemnitees") from and against the entirety of any Adverse Consequences that any Indemnatee may suffer or incur (including any Adverse Consequences they may suffer or incur resulting from, arising out of, relating to, in the nature of, or caused by any breach or inaccuracy of any representation or warranty made by the indemnifying Party. "Adverse Consequences" means all actions, suits, proceedings, investigations, charges, complaints, claims, demands, orders, dues, penalties, fines, costs, amounts paid in settlement, liabilities, taxes, liens, losses, damages (regardless of whether or not such losses or damages relate to any third-party claim and including, for the avoidance of doubt, losses and damages related to claims between or among the Parties), deficiencies, costs of investigation, court costs, and other expenses (including interest, penalties and reasonable attorneys' fees and expenses).

5.2 Survival. All representations, warranties, covenants and agreements of the Parties in this Agreement or any other certificate or document delivered pursuant to this Agreement will survive the Closing. The right to indemnification, payment of any losses or Adverse Consequences or other remedy based on such representations, warranties, covenants, and obligations will not be affected by any investigation conducted with respect to, or any knowledge acquired (or capable of being acquired) at any time, with respect to the accuracy or inaccuracy of or compliance with, any such representation, warranty, covenant, or obligation.

## **ARTICLE 6 TAX MATTERS**

Transferee shall prepare, or cause to be prepared, and timely submit, or cause to be timely filed, all tax returns of Transferor (taking into account extensions of time to file) due after the Closing Date, if such tax return has not been filed prior to the Closing. All transfer, documentary, sales, use, stamp, registration, value added and other such taxes and fees (including any penalties and interest) imposed in connection with this Agreement ("Transfer Taxes") will be borne and

paid when due by Transferee and Transferee will prepare, or cause to be prepared, and cause to be timely filed, all necessary tax returns and other documentation with respect to such Transfer Taxes.

## **ARTICLE 7 MISCELLANEOUS**

7.1 No Third-Party Beneficiaries. This Agreement shall not confer any rights or remedies upon any person other than the Parties, the Transferor Indemnitees, Transferee Indemnitees and their respective successors and permitted assigns, and shall not confer any rights or benefits to any third party, including, without limitation, any employee, affiliate, contractor, or vendor of Transferee and Transferor.

7.2 Entire Agreement. This Agreement constitutes the entire agreement among the Parties and supersedes any confidentiality or nondisclosure agreement among the Parties or their affiliates and any prior understandings, agreements, or representations by or among the Parties, written or oral, to the extent they relate in any way to the subject matter hereof.

7.3 Succession and Assignment. This Agreement shall be binding upon and inure to the benefit of the Parties named herein and their respective successors and permitted assigns. No Party may assign either this Agreement or any of its rights, interests, or obligations hereunder without the prior written approval of the other Party.

7.4 Headings. The section headings contained in this Agreement are inserted for convenience only and shall not affect in any way the meaning or interpretation of this Agreement.

7.5 Governing Law; Venue. This Agreement shall be governed by and construed in accordance with the domestic Laws of the State of Delaware, and any and all claims, controversies and causes of action arising out of or relating to this Agreement, whether sounding in contract, tort or statute, shall be governed by the laws of the State of Delaware, including its statutes of limitations, without giving effect to any choice or conflict of Law provision or rule (whether of the State of Delaware or any other jurisdiction) that would cause the application of the Laws of any jurisdiction other than the State of Delaware.

7.6 Amendments and Waivers. No amendment of any provision of this Agreement shall be valid unless the same shall be in writing and signed by Transferor and Transferee. No waiver by any Party of any provision of this Agreement or any default, misrepresentation, or breach of warranty or covenant hereunder, whether intentional or not, shall be valid unless the same shall be in writing and signed by the Party making such waiver nor shall such waiver be deemed to extend to any prior or subsequent default, misrepresentation, or breach of warranty or covenant hereunder or affect in any way any rights arising by virtue of any prior or subsequent such occurrence.

7.7 Electronic Delivery; Counterparts. This Agreement and any amendments hereto, may be executed in one or more counterparts, all of which shall constitute one and the same instrument. Any such counterpart, to the extent delivered by means of a facsimile machine or by .pdf, .tif, .gif, .jpeg or similar attachment to electronic mail (any such delivery, an “Electronic Delivery”) shall be treated in all manner and respects as an original executed counterpart and shall

be considered to have the same binding legal effect as if it were the original signed version thereof delivered in person.

7.8 Severability. Any term or provision of this Agreement that is invalid or unenforceable in any situation in any jurisdiction shall not affect the validity or enforceability of the remaining terms and provisions hereof or the validity or enforceability of the offending term or provision in any other situation or in any other jurisdiction.

7.9 Expenses. Except as otherwise provided herein, each Party will bear its own costs and expenses (including legal fees and expenses) incurred in connection with this Agreement and the transactions contemplated hereby; provided, that all transaction expenses incurred by the Transferor which are unpaid as of the date hereof shall be paid by Transferee.

7.10 Construction. The Parties have participated jointly in the negotiation and drafting of this Agreement. In the event an ambiguity or question of intent or interpretation arises, this Agreement shall be construed as if drafted jointly by the Parties and no presumption or burden of proof shall arise favoring or disfavoring any Party by virtue of the authorship of any of the provisions of this Agreement. Any reference to any Law shall be deemed also to refer to all rules and regulations promulgated thereunder, unless the context requires otherwise. The word "including" shall mean including without limitation.

*[signature page to follow]*

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the date first above written.

**TRANSFeree:**

**WHOLE KIDS FOUNDATION**, a Delaware nonprofit corporation

DocuSigned by:  
*Nona Evans*  
By: ABDA67F9C5BB4AD...  
Name: Nona Evans  
Title: President

**TRANSFEROR:**

**WHOLE CITIES FOUNDATION**, a Delaware nonprofit corporation

DocuSigned by:  
*Nona Evans*  
By: ABDA67F9C5BB4AD...  
Name: Nona Evans  
Title: President

**UNANIMOUS WRITTEN CONSENT OF  
THE BOARD OF DIRECTORS  
OF  
WHOLE CITIES FOUNDATION  
A Delaware Nonprofit Corporation**

December 31, 2020

The undersigned, being all of the directors of Whole Cities Foundation, a Delaware nonprofit corporation (the “Foundation”), hereby, pursuant to the provisions of Section 141(f) of the Delaware General Corporation Law, consent to and adopt the following resolutions with the same force and effect as though adopted at an organizational meeting of said directors duly called and held and each and every action effected thereby:

Transfer of Assets and Liabilities to Whole Kids Foundation

WHEREAS, the Board of Directors (“Board”) of the Foundation has discussed, reviewed and considered a proposed transfer of all of the Foundation’s assets and liabilities to Whole Kids Foundation, a Delaware nonprofit corporation, on or after January 1, 2021; and

WHEREAS, the Board has carefully considered a number of factors, including the mission, programs, and financial condition of Whole Kids Foundation, the Foundation’s history with Whole Kids Foundation, and the Foundation’s alternatives to pursuing the proposed transfer; and

WHEREAS, the Board has concluded that the transfer of all of the Foundation’s assets and liabilities to Whole Kids Foundation is the best way to achieve the Foundation’s original mission and sustain the positive impact of the Foundation while minimizing administrative costs; and

WHEREAS, the Board has reviewed the terms and conditions of a proposed Asset Transfer Agreement (the “Agreement”), which provides, among other things, for the transfer of all of the Foundation’s assets and liabilities to Whole Kids Foundation with an obligation by Whole Kids Foundation to use the assets only to support programs focusing on long-term food access, or to otherwise further the Foundation’s original mission.

NOW, THEREFORE, BE IT RESOLVED, that based on its review of relevant factors, the Board has determined that transferring all of the Foundation’s assets and liabilities on the terms and conditions of the Agreement is advisable, fair, and in the best interest of the Foundation; and

RESOLVED FURTHER, that the Board has approved the principal terms of the Agreement in accordance with the bylaws of the

Foundation and Delaware General Corporation Law, and hereby authorizes and approves the entry into and performance by the Foundation of the Agreement, in the form presented to the Board at this meeting; and

RESOLVED FURTHER, that the Executive Director/President and other appropriate officers be, and hereby are, authorized and directed to execute and deliver, in the name and on behalf of the Foundation, the Agreement, with such final terms and in such final form as any of them may approve, such execution and delivery to be conclusive evidence of their authority in so doing; and

RESOLVED FURTHER, that the appropriate officers of the Foundation be, and hereby are, authorized and directed to prepare, execute, and file such forms, notices, documents, or amendments that are necessary, appropriate, or advisable in order to comply with any requirements of, or to obtain any approval or authorization from any authority.

Intention to Wind Up and Dissolve

WHEREAS, the Board has determined that it is in the best interest of the Foundation that the Foundation be wound up and dissolved following completion of the asset transfer to Whole Kids Foundation contemplated by the Agreement; and

WHEREAS, the Foundation has no members and Section 276 of Title 8 of the Delaware General Corporation Law permits a corporation which has no members to elect to voluntarily wind up and dissolve by approval of the Board; and

WHEREAS, as of the closing under the Agreement, the Foundation will have no assets or liabilities; and

WHEREAS, the Foundation intends to dissolve following the closing under the Agreement.

NOW, THEREFORE, BE IT RESOLVED, that the appropriate officers of the Foundation are authorized and directed to take appropriate measures to wind up and dissolve the Foundation following the closing under the Agreement;

RESOLVED FURTHER, that the Executive Director/President and other appropriate officers of the Foundation are hereby authorized and directed to do any and all acts and things necessary to wind up the corporate affairs and dissolve the Foundation, including, without limitation, filing a Certificate of Dissolution for a Non-Stock Corporation in accordance with Section 276 (a) of Title 8 of the Delaware General Corporation Law, to be substantially in the form attached hereto as Exhibit

A, incorporated herein and made a part hereof, with such changes therein as such officers shall approve, such approval to be evidenced conclusively by the execution and delivery thereof;

RESOLVED FURTHER, that the appropriate officers of the Foundation are authorized to file a final Form 990-PF with the Internal Revenue Service and final franchise tax returns with the Delaware Secretary of State; and

RESOLVED FURTHER, that when the voluntary proceeding for winding up has commenced, the Foundation will cease to conduct its activities except to the extent necessary to wind up, to the extent necessary to carry out its purposes, and except during such period as the Board may deem necessary to preserve the Foundation's goodwill.

General Authorizing Resolutions

RESOLVED, that the Executive Director/President and other appropriate officers of the Foundation be, and hereby are, authorized, empowered and directed to take, in the name and on behalf of the Foundation, all such further actions and to execute and deliver all such other instruments, certificates and documents as may be necessary in order to carry out fully the purposes and intent of the foregoing resolutions; and

RESOLVED FURTHER, that any and all lawful actions of the Board of the Foundation and/or any officers of the Foundation heretofore taken to effect the intent and purpose of the foregoing resolutions are hereby approved, adopted, ratified and confirmed in all respects as the acts of the Foundation.

*[Signature block on following page]*




IN WITNESS WHEREOF, the undersigned have executed this consent to be effective as of the date first set forth above.

DocuSigned by:  
  
E450065520C4BC...  
\_\_\_\_\_  
Scott Allshouse, Director

DocuSigned by:  
  
EF5EF7C4FA7847B...  
\_\_\_\_\_  
Cristina Dos Santos, Director

DocuSigned by:  
  
071937BC7950437...  
\_\_\_\_\_  
Glenda Flanagan, Director

DocuSigned by:  
  
28FC6929B010466...  
\_\_\_\_\_  
Omar Gaye, Director

DocuSigned by:  
  
1E4C8098446A4F7...  
\_\_\_\_\_  
Keith Manbeck, Director

DocuSigned by:  
  
6A0B9296D93846C...  
\_\_\_\_\_  
Ken Meyer, Director

DocuSigned by:  
  
75AF708D4F10460...  
\_\_\_\_\_  
Juan Nunez, Director

DocuSigned by:  
  
79E62C0050E7492...  
\_\_\_\_\_  
Jim Sud, Director

**BEING ALL OF THE DIRECTORS OF  
WHOLE CITIES FOUNDATION**

EXHIBIT A  
Delaware Certificate of Dissolution

STATE OF DELAWARE  
CERTIFICATE OF DISSOLUTION  
OF NON-STOCK CORPORATION  
(SECTION 276 (a))

The corporation organized and existing under the General Corporation Law of the State of Delaware, hereby certifies as follows:

1. The dissolution of Whole Cities Foundation, a Delaware Non-Stock Corporation

has been duly authorized in accordance with the provisions of Section 276(a) of the General Corporation Law of the State of Delaware.

2. The date of filing of the Corporation's original Certificate of Incorporation in Delaware was 09/07/2012.

3. The date the dissolution was authorized is 1/2/2021

4. The names and addresses of the directors and officers of the corporation are as follows:

| NAME                 | TITLE                         | ADDRESS   |
|----------------------|-------------------------------|---|
| Scott Allshouse,     | Director,                     | 5515 Security Lane, Ste. 900, Rockville, MD 20852           |
| Cristina Dos Santos, | Director,                     | 1860 Bayview Ave., Toronto, ON CANADA M4G 3E4               |
| Glenda Flanagan,     | Director,                     | 550 Bowie Street, Austin, Texas 78703                       |
| Omar Gaye,           | Director,                     | 5980 Horton Street, Ste. 200, Emeryville, CA 94608          |
| Keith Manbeck,       | Chairman/Director,            | 550 Bowie Street, Austin, Texas 78703                       |
| Ken Meyer,           | Director,                     | 12904 Brushwood Terrace, Potomac, MD 20854                  |
| Juan Nunez,          | Director,                     | 6451 North Federal Hwy., Ste. 600, Ft. Lauderdale, FL 33308 |
| Jim Sud,             | Director,                     | 550 Bowie Street, Austin, Texas 78703                       |
| Nona Evans,          | President/Executive Director, | 550 Bowie Street, Austin, Texas 78703                       |
| Kim Herrington,      | Secretary,                    | 550 Bowie Street, Austin, Texas 78703                       |
| Tricia Yost,         | Asst. Secretary/Treasurer,    | 550 Bowie Street, Austin, Texas 78703                       |

By:  \_\_\_\_\_  
Authorized Officer

Name: Nona Evans, President  
Print or Type

**WHOLE KIDS FOUNDATION**

EIN: 45-1761682

STATEMENT 20

Grants and Contributions Paid During the Year  
 Form 990PF - Part XV  
 Tax Year 2021

| Recipient Name and Address   | Purpose of Grant or Contributions  | 2021 Amount  |
|--|--|--------------|
| <b>SCHOOL GARDEN GRANTS</b><br>SEE STATEMENT 21  | Funding to schools and non-profit organizations that provide edible education to children                      | 2,970,000.00 |
| <b>CHEF ANN FOUNDATION</b><br>5485 CONESTOGA CT #110F<br>BOULDER, CO 80301                   | Get Schools Cooking (previously School Food Support Initiative), Salad Bars to School Bars and Equipment Costs | 188,463.12   |
| <b>COMMON THREADS</b><br>PO BOX 163930<br>Austin, Texas 78716                                | Funding to provide COVID support donation  | 25,000.00    |
| <b>THE BEE CAUSE PROJECT</b><br>129 Sparrow Drive<br>Isle of Palms, SC 29451                 | Honey bee hive education-supporting various schools and organizations  | 225,500.00   |
| <b><u>Special Project Grants:</u></b><br><b>PEAS</b><br>1712 Bissel Ln.<br>Austin, TX, 78745 | Funding to provide school garden organization support  | 60,000.00    |
| <b>Deep Roots Garden</b><br>717 Henderson St.<br>Austin, TX, 78703                           | Funding to provide community gardening   | 557.24       |
| <b>Roots for the Home Team</b><br>12 Yellow Birch Rd<br>Saint Paul, MN 55110                 | Funding for special project grant  | 25,000.00    |
| <b>100cameras inc.</b><br>23-56 37th St #3<br>Astoria, NY 11105                              | Funding for Special Project Grant 100cameras project   | 9,200.00     |
| <b>Youth Farm</b><br>128 West 33rd Street, Suite 2<br>Minneapolis, MN 55408                  | Funding for special project grant partner support and greenhouse project                                       | 50,000.00    |
| <b>Kathleen Markus</b><br>1001 L Street NW 605<br>Washington, DC 20001                       | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process                              | 1,380.00     |

**WHOLE KIDS FOUNDATION**

EIN: 45-1761682

STATEMENT 20

Grants and Contributions Paid During the Year  
 Form 990PF - Part XV  
 Tax Year 2021

| Recipient Name and Address  | Purpose of Grant or Contributions  | 2021 Amount      |
|---|--|------------------|
| <b>Margaret Nowak</b><br>28 De Wolf St<br>Cambridge, MA 02138                           | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,628.00         |
| <b>Sarah Nealon</b><br>4636 NE 66th Ave<br>Portland, OR 97218                           | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 828.00           |
| <b>Philip Salter</b><br>924 Jordan Circle<br>White Bluff, TN 37187                      | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,716.00         |
| <b>Ashley Rouse</b><br>239 Mayson Avenue<br>Atlanta, GA 30307                           | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,308.00         |
| <b>Melinda Swanson</b><br>3736 Grim Ave<br>San Diego, CA 92104                          | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,484.00         |
| <b>Katherine Donohoe</b><br>3050 Grape Lane<br>Mount Pleasant, South Carolina 29466     | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,020.00         |
| <b>Annie Carlozzi</b><br>109 E Cannon St<br>Lafayette, CO 80026                         | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,700.00         |
| <b>Cassidy Furnari</b><br>2220 F St<br>La Verne, CA 91750                               | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,108.00         |
| <b>Elizabeth Thiel</b><br>1371 N 115 W<br>Idaho Falls, ID 83402                         | Reviewer expense - Funding for consultant work on WKF Garden Grant Review Process      | 1,036.00         |
| <b>Back to the Roots</b><br>100 Webster St., Ste 200<br>Oakland, CA 94607               | Business expense - funding for gardening supplies to support Foresters Financial event | 10,537.76        |
| <b>WCF Fresh Health Food Access</b><br>Available Upon Request<br>Available Upon Request | Funding provided for WCF Fresh Healthy Food Access grants                              | 768,418          |
| <b>Total US Grants</b>  |  | <b>4,345,884</b> |

WHOLE KIDS FOUNDATION

EIN: 45-1761682

STATEMENT 21

Garden Grants Recipient Detail  
Tax Year 2021

| Program Type | Grant Year | Recipient  | Street Address                      | City          | State | Zip Code   | Country | Value |
|--------------|------------|--|-------------------------------------|---------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Bawlf School   | 202 King Street, Box 130            | Bawlf         | AB    | T0B 0J0    | CA      | 3,000 |
| Garden Grant | 2021       | Berry Creek Community School                                 | 116 1st Ave                         | Cessford      | AB    | T0J 0P0    | CA      | 3,000 |
| Garden Grant | 2021       | Bishop Lloyd Middle School                                   | 5524 31 street                      | Lloydminster  | AB    | T9V1W1     | CA      | 3,000 |
| Garden Grant | 2021       | Board of Trustees of Edmonton School Division/ Balwin School | 1 Kingsway NW                       | Edmonotn      | AB    | T5H4G9     | CA      | 3,000 |
| Garden Grant | 2021       | Busby School PAC (Parent Advisory Committee)                 | 4904 50 Street                      | Busby         | AB    | T0G 0H0    | CA      | 3,000 |
| Garden Grant | 2021       | Cardston Elementary School                                   | Box 487, 730 - 4th Avenue West      | Cardston      | AB    | T0K0K0     | CA      | 3,000 |
| Garden Grant | 2021       | Caslan School  | 4903 - 50 Ave                       | Caslan        | AB    | T0A0R0     | CA      | 3,000 |
| Garden Grant | 2021       | Collingwood School   | 3826 Collingwood Dr NW              | Calgary       | AB    | T2L 0R6    | CA      | 3,000 |
| Garden Grant | 2021       | Elmer Elson Elementary School                                | 4215 Geinger Ave, Box 330           | Mayerthorpe   | AB    | T0E 1N0    | CA      | 3,000 |
| Garden Grant | 2021       | Foothills School Division -Oilfields High School             | 511 3rd St. S.W.                    | Black Diamond | AB    | T0L 0H0    | CA      | 3,000 |
| Garden Grant | 2021       | Francosud/ École la Vérendrye                                | 158 Heritage Pl                     | Lethbridge    | AB    | T1K 6X9    | CA      | 3,000 |
| Garden Grant | 2021       | HEARTLAND YOUTH CENTER SOCIETY                               | BOX 876                             | STETTLER      | AB    | T0C2L0     | CA      | 3,000 |
| Garden Grant | 2021       | Mount Royal School   | 2234 14 St SW                       | Calgary       | AB    | T2T3T3     | CA      | 3,000 |
| Garden Grant | 2021       | Nose Creek Elementary School                                 | 1690 Baywater Park                  | Airdrie       | AB    | T4B0C3     | CA      | 3,000 |
| Garden Grant | 2021       | Phoenix Education Foundation                                 | 320 19 Street SE                    | Calgary       | AB    | T2E 6J6    | CA      | 3,000 |
| Garden Grant | 2021       | PRAIRIE ROSE SCHOOL DIVISION NO. 8                           | 918 - 2ND AVENUE                    | DUNMORE       | AB    | T1B0K3     | CA      | 3,000 |
| Garden Grant | 2021       | Raymond Elementary School                                    | 145 N 200 W                         | Raymond       | AB    | T0K 2S0    | CA      | 3,000 |
| Garden Grant | 2021       | Richard Secord School  | 4025 117 St NW                      | Edmonton      | AB    | T6J 1T4    | CA      | 3,000 |
| Garden Grant | 2021       | St. Anthony's School   | 1000 North Dinosaur Trail           | Drumheller    | AB    | T0J 0Y1    | CA      | 3,000 |
| Garden Grant | 2021       | St. Mary School  | 9916 - 97 Street                    | Westlock      | AB    | T7P 2G2    | CA      | 3,000 |
| Garden Grant | 2021       | ST. MARY'S ELEMENTARY SCHOOL                                 | 5207 42 St                          | Lloydminster  | AB    | T9V 1M8    | CA      | 3,000 |
| Garden Grant | 2021       | St. Paul Elementary School/Edmonton Catholic School Division | 14410-96 Ave NW                     | Edmonton      | AB    | T5N 0C7    | CA      | 3,000 |
| Garden Grant | 2021       | St. Thomas Aquinas Catholic School                           | 381 Grove Drive                     | spruce grove  | AB    | T7X2Y9     | CA      | 3,000 |
| Garden Grant | 2021       | Timberlea Public School                                      | 107 Brett Drive                     | Fort McMurray | AB    | T9K 1V1    | CA      | 3,000 |
| Garden Grant | 2021       | Chinook Montessori Charter School                            | 3002 International St               | Fairbanks     | AK    | 99701      | US      | 3,000 |
| Garden Grant | 2021       | EARLY LEARNING COALITION                                     | 3 SULFIDE WAY                       | HEALY         | AK    | 99743-0000 | US      | 3,000 |
| Garden Grant | 2021       | Hunter Elementary School                                     | 1630 Gillam Way                     | Fairbanks     | AK    | 99701      | US      | 3,000 |
| Garden Grant | 2021       | BUILD UP   | 1402 AVENUE E ENSLEY                | BIRMINGHAM    | AL    | 35218-0000 | US      | 3,000 |
| Garden Grant | 2021       | Inglenook School   | 4120 Inglenook Street               | Birmingham    | AL    | 35217      | US      | 3,000 |
| Garden Grant | 2021       | Julian Newman Elementary                                     | 517 Julian Newman Dr.               | Athens        | AL    | 35611      | US      | 3,000 |
| Garden Grant | 2021       | Parrish Elementary / Middle School                           | 95 Engle Street                     | Parrish       | AL    | 35580      | US      | 3,000 |
| Garden Grant | 2021       | Phillips Preparatory Middle School                           | 3255 Old Shell Rd                   | Mobile        | AL    | 36607      | US      | 3,000 |
| Garden Grant | 2021       | UMAYAT SPIRITUAL EDUCATION CIRCLE FOR SELF-REALIZATION       | 1003 S MAIN ST                      | TUSKEGEE      | AL    | 36083-2267 | US      | 3,000 |
| Garden Grant | 2021       | University Charter School                                    | 108 North Street                    | Livingston    | AL    | 35470      | US      | 3,000 |
| Garden Grant | 2021       | Children's Library and Learning Center                       | 4800 W. 10th St.                    | Little Rock   | AR    | 72201      | US      | 3,000 |
| Garden Grant | 2021       | CLEAR SPRING SCHOOL INC                                      | PO BOX 511                          | EUREKA SPGS   | AR    | 72632-8831 | US      | 3,000 |
| Garden Grant | 2021       | Nettleton Junior High  | 4208 Chieftan Lane                  | Jonesboro     | AR    | 72401      | US      | 3,000 |
| Garden Grant | 2021       | PARSON HILLS ELEM. SCHOOL                                    | 2326 CARDINAL DR                    | SPRINGDALE    | AR    | 72764      | US      | 3,000 |
| Garden Grant | 2021       | TEEN ACTION AND SUPPORT CENTER                               | 2525 W NEW HOPE RD                  | ROGERS        | AR    | 72758-1351 | US      | 3,000 |
| Garden Grant | 2021       | Aguila Elementary School District #63                        | 50023 North 514th Avenue            | Aguila        | AZ    | 85320      | US      | 3,000 |
| Garden Grant | 2021       | Amphitheater High School                                     | 125 W. Yavapai Rd.                  | Tucson        | AZ    | 85705      | US      | 3,000 |
| Garden Grant | 2021       | Augustus H. Shaw Montessori                                  | 2301 North 13th Street              | Phoenix       | AZ    | 85034      | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUB OF THE COLORADO RIVER INC                  | 2250 HIGHLAND RD                    | BULLHEAD CITY | AZ    | 86442-5941 | US      | 3,000 |
| Garden Grant | 2021       | CATHOLIC CHARITIES COMMUNITY SERVICES INC                    | 4747 N 7TH AVE                      | PHOENIX       | AZ    | 85013-2401 | US      | 3,000 |
| Garden Grant | 2021       | Changemaker High School                                      | 1300 S. Belvedere                   | Tucson        | AZ    | 85711      | US      | 3,000 |
| Garden Grant | 2021       | Coronado Elementary School                                   | 50 N Water St.                      | St. Johns     | AZ    | 85936      | US      | 3,000 |
| Garden Grant | 2021       | Edison School of Innovation                                  | 8340 W Northern Ave                 | Glendale      | AZ    | 85305      | US      | 3,000 |
| Garden Grant | 2021       | Eva Marshall Elementary School                               | 850 N. Bonito St.                   | Flagstaff     | AZ    | 86001      | US      | 3,000 |
| Garden Grant | 2021       | G ROAD   | 10105 E VIA LINDA DR BOX 394 NO 103 | SCOTTSDALE    | AZ    | 85258-5346 | US      | 3,000 |
| Garden Grant | 2021       | GEM Charter School   | 207 N Mesa Dr                       | Mesa          | AZ    | 85201      | US      | 3,000 |
| Garden Grant | 2021       | Huachuca City School   | 100 School Drive                    | Huachuca City | AZ    | 85616      | US      | 3,000 |
| Garden Grant | 2021       | Mary Meredith K-12 School                                    | 755 N MAGNOLIA AVE                  | TUCSON        | AZ    | 85711-1305 | US      | 3,000 |
| Garden Grant | 2021       | MENTORKIDS USA   | 15300 N 90TH ST STE 200             | SCOTTSDALE    | AZ    | 85260-2772 | US      | 3,000 |
| Garden Grant | 2021       | Mohave Middle School   | 8490 E. Jackrabbit                  | Scottsdale    | AZ    | 85250      | US      | 3,000 |
| Garden Grant | 2021       | New World Educational Center                                 | 5818 N. 7th Street                  | Phoenix       | AZ    | 85014      | US      | 3,000 |
| Garden Grant | 2021       | REFRAME YOUTH ARTS CENTER                                    | PO BOX 821                          | PHOENIX       | AZ    | 85001-0821 | US      | 3,000 |
| Garden Grant | 2021       | Saints Peter and Paul Catholic School                        | 1436 N. Campbell Ave.               | Tucson        | AZ    | 85719      | US      | 3,000 |
| Garden Grant | 2021       | Starlight Park School  | 7960 W. Osborn Rd.                  | Phoenix       | AZ    | 85033      | US      | 3,000 |

WHOLE KIDS FOUNDATION

EIN: 45-1761682

STATEMENT 21

Garden Grants Recipient Detail  
Tax Year 2021

| Program Type | Grant Year | Recipient  | Street Address                 | City               | State | Zip Code   | Country | Value |
|--------------|------------|--|--------------------------------|--------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | TUCSON CHILDRENS MUSEUM INC  | PO BOX 2609                    | TUCSON             | AZ    | 85702-2609 | US      | 3,000 |
| Garden Grant | 2021       | VALLEY OF THE SUN ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN                    | 25150 N PIMA RD                | SCOTTSDALE         | AZ    | 85255-2245 | US      | 3,000 |
| Garden Grant | 2021       | Agnes L Mathers Elementary School  | 406 School Rd                  | Sandspit           | BC    | V0T 1T0    | CA      | 3,000 |
| Garden Grant | 2021       | ASSOCIATION OF NEIGHBOURHOOD HOUSES OF BRITISH COLUMBIA                              | 203-3102 MAIN ST               | VANCOUVER          | BC    | V5T3G7     | CA      | 3,000 |
| Garden Grant | 2021       | Bernard Elementary: The Board of Education of School District No. 33 (Chilliwack)    | 8430 CESSNA DR                 | CHILLIWACK         | BC    | V2P7K4     | CA      | 3,000 |
| Garden Grant | 2021       | Capitol Hill Elementary School   | 350 Holdom Ave                 | Burnaby            | BC    | V5B 3V1    | CA      | 3,000 |
| Garden Grant | 2021       | Cheakamus Centre   | 1600 Paradise Valley Rd        | Brackendale        | BC    | V0N 1H0    | CA      | 3,000 |
| Garden Grant | 2021       | Colquitz Middle School   | 505 Dumeresq St                | Victoria           | BC    | V8Z 1X3    | CA      | 3,000 |
| Garden Grant | 2021       | Cypress Park Primary School  | 4355 Marine Drive              | West Vancouver     | BC    | V7V1P2     | CA      | 3,000 |
| Garden Grant | 2021       | David Lloyd George Elementary  | 8370 Cartier St.               | Vancouver          | BC    | V6P 4T8    | CA      | 3,000 |
| Garden Grant | 2021       | Doncaster Elementary School  | 1525 Rowan St.                 | Victoria           | BC    | V8P 1X4    | CA      | 3,000 |
| Garden Grant | 2021       | Downtown Eastside Neighbourhood House  | 573 E Hastings St              | Vancouver          | BC    | V6A 1P9    | CA      | 3,000 |
| Garden Grant | 2021       | DZE L K'ANT FRIENDSHIP CENTRE SOCIETY  | P.O. BOX 2920                  | SMITHERS           | BC    | V0J2N0     | CA      | 3,000 |
| Garden Grant | 2021       | École Keating Elementary School  | 6843 Central Saanich Road      | Saanichton         | BC    | V8Z 5V4    | CA      | 3,000 |
| Garden Grant | 2021       | École les Aiglons  | 1150 Carson Place              | Squamish           | BC    | V8B 0B1    | CA      | 3,000 |
| Garden Grant | 2021       | Gilmore Community School   | 50 Gilmore Avenue              | Burnaby            | BC    | V5C 4P5    | CA      | 3,000 |
| Garden Grant | 2021       | Heartwood Learning Community, Sooke (North Island Distance Education School)         | 2505 Smith Rd                  | Courtenay          | BC    | V9J 1T6    | CA      | 3,000 |
| Garden Grant | 2021       | HOPE FOR THE NATIONS   | 222 - 1889 SPRINGFIELD RD      | KELOWNA            | BC    | V1Y5V5     | CA      | 3,000 |
| Garden Grant | 2021       | Houston Christian School   | 2161 Caledonia Ave, Box 237    | Houston            | BC    | V0J 1Z0    | CA      | 3,000 |
| Garden Grant | 2021       | Jaffray Elementary Junior Secondary School   | 7355 Jaffray Village Loop Road | Jaffray            | BC    | V0B1T0     | CA      | 3,000 |
| Garden Grant | 2021       | Kidston Elementary   | 12101 Linden Dr                | Coldstream         | BC    | V1B 2H3    | CA      | 3,000 |
| Garden Grant | 2021       | Larson Elementary School   | 2605 Larson Rd.                | North Vancouver    | BC    | V7N 3W4    | CA      | 3,000 |
| Garden Grant | 2021       | Nechako Lakes/Grassy Plains  | 34310 Keefe's Landing Rd       | Burns Lake         | BC    | V0J 1E4    | CA      | 3,000 |
| Garden Grant | 2021       | New Hazelton Elementary School   | 3211 KENNEY STREET             | TERRACE            | BC    | V8G3E9     | CA      | 3,000 |
| Garden Grant | 2021       | Pacific Academy (CRA title: Pacific Pentecostal Education and Communication Society) | 10238 168 Street               | Surrey             | BC    | V4N 1Z4    | CA      | 3,000 |
| Garden Grant | 2021       | Richmond Secondary School  | 7171 Minoru Blvd               | Richmond           | BC    | V6Y 1Z3    | CA      | 3,000 |
| Garden Grant | 2021       | Salt Spring Elementary   | 122 Rainbow Road               | Salt Spring Island | BC    | V8K 2K3    | CA      | 3,000 |
| Garden Grant | 2021       | School District #23 Pearson Road Elementary School                                   | 700 Pearson Road               | Kelowna            | BC    | V1X 5H8    | CA      | 3,000 |
| Garden Grant | 2021       | School District 92, Nisga'a - Alvin A. McKay Elementary School                       | 311 Church Ave,                | Laxgalts'ap        | BC    | V0J 1X0    | CA      | 3,000 |
| Garden Grant | 2021       | Seedlings Forest Education   | 216-1008 Pandora ave           | Victoria           | BC    | V8V 0C6    | CA      | 3,000 |
| Garden Grant | 2021       | Squamish Waldorf School  | 38265 Westway Ave              | Squamish           | BC    | V8B 0Y5    | CA      | 3,000 |
| Garden Grant | 2021       | St.Patrick's school  | 2368 Trent St                  | Victoria           | BC    | V8R 4Z3    | CA      | 3,000 |
| Garden Grant | 2021       | Studio9 Independent School of the Arts Society                                       | 1180 HOUGHTON RD.              | KELOWNA            | BC    | V1X2C9     | CA      | 3,000 |
| Garden Grant | 2021       | Telkwa Elementary School   | 1000 Hankin Ave                | Telkwa             | BC    | V0J 2X0    | CA      | 3,000 |
| Garden Grant | 2021       | The Board of Education of School District No 39                                      | 1580 W Broadway                | Vancouver          | BC    | V6J 5K8    | CA      | 3,000 |
| Garden Grant | 2021       | THE GALIANO CLUB   | BOX 219                        | GALIANO ISLAND     | BC    | V0N1P0     | CA      | 3,000 |
| Garden Grant | 2021       | Tomekichi Homma Elementary School  | 5100 Brunswick Drive           | Richmond           | BC    | V7E6K9     | CA      | 3,000 |
| Garden Grant | 2021       | Valleycliffe Elementary School   | 38430 Westway Ave              | Squamish           | BC    | V8B 0W4    | CA      | 3,000 |
| Garden Grant | 2021       | Abraham Lincoln Elementary School  | 850 West 9th St                | Santa Rosa         | CA    | 95401      | US      | 3,000 |
| Garden Grant | 2021       | Anna Yates Elementary  | 1125 53rd St.                  | Emeryville         | CA    | 94608      | US      | 3,000 |
| Garden Grant | 2021       | Aspire East Palo Alto Charter  | 1286 Runnymede Street          | East Palo Alto     | CA    | 94303      | US      | 3,000 |
| Garden Grant | 2021       | Baldy View Elementary School   | 979 W. 11th Street             | Upland             | CA    | 91786      | US      | 3,000 |
| Garden Grant | 2021       | Bayside Martin Luther King, Jr. Academy  | 636 Nevada Street              | Sausalito          | CA    | 94965      | US      | 3,000 |
| Garden Grant | 2021       | BETHEL LUTHERAN CHURCH   | 6441 LINCOLN AVE               | BUENA PARK         | CA    | 90620-3644 | US      | 3,000 |
| Garden Grant | 2021       | BOOKER T WASHINGTON COMMUNITY SERVICE CENTER   | 800 PRESIDIO AVE               | SAN FRANCISCO      | CA    | 94115-2921 | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUBS OF SILICON VALLEY   | 518 VALLEY WAY                 | MILPITAS           | CA    | 95035-4106 | US      | 3,000 |
| Garden Grant | 2021       | Bradoaks Elementary  | 930 E. Lemon Ave.              | Monrovia           | CA    | 91016      | US      | 3,000 |
| Garden Grant | 2021       | Cadman Elementary  | 4370 Kamloop Ave.              | San Diego          | CA    | 92117      | US      | 3,000 |
| Garden Grant | 2021       | Carthay Elementary Of Environmental Studies Magnet                                   | 6351 W Olympic Blvd.           | Los Angeles        | CA    | 90048-5411 | US      | 3,000 |
| Garden Grant | 2021       | Chavez Elementary  | 1404 S. 40th Street            | San Diego          | CA    | 92113      | US      | 3,000 |
| Garden Grant | 2021       | CITY OF DREAMS   | 1030 Oakdale Avenue            | San Francisco      | CA    | 94124      | US      | 3,000 |
| Garden Grant | 2021       | Cox Academy  | 9860 Sunnyside St.             | Oakland            | CA    | 94603      | US      | 3,000 |
| Garden Grant | 2021       | Crest Elementary   | 2000 Suncrest Blvd.            | El Cajon           | CA    | 92021      | US      | 3,000 |
| Garden Grant | 2021       | Darnall Charter School   | 6020 Hughes St                 | San Diego          | CA    | 92115      | US      | 3,000 |
| Garden Grant | 2021       | Don Callejon   | 4176 Lick Mill Blvd            | Santa Clara        | CA    | 95054      | US      | 3,000 |
| Garden Grant | 2021       | Eagle Rock Elementary School   | 2057 Fair Park Ave.            | Los Angeles        | CA    | 90041      | US      | 3,000 |
| Garden Grant | 2021       | Eastin-Arcola Elementary School  | 29551 Avenue 8                 | Madera             | CA    | 93637      | US      | 3,000 |
| Garden Grant | 2021       | Edison Elementary  | 2700 Buena Vista Avenue        | ALAMEDA            | CA    | 94501      | US      | 3,000 |

WHOLE KIDS FOUNDATION

EIN: 45-1761682

STATEMENT 21

Garden Grants Recipient Detail  
Tax Year 2021

| Program Type | Grant Year | Recipient                                    | Street Address            | City             | State | Zip Code   | Country | Value |
|--------------|------------|--|---------------------------|------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Esparto Middle                               | 26058 Country Rd. 21A     | Esparto          | CA    | 95627      | US      | 3,000 |
| Garden Grant | 2021       | Fairmeadow Elementary                        | 500 E. Meadow Dr.         | Palo Alto        | CA    | 94306      | US      | 3,000 |
| Garden Grant | 2021       | Food Literacy Center                         | 2973 3rd Avenue           | Sacramento       | CA    | 95817      | US      | 3,000 |
| Garden Grant | 2021       | Frank E. Woodruff Elementary                 | 15332 Eucalyptus Ave      | Bellflower       | CA    | 90706      | US      | 3,000 |
| Garden Grant | 2021       | Friends of Mark Twain Middle School          | 2224 Walgrove Ave.        | Los Angeles      | CA    | 90066      | US      | 3,000 |
| Garden Grant | 2021       | FRIENDS OF THE WOODCREST COMMUNITY LIBRARY   | 16625 KRAMERIA AVE        | RIVERSIDE        | CA    | 92504-5767 | US      | 3,000 |
| Garden Grant | 2021       | GARDEN TO TABLE SILICON VALLEY               | PO BOX 59629              | SAN JOSE         | CA    | 95159-0629 | US      | 3,000 |
| Garden Grant | 2021       | Garfield Elementary                          | 420 Filbert St.           | San Francisco    | CA    | 94133      | US      | 3,000 |
| Garden Grant | 2021       | George Cirby Elementary                      | 814 Darling Way           | Roseville        | CA    | 95678      | US      | 3,000 |
| Garden Grant | 2021       | Glenview Elementary                          | 4215 La Cresta Ave.       | Oakland          | CA    | 94602      | US      | 3,000 |
| Garden Grant | 2021       | Grant Elementary                             | 4325 Spaulding St.        | Antioch          | CA    | 94531-8248 | US      | 3,000 |
| Garden Grant | 2021       | Greater San Diego Academy                    | 14545 Lyons Valley Road   | Jamul            | CA    | 91935      | US      | 3,000 |
| Garden Grant | 2021       | Griffith STEAM Magnet Middle School          | 4765 E 4th St             | East Los Angeles | CA    | 90022      | US      | 3,000 |
| Garden Grant | 2021       | GROUNDWORK SAN DIEGO - CHOLLAS CREEK         | 5106 FEDERAL BLVD STE 203 | SAN DIEGO        | CA    | 92105-5455 | US      | 3,000 |
| Garden Grant | 2021       | Harding University Partnership               | 1625 Robbins St.          | Santa Barbara    | CA    | 93101      | US      | 3,000 |
| Garden Grant | 2021       | Hickman Community Charter                    | 13306 Fourth St.          | Hickman          | CA    | 95323      | US      | 3,000 |
| Garden Grant | 2021       | Hollywood Beach Elementary                   | 4000 Sunset Ln.           | Oxnard           | CA    | 93035      | US      | 3,000 |
| Garden Grant | 2021       | Hope Technology School                       | 2525 E Bayshore Road      | Palo Alto        | CA    | 94303      | US      | 3,000 |
| Garden Grant | 2021       | Howard School                                | 13878 Road 21 1/2         | Madera           | CA    | 93637      | US      | 3,000 |
| Garden Grant | 2021       | INDIGENOUS REGENERATION                      | PO BOX 886                | VALLEY CENTER    | CA    | 92082-0886 | US      | 3,000 |
| Garden Grant | 2021       | Ione Olson Elementary                        | 261 Beach Rd.             | Marina           | CA    | 93933      | US      | 3,000 |
| Garden Grant | 2021       | Jefferson Elementary                         | 3743 Jefferson St.        | Carlsbad         | CA    | 92008-3336 | US      | 3,000 |
| Garden Grant | 2021       | Jefferson Elementary School                  | 3770 UTAH ST              | SAN DIEGO        | CA    | 92104-3532 | US      | 3,000 |
| Garden Grant | 2021       | Kepler Neighborhood School                   | 1537 Fulton St.           | Fresno           | CA    | 93721      | US      | 3,000 |
| Garden Grant | 2021       | Kester Avenue/Kester Magnet Elementary       | 5353 Kester Ave           | Sherman Oaks     | CA    | 91411      | US      | 3,000 |
| Garden Grant | 2021       | King-Chavez Primary Academy                  | 415 31st Street           | San Diego        | CA    | 92102      | US      | 3,000 |
| Garden Grant | 2021       | LA JOLLA COUNTRY DAY SCHOOL                  | 9490 GENESEE AVE          | LA JOLLA         | CA    | 92037      | US      | 3,000 |
| Garden Grant | 2021       | Lanai Road Elementary                        | 4241 Lanai Rd.            | Encino           | CA    | 91436      | US      | 3,000 |
| Garden Grant | 2021       | Loma Vista Immersion Academy                 | 207 Maria Dr.             | Petaluma         | CA    | 94954      | US      | 3,000 |
| Garden Grant | 2021       | Lomita Math/Science/Technology Magnet        | 2211 247th St.            | Lomita           | CA    | 90717-1503 | US      | 3,000 |
| Garden Grant | 2021       | LOS ANGELES SENIOR HIGH                      | 4650 W. OLYMPIC BLVD.     | LOS ANGELES      | CA    | 90019      | US      | 3,000 |
| Garden Grant | 2021       | Los Cerritos Elementary                      | 515 W SAN ANTONIO DR      | LONG BEACH       | CA    | 90807-3117 | US      | 3,000 |
| Garden Grant | 2021       | LOST SIERRA FOOD PROJECT                     | 5628 CHANDLER RD          | QUINCY           | CA    | 95971-9147 | US      | 3,000 |
| Garden Grant | 2021       | Malcolm X Academy                            | 350 Harbor Rd.            | San Francisco    | CA    | 94124      | US      | 3,000 |
| Garden Grant | 2021       | Maple Primary Center                         | 3601 S. Maple Ave.        | Los Angeles      | CA    | 90011-2619 | US      | 3,000 |
| Garden Grant | 2021       | Martin Van Buren Elementary                  | 47-733 Van Buren St.      | Indio            | CA    | 92201      | US      | 3,000 |
| Garden Grant | 2021       | Marylin Avenue Elementary                    | 800 Marilyn Avenue        | Livermore        | CA    | 94551      | US      | 3,000 |
| Garden Grant | 2021       | May Ranch Elementary                         | 900 E. Morgan             | Perris           | CA    | 92571      | US      | 3,000 |
| Garden Grant | 2021       | Millennium Charter                           | 51 E. Beverly Pl.         | Tracy            | CA    | 95376      | US      | 3,000 |
| Garden Grant | 2021       | MONTEREY BAY CHARTER SCHOOL                  | 1004 DAVID AVE            | PACIFIC GROVE    | CA    | 93950-5443 | US      | 3,000 |
| Garden Grant | 2021       | New Horizon School Pasadena                  | 651 N. Orange Grove Blvd. | Pasadena         | CA    | 91103      | US      | 3,000 |
| Garden Grant | 2021       | Oakland Unity Middle School                  | 1180 70th Avenue          | Oakland          | CA    | 94621      | US      | 3,000 |
| Garden Grant | 2021       | Ocean Charter School                         | 12879 Panama Street       | Los Angeles      | CA    | 90066-6531 | US      | 3,000 |
| Garden Grant | 2021       | PAJARO VALLEY COMMUNITY HEALTH TR            | 85 NIELSON STREET         | WATSONVILLE      | CA    | 95076-2485 | US      | 3,000 |
| Garden Grant | 2021       | Plymouth Elementary                          | 1300 Boley St.            | Monrovia         | CA    | 91016      | US      | 3,000 |
| Garden Grant | 2021       | Redwood High                                 | 1968 Old Co Rd.           | Redwood City     | CA    | 94063      | US      | 3,000 |
| Garden Grant | 2021       | Rio Vista Elementary                         | 611 Pacifica Ave          | Bay Point        | CA    | 94565      | US      | 3,000 |
| Garden Grant | 2021       | Riverview Middle School                      | 205 Pacifica Ave          | Bay Point        | CA    | 94565      | US      | 3,000 |
| Garden Grant | 2021       | Rock Creek Elementary                        | 3050 BELL RD              | AUBURN           | CA    | 95603-7849 | US      | 3,000 |
| Garden Grant | 2021       | Rosemead High School                         | 9063 E. Mission Dr.       | Rosemead         | CA    | 91770-4411 | US      | 3,000 |
| Garden Grant | 2021       | San Benito County Juvenile Hall Court School | Physical: 708 Flynn Road  | Hollister        | CA    | 95023      | US      | 3,000 |
| Garden Grant | 2021       | San Carlos Charter Learning Center           | 750 Dartmouth Ave.        | San Carlos       | CA    | 94070-3802 | US      | 3,000 |
| Garden Grant | 2021       | SANKOFA GARDEN                               | 1714 FRANKIN ST 411       | OAKLAND          | CA    | 94612-3488 | US      | 3,000 |
| Garden Grant | 2021       | Santa Cruz Gardens Elementary                | 8005 Winkle Ave.          | Santa Cruz       | CA    | 95065      | US      | 3,000 |
| Garden Grant | 2021       | Santa Fe Computer Science Magnet             | 148 W. Duarte Rd.         | Monrovia         | CA    | 91016      | US      | 3,000 |
| Garden Grant | 2021       | Santa Ynez Valley Charter School             | 1224 Tyndall Street       | Santa Ynez       | CA    | 93460      | US      | 3,000 |
| Garden Grant | 2021       | Scott Avenue Elementary                      | 11701 Scott Ave.          | Whittier         | CA    | 90604      | US      | 3,000 |
| Garden Grant | 2021       | SOCIAL JUSTICE LEARNING INSTITUTE INC        | 600 CENTINELA AVE         | INGLEWOOD        | CA    | 90302-2412 | US      | 3,000 |



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Garden Grants Recipient Detail  
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| Program Type | Grant Year | Recipient   | Street Address              | City             | State | Zip Code   | Country | Value |
|--------------|------------|---|-----------------------------|------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Solvang Elementary  | 565 Atterdag Road           | Solvang          | CA    | 93463      | US      | 3,000 |
| Garden Grant | 2021       | ST JOHN BOSCO HIGH SCHOOL                                       | 13640 BELLFLOWER BLVD       | BELLFLOWER       | CA    | 90706      | US      | 3,000 |
| Garden Grant | 2021       | Summerville Elementary  | 18451Carter St              | Tuolumne         | CA    | 95379      | US      | 3,000 |
| Garden Grant | 2021       | Sunny Brae Middle School  | 1430 Buttermilk Lane        | Arcata           | CA    | 95521      | US      | 3,000 |
| Garden Grant | 2021       | Sunrise Middle School   | 1149 E. Julian St.          | San Jose         | CA    | 95116-1005 | US      | 3,000 |
| Garden Grant | 2021       | The Academy of Alameda  | 401 Pacific Ave.            | Alameda          | CA    | 94501      | US      | 3,000 |
| Garden Grant | 2021       | The Peregrine Project   | 2650 LILLARD DR             | DAVIS            | CA    | 95618-6130 | US      | 3,000 |
| Garden Grant | 2021       | THE TARZANA COMMUNITY AND CULTURAL CENTER                       | 19130 VENTURA BLVD          | TARZANA          | CA    | 91356-3225 | US      | 3,000 |
| Garden Grant | 2021       | Uncharted Shores Academy  | 330 E St.                   | Crescent City    | CA    | 95531      | US      | 3,000 |
| Garden Grant | 2021       | Upland Elementary School  | 601 N. 5th Avenue           | Upland           | CA    | 91786      | US      | 3,000 |
| Garden Grant | 2021       | Upland Junior High  | 444 E. 11th Street          | Upland           | CA    | 91786      | US      | 3,000 |
| Garden Grant | 2021       | Van Duzen Elementary  | 680 Van Duzen Road          | Mad River        | CA    | 95526      | US      | 3,000 |
| Garden Grant | 2021       | Viejo Elementary  | 26782 Via Grande            | Mission Viejo    | CA    | 92691      | US      | 3,000 |
| Garden Grant | 2021       | Vista Academy of Visual and Performing Arts                     | 1234 Arcadia Ave.           | Vista            | CA    | 92084      | US      | 3,000 |
| Garden Grant | 2021       | Vista Condor Global Academy                                     | 2519 W. Fifth Street        | Santa Ana        | CA    | 92703      | US      | 3,000 |
| Garden Grant | 2021       | Wisdom Elementary   | 1125 East 74th Street       | Los Angeles      | CA    | 90001      | US      | 3,000 |
| Garden Grant | 2021       | Hall District Elementary School                                 | 300 Sill Road               | Watsonville      | CA    | 95076      | US      | 3,000 |
| Garden Grant | 2021       | El Dorado Elementary  | 70 Delta St.                | San Francisco    | CA    | 94134      | US      | 3,000 |
| Garden Grant | 2021       | Bayfield Primary School   | 511 E. Mustang Lane         | Bayfield         | CO    | 81122      | US      | 3,000 |
| Garden Grant | 2021       | BOYS AND GIRLS CLUBS OF THE SAN LUIS VALLEY INC                 | PO BOX 1032                 | ALAMOSA          | CO    | 81101-1032 | US      | 3,000 |
| Garden Grant | 2021       | Brigit's Bounty Community Resources                             | 110 Johnson St.             | Fredrick         | CO    | 80530      | US      | 3,000 |
| Garden Grant | 2021       | CHARLES M. SCHENCK (CMS) COMMUNITY SCHOOL                       | 1300 SOUTH LOWELL BOULEVARD | DENVER           | CO    | 80219      | US      | 3,000 |
| Garden Grant | 2021       | Columbine Elementary School                                     | 3130 Replier Drive          | Boulder          | CO    | 80304      | US      | 3,000 |
| Garden Grant | 2021       | CONGREGATION RODEF SHALOM                                       | 450 S KEARNEY ST            | DENVER           | CO    | 80224-1238 | US      | 3,000 |
| Garden Grant | 2021       | Eagleton Elementary School                                      | 880 Hooker St.              | Denver           | CO    | 80204      | US      | 3,000 |
| Garden Grant | 2021       | Estes Park Elementary School                                    | 1505 Brodie Avenue          | Estes Park       | CO    | 80517      | US      | 3,000 |
| Garden Grant | 2021       | FLATIRONS ELEMENTARY SCHOOL                                     | 1150 7TH STREET             | BOULDER          | CO    | 80302      | US      | 3,000 |
| Garden Grant | 2021       | GLENWOOD SPRINGS ELEMENTARY SCHOOL                              | 915 SCHOOL STREET           | GLENWOOD SPRINGS | CO    | 81602      | US      | 3,000 |
| Garden Grant | 2021       | Growing Gardens of Boulder County, Inc.                         | 1630 Hawthorn Ave           | Boulder          | CO    | 80304-4110 | US      | 3,000 |
| Garden Grant | 2021       | Little Elementary School  | 8448 Otis Drive             | Arvada           | CO    | 80003      | US      | 3,000 |
| Garden Grant | 2021       | LOVELAND YOUTH GARDENERS  | 907 S LINCOLN AVE           | LOVELAND         | CO    | 80537-6336 | US      | 3,000 |
| Garden Grant | 2021       | METRO CARING  | 1100 E 18TH AVE             | DENVER           | CO    | 80218-1111 | US      | 3,000 |
| Garden Grant | 2021       | Montezuma School to Farm Project/Montezuma-Cortez Middle School | 202 W North St              | Cortez           | CO    | 81321-3406 | US      | 3,000 |
| Garden Grant | 2021       | Morey Middle School   | 840 e. 14th ave             | Denver           | CO    | 80218      | US      | 3,000 |
| Garden Grant | 2021       | MOUNT CARMEL HEALTH WELLNESS AND COMMUNITY CENTER               | 911 Robinson                | Trinidad         | CO    | 81082      | US      | 3,000 |
| Garden Grant | 2021       | MOUNTAIN FAMILY CENTER  | PO BOX 638                  | GRANBY           | CO    | 80446-0638 | US      | 3,000 |
| Garden Grant | 2021       | Pagosa Peak Open School   | 7 Parelli Way               | Pagosa Springs   | CO    | 81147      | US      | 3,000 |
| Garden Grant | 2021       | Prairie Winds Elementary  | 790 E Kings Deer Point      | Monument         | CO    | 80132      | US      | 3,000 |
| Garden Grant | 2021       | PROVIDENCE NETWORK  | 801 N LOGAN ST              | DENVER           | CO    | 80203-3114 | US      | 3,000 |
| Garden Grant | 2021       | Ross Montessori School  | 109 Lewies Lane             | Carbondale       | CO    | 81623      | US      | 3,000 |
| Garden Grant | 2021       | SALIDA MIDDLE SCHOOL  | 520 MILFORD STREET          | SALIDA           | CO    | 81201      | US      | 3,000 |
| Garden Grant | 2021       | Shelton Elementary School                                       | 420 Crawford Street         | Golden           | CO    | 80401      | US      | 3,000 |
| Garden Grant | 2021       | Southmoor Elementary School                                     | 3755 S Magnolia Way         | Denver           | CO    | 80237      | US      | 3,000 |
| Garden Grant | 2021       | Southwest Open School   | 401 North Dolores Ave.      | Cortez           | CO    | 81328      | US      | 3,000 |
| Garden Grant | 2021       | SPECIAL KIDS - SPECIAL FAMILIES INC                             | 1910 AEROTECH DR SUITE 100  | COLORADO SPRINGS | CO    | 80916-0000 | US      | 3,000 |
| Garden Grant | 2021       | Stober Elementary School  | 2300 Urban St               | Lakewood         | CO    | 80215-1127 | US      | 3,000 |
| Garden Grant | 2021       | THE PINNACLE CHARTER SCHOOL ELEMENTARY                          | 1001 W 84TH AVE             | FEDERAL HEIGHTS  | CO    | 80260      | US      | 3,000 |
| Garden Grant | 2021       | WYATT ACADEMY   | 3620 FRANKLIN STREET        | DENVER           | CO    | 80205      | US      | 3,000 |
| Garden Grant | 2021       | ACES Mill Elementary School                                     | 295 Mill Road               | North Haven      | CT    | 06473-3108 | US      | 3,000 |
| Garden Grant | 2021       | Celentano Biotech, Health and Medical Magnet School             | 400 Canner Street           | New Haven        | CT    | 06511      | US      | 3,000 |
| Garden Grant | 2021       | Ebony Horsewomen, Inc.  | 337 Vine Street             | Hartford         | CT    | 06112      | US      | 3,000 |
| Garden Grant | 2021       | Elm City Montessori School                                      | 495 Blake Street            | New Haven        | CT    | 06515      | US      | 3,000 |
| Garden Grant | 2021       | HOUSATONIC VALLEY WALDORF SCHOOL                                | 40 DODGINGTOWN RD           | NEWTOWN          | CT    | 06470      | US      | 3,000 |
| Garden Grant | 2021       | Joseph A. Depaolo Middle School                                 | 385 Pleasant St.            | SOUTHINGTON      | CT    | 06489-2708 | US      | 3,000 |
| Garden Grant | 2021       | NEW BEGINNINGS FAMILY ACADEMY INC                               | 184 GARDEN ST               | BRIDGEPORT       | CT    | 06605-1213 | US      | 3,000 |
| Garden Grant | 2021       | Newtown High School   | 12 Berkshire Rd.            | Sandy Hook       | CT    | 06482      | US      | 3,000 |
| Garden Grant | 2021       | STAMFORD JEWISH CENTER INCORPORATED                             | 1035 NEWFIELD AVE           | STAMFORD         | CT    | 06905-2521 | US      | 3,000 |
| Garden Grant | 2021       | Talcott Mountain Science Center & Academy                       | 324 Montevideo Road         | Avon             | CT    | 06001      | US      | 3,000 |

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Garden Grants Recipient Detail  
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| Program Type | Grant Year | Recipient   | Street Address                | City               | State | Zip Code   | Country | Value |
|--------------|------------|---|-------------------------------|--------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Brightwood EC   | 1300 Nicholson St NW          | WASHINGTON         | DC    | 20011      | US      | 3,000 |
| Garden Grant | 2021       | COMMON GOOD CITY FARM                                     | 160 U ST NW                   | WASHINGTON         | DC    | 20001-1606 | US      | 3,000 |
| Garden Grant | 2021       | Kimball ES  | 3375 Minnesota Ave SE         | Washington         | DC    | 20019      | US      | 3,000 |
| Garden Grant | 2021       | KIPP DC Heights Academy PCS                               | 2600 Douglass Rd SE           | Washington         | DC    | 20020      | US      | 3,000 |
| Garden Grant | 2021       | Malcolm X ES at Green                                     | 1500 Mississippi Ave SE       | Washington         | DC    | 20032      | US      | 3,000 |
| Garden Grant | 2021       | McKinley Technology HS                                    | 151 T St NE                   | Washington         | DC    | 20002      | US      | 3,000 |
| Garden Grant | 2021       | Noyes ES  | 2725 10th St NE               | Washington         | DC    | 20018      | US      | 3,000 |
| Garden Grant | 2021       | Sacred Heart School                                       | 1625 Park Road                | Washington         | DC    | 20010      | US      | 3,000 |
| Garden Grant | 2021       | SEATON ES   | 1503 10TH ST NW               | WASHINGTON         | DC    | 20001      | US      | 3,000 |
| Garden Grant | 2021       | Shepherd Elementary School                                | 7800 14th Street NW           | Washington         | DC    | 20012      | US      | 3,000 |
| Garden Grant | 2021       | St. Francis Xavier Academy                                | 2700 O St. S.E.               | Washington         | DC    | 20020      | US      | 3,000 |
| Garden Grant | 2021       | St. Thomas More Catholic Academy                          | 4265 4th St SE                | Washington         | DC    | 20032-3378 | US      | 3,000 |
| Garden Grant | 2021       | Gallaher (Robert S.) Elementary School                    | 800 North Brownleaf Road      | Newark             | DE    | 19713      | US      | 3,000 |
| Garden Grant | 2021       | Heritage Elementary                                       | 2815 Highlands Rd.            | Wilmington         | DE    | 19808      | US      | 3,000 |
| Garden Grant | 2021       | Serviam Girls Academy                                     | 900 N Washington St.          | Wilmington         | DE    | 19801      | US      | 3,000 |
| Garden Grant | 2021       | UrbanPromise Academy                                      | 2223 N. Market St.            | WILMINGTON         | DE    | 19802-0000 | US      | 3,000 |
| Garden Grant | 2021       | VILLAGE TREE INC  | 1037 W 7TH ST                 | WILMINGTON         | DE    | 19805-3217 | US      | 3,000 |
| Garden Grant | 2021       | Wilmington Friends School                                 | 101 School Road               | Wilmington         | DE    | 19803      | US      | 3,000 |
| Garden Grant | 2021       | BRAVE HARVEST INC   | 315 NE 8TH ST                 | GAINESVILLE        | FL    | 32601-5532 | US      | 3,000 |
| Garden Grant | 2021       | CENTER FOR THE ARTS OF BONITA SPRINGS INC                 | 26100 OLD 41 RD               | Bonita Springs     | FL    | 34135-8613 | US      | 3,000 |
| Garden Grant | 2021       | Combee Academy of Design and Engineering                  | 2805 Morgan Combee Road       | Lakeland           | FL    | 33801      | US      | 3,000 |
| Garden Grant | 2021       | COMPASS OUTREACH AND EDUCATION CENTER INC                 | 1600 SW 5TH PL                | FT LAUDERDALE      | FL    | 33312-7503 | US      | 3,000 |
| Garden Grant | 2021       | CRITTER CREEK FARM SANCTUARY INC                          | 12626 NW COUNTY ROAD 231      | GAINESVILLE        | FL    | 32609-4038 | US      | 3,000 |
| Garden Grant | 2021       | DASIE BRIDGEWATER HOPE CENTER INC                         | PO BOX 701483                 | WABASSO            | FL    | 32970-1483 | US      | 3,000 |
| Garden Grant | 2021       | DIG LOCAL   | PO BOX 331015                 | ATLANTIC BCH       | FL    | 32233-1015 | US      | 3,000 |
| Garden Grant | 2021       | DR CARTER G WOODSON K-8 SCHOOL                            | 8715 N. 22nd Street           | Tampa              | FL    | 33604      | US      | 3,000 |
| Garden Grant | 2021       | Duval Charter School at Coastal                           | 12800 Beach Blvd              | Jacksonville       | FL    | 32246      | US      | 3,000 |
| Garden Grant | 2021       | Dwight D Eisenhower Elem Sch                              | 2926 Lone Pine Road           | Palm Beach Gardens | FL    | 33410      | US      | 3,000 |
| Garden Grant | 2021       | EVERGLADES HIGH SCHOOL                                    | 17100 SW 48TH CT              | MIRAMAR            | FL    | 33027      | US      | 3,000 |
| Garden Grant | 2021       | Ft. White High School                                     | 17828 SW State Road 47        | Ft. White          | FL    | 32038      | US      | 3,000 |
| Garden Grant | 2021       | Gibbs   | 850 34th st S                 | St. Petersburg     | FL    | 33711      | US      | 3,000 |
| Garden Grant | 2021       | HIGHWAY PARK NEIGHBORHOOD PRESERVATION & ENHANCE DIST INC | PO BOX 1678                   | LAKE PLACID        | FL    | 33862-1678 | US      | 3,000 |
| Garden Grant | 2021       | House of Hope   | 2484 SE Bonita Street         | Stuart             | FL    | 34997      | US      | 3,000 |
| Garden Grant | 2021       | LEARNING LINKS SCHOOL HOUSE                               | 14515 SW 120TH ST             | MIAMI              | FL    | 33186      | US      | 3,000 |
| Garden Grant | 2021       | Manatee Academy K-8                                       | 1450 SW Heatherwood Blvd      | Port St Lucie      | FL    | 34986      | US      | 3,000 |
| Garden Grant | 2021       | MCCARTHUR HIGH SCHOOL                                     | 6501 HOLLYWOOD BLVD           | HOLLYWOOD          | FL    | 33024      | US      | 3,000 |
| Garden Grant | 2021       | Millennia Gardens Elementary                              | 3515 Gardens Ridge way        | Orlando            | FL    | 32839      | US      | 3,000 |
| Garden Grant | 2021       | Miramar Community Gardening                               | 2200 Civic Center Place       | Miramar            | FL    | 33025      | US      | 3,000 |
| Garden Grant | 2021       | Mount Dora High School                                    | 700 No. Highland St.          | Mount Dora         | FL    | 32757      | US      | 3,000 |
| Garden Grant | 2021       | NEW HOPE FOR KIDS   | 544 MAYO AVE                  | MAITLAND           | FL    | 32751-4573 | US      | 3,000 |
| Garden Grant | 2021       | Oakland Avenue Charter School                             | 456 E. Oakland Avenue         | Oakland            | FL    | 34760      | US      | 3,000 |
| Garden Grant | 2021       | Palm Bay academy charter                                  | 635 community college parkway | Palm Bay           | FL    | 32909      | US      | 3,000 |
| Garden Grant | 2021       | Parkside Elementary School                                | 5322 Texas Ave.               | Naples             | FL    | 34113      | US      | 3,000 |
| Garden Grant | 2021       | Redland Christian Academy                                 | 17700 SW 280 Street           | Homestead          | FL    | 33031      | US      | 3,000 |
| Garden Grant | 2021       | Rhodora J Donahue Academy                                 | 4955 Seton Way                | Ave Maria          | FL    | 34142      | US      | 3,000 |
| Garden Grant | 2021       | Rohr Bais Chaya Academy                                   | 8100 N. University Drive      | Tamarac            | FL    | 33321      | US      | 3,000 |
| Garden Grant | 2021       | SABAL ELEMENTARY SCHOOL                                   | 1401 N WICKHAM RD             | MELBOURNE          | FL    | 32935      | US      | 3,000 |
| Garden Grant | 2021       | Somerset Pines Elementary school                          | 901 NE 33rd St                | pompano beach      | FL    | 33064-5231 | US      | 3,000 |
| Garden Grant | 2021       | SOUTH SUMTER HIGH SCHOOL                                  | 706 N MAIN ST                 | BUSHNELL           | FL    | 33513      | US      | 3,000 |
| Garden Grant | 2021       | SouthTech Preparatory Academy                             | 1325 Gateway Blvd.            | Boynton Beach      | FL    | 33426      | US      | 3,000 |
| Garden Grant | 2021       | St. Andrew Catholic School                                | 877 N. Hastings St.           | Orlando            | FL    | 32808      | US      | 3,000 |
| Garden Grant | 2021       | VICTORY HOUSE COMMUNITY RESOURCE CENTER INC               | 1478 CHAIRES CROSS RD         | TALLAHASSEE        | FL    | 32317-9724 | US      | 3,000 |
| Garden Grant | 2021       | Village Green Environmental Studies School                | 1700 SE Lennard Rd            | Port St Lucie      | FL    | 34952      | US      | 3,000 |
| Garden Grant | 2021       | WALTON MIDDLE SCHOOL                                      | 605 Park Avenue               | DeFuniak Springs   | FL    | 32433      | US      | 3,000 |
| Garden Grant | 2021       | Orchard Villa Elementary School                           | 5720 NW 13th Ave              | Miami              | FL    | 33127      | US      | 3,000 |
| Garden Grant | 2021       | ACADEME OF THE OAKS INC                                   | 146 NEW ST                    | DECATUR            | GA    | 30030-4132 | US      | 3,000 |
| Garden Grant | 2021       | Babb Middle School  | 5500 Reynolds Road            | Forest Park        | GA    | 30297      | US      | 3,000 |
| Garden Grant | 2021       | Baggett Elementary School, Gwinnett County PS             | 2136 Old Norcross Road        | Lawrenceville      | GA    | 30044      | US      | 3,000 |

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Garden Grants Recipient Detail  
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| Program Type | Grant Year | Recipient  | Street Address                         | City           | State | Zip Code   | Country | Value |
|--------------|------------|--|--|----------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Barrow Arts and Sciences Academy                             | 1007 Austin Rd.                        | Winder, GA     | GA    | 30680      | US      | 3,000 |
| Garden Grant | 2021       | Bayvale Elementary School                                    | 3309 Milledgeville Rd.                 | Augusta        | GA    | 30909      | US      | 3,000 |
| Garden Grant | 2021       | Bennett's Mill Middle School                                 | 210 Lester Rd                          | FAYETTEVILLE   | GA    | 30215      | US      | 3,000 |
| Garden Grant | 2021       | Berrien Elementary   | 802 Middle School Circle               | Nashville      | GA    | 31639      | US      | 3,000 |
| Garden Grant | 2021       | Bob Mathis Elementary School                                 | 3505 Boring Rd                         | Decatur        | GA    | 30034      | US      | 3,000 |
| Garden Grant | 2021       | BRANDON HALL SCHOOL  | 1701 BRANDON HALL DR                   | ATLANTA        | GA    | 30350      | US      | 3,000 |
| Garden Grant | 2021       | Brown Elementary School                                      | 9771 Poston Rd                         | Jonesboro      | GA    | 30238      | US      | 3,000 |
| Garden Grant | 2021       | Cartersville Middle School                                   | 825 Douthit Ferry Rd                   | Cartersville   | GA    | 30120      | US      | 3,000 |
| Garden Grant | 2021       | Community Health Works, Inc.                                 | 300 MULBERRY STREET                    | MACON          | GA    | 31202      | US      | 3,000 |
| Garden Grant | 2021       | Cumming Elementary   | 540 Dahlonega Street                   | Cumming        | GA    | 30040      | US      | 3,000 |
| Garden Grant | 2021       | DeKalb Preparatory Academy Charter                           | 1402 Austin Dr                         | Decatur        | GA    | 30032      | US      | 3,000 |
| Garden Grant | 2021       | Dunwoody Elementary School                                   | 1923 Womack Rd                         | Dunwoody       | GA    | 30338      | US      | 3,000 |
| Garden Grant | 2021       | Fair Oaks Elementary School                                  | 407 Barber Rd SE                       | Marietta       | GA    | 30060      | US      | 3,000 |
| Garden Grant | 2021       | Fairmount Elementary   | 130 Peachtree St                       | Fairmount      | GA    | 30139      | US      | 3,000 |
| Garden Grant | 2021       | Floyd County Schools College and Career Academy              | 100 Tom Poe Dr                         | Rome           | GA    | 30161      | US      | 3,000 |
| Garden Grant | 2021       | Fountain Elementary School                                   | 5215 West St                           | Forest Park    | GA    | 30297      | US      | 3,000 |
| Garden Grant | 2021       | Fulton Academy of Science and Technology                     | 11365 Crabapple Road, Roswell, GA, USA | Roswell        | GA    | 30075      | US      | 3,000 |
| Garden Grant | 2021       | Hapeville Elementary   | 3440 N Fulton Ave                      | Hapeville      | GA    | 30354      | US      | 3,000 |
| Garden Grant | 2021       | Heard County High School                                     | 545 Main St                            | Franklin       | GA    | 30217      | US      | 3,000 |
| Garden Grant | 2021       | HEARTS TO NOURISH HOPE INC                                   | 640 HIGHWAY 138 SW                     | RIVERDALE      | GA    | 30274-3908 | US      | 3,000 |
| Garden Grant | 2021       | Idlewood Elementary School                                   | 1484 Idlewood Rd                       | Tucker         | GA    | 30084      | US      | 3,000 |
| Garden Grant | 2021       | ITHICA ELEMENTARY  | 75 WHITWORTH RD                        | VILLA RICA     | GA    | 30180      | US      | 3,000 |
| Garden Grant | 2021       | Lovejoy High School  | 1587 McDonough Rd                      | Hampton        | GA    | 30228      | US      | 3,000 |
| Garden Grant | 2021       | Mary McLeod Bethune Middle School                            | 5200 Covington Highway                 | Decatur        | GA    | 30035      | US      | 3,000 |
| Garden Grant | 2021       | McLendon Elementary School                                   | 3169 Hollywood Dr                      | Decatur        | GA    | 30033      | US      | 3,000 |
| Garden Grant | 2021       | Monroe Area High School                                      | 300 Double Springs Church Rd           | Monroe         | GA    | 30656      | US      | 3,000 |
| Garden Grant | 2021       | Park Street  | 105 Park Street                        | Marietta       | GA    | 30060      | US      | 3,000 |
| Garden Grant | 2021       | Peyton Forest Elementary School                              | 301 Peyton Rd SW                       | Atlanta        | GA    | 30311      | US      | 3,000 |
| Garden Grant | 2021       | Pleasantdale Elementary School                               | 3608 Pleasantdale Road                 | Doraville      | GA    | 30340      | US      | 3,000 |
| Garden Grant | 2021       | Red Bud Elementary School                                    | 4153 Red Bud Rd NE #9631               | Calhoun        | GA    | 30701      | US      | 3,000 |
| Garden Grant | 2021       | RIVERWOOD INTERNATIONAL CHARTER SCHOOL                       | 5900 HEARDS DR NW                      | ATLANTA        | GA    | 30328      | US      | 3,000 |
| Garden Grant | 2021       | Robert H Harvey Elementary School                            | 1305 E 2nd Ave                         | Albany         | GA    | 30303-1289 | US      | 3,000 |
| Garden Grant | 2021       | SOUTH EFFINGHAM MIDDLE SCHOOL                                | 1200 NOEL C. CONAWAY ROAD              | GUYTON         | GA    | 31312      | US      | 3,000 |
| Garden Grant | 2021       | Stephenson High School                                       | 701 Stephenson Rd                      | Stone Mountain | GA    | 30087      | US      | 3,000 |
| Garden Grant | 2021       | THE HOWARD SCHOOL  | 1192 FOSTER ST NW                      | ATLANTA        | GA    | 30318      | US      | 3,000 |
| Garden Grant | 2021       | The Paideia School   | 1509 South Ponce de Leon ave           | atlanta        | GA    | 30307      | US      | 3,000 |
| Garden Grant | 2021       | Towers High School   | 3919 Brookcrest Cir                    | Decatur        | GA    | 30032      | US      | 3,000 |
| Garden Grant | 2021       | Unity Elementary School                                      | 172 N. Main St.                        | Luthersville   | GA    | 30251      | US      | 3,000 |
| Garden Grant | 2021       | UNIVERSITY OF NORTH GEORGIA RESEARCH FOUNDATION INCORPORATED | 82 COLLEGE CIRCLE                      | DAHLONEGA      | GA    | 30597-0001 | US      | 3,000 |
| Garden Grant | 2021       | WESTABOU MONTESSORI SCHOOL                                   | 309 CRAWFORD AVE                       | AUGUSTA        | GA    | 30904-3609 | US      | 3,000 |
| Garden Grant | 2021       | Westside Atlanta Charter School                              | 2250 Perry Blvd NW                     | Atlanta        | GA    | 30318      | US      | 3,000 |
| Garden Grant | 2021       | CAMP MOKULEIA 68-729 FARRINGTON HWY WAIALUA                  | 68-729 FARRINGTON HIGHWAY              | WAIALUA        | HI    | 96791-8333 | US      | 3,000 |
| Garden Grant | 2021       | Ewa Makai Middle School                                      | 91-6291 Kapolei Parkway                | Ewa Beach      | HI    | 96706      | US      | 3,000 |
| Garden Grant | 2021       | Honokaa Elementary School                                    | 45-534 Pakalana St                     | Honokaa        | HI    | 96727      | US      | 3,000 |
| Garden Grant | 2021       | Kanu o ka Aina - New Century PCS                             | PO Box 398                             | Kamuela        | HI    | 96743      | US      | 3,000 |
| Garden Grant | 2021       | Kauluwela Elementary School                                  | 1486 Aala St.                          | Honolulu       | HI    | 96817      | US      | 3,000 |
| Garden Grant | 2021       | Kohala Elementary  | 543609 Akoni Pule Hwy                  | Kapa'au        | HI    | 96755      | US      | 3,000 |
| Garden Grant | 2021       | KUKULU KUMUHANA O ANAHOLA                                    | PO BOX 30891                           | ANAHOLA        | HI    | 96703-0891 | US      | 3,000 |
| Garden Grant | 2021       | LE JARDIN ACADEMY INC  | 917 KALANIANA'OLE HWY                  | KAILUA         | HI    | 96734-4600 | US      | 3,000 |
| Garden Grant | 2021       | NORTH KOHALA COMMUNITY RESOURCE CENTER                       | PO BOX 519                             | HAWI           | HI    | 96719-0519 | US      | 3,000 |
| Garden Grant | 2021       | The Volcano School of Arts and Sciences                      | 99-128 Old Volcano Road                | Volcano        | HI    | 96785      | US      | 3,000 |
| Garden Grant | 2021       | UNIVERSITY OF HAWAII FOUNDATION                              | 1314 S KING ST STE B                   | HONOLULU       | HI    | 96814-1956 | US      | 3,000 |
| Garden Grant | 2021       | Wailuku Elementary School                                    | 355 S High St                          | Wailuku        | HI    | 96793      | US      | 3,000 |
| Garden Grant | 2021       | Windward Nazarene Academy                                    | 45-232 Pu'aae Road                     | Kaneohe        | HI    | 96744      | US      | 3,000 |
| Garden Grant | 2021       | Alburnett Elementary School                                  | P. O. Box 400                          | Alburnett      | IA    | 52202      | US      | 3,000 |
| Garden Grant | 2021       | Center Point - Urbana High School                            | 145 Iowa St.                           | Center Point   | IA    | 52213      | US      | 3,000 |
| Garden Grant | 2021       | Des Moines Independant Schools                               | 1800 Grand Avenue                      | Des Moines     | IA    | 50309      | US      | 3,000 |
| Garden Grant | 2021       | Griswold Elementary School                                   | 20 Madison                             | Griswold       | IA    | 51535      | US      | 3,000 |

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Garden Grants Recipient Detail  
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| Program Type | Grant Year | Recipient                                      | Street Address             | City            | State | Zip Code   | Country | Value |
|--------------|------------|--|----------------------------|-----------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Highland Elementary School                     | 812 Idaho St               | Waterloo        | IA    | 50703      | US      | 3,000 |
| Garden Grant | 2021       | HISPANIC EDUCATIONAL RESOURCES INC             | 828 SCOTT AVE              | DES MOINES      | IA    | 50309-5054 | US      | 3,000 |
| Garden Grant | 2021       | HOMESTEAD 1839                                 | 701 W AGENCY RD            | W BURLINGTON    | IA    | 52655-1638 | US      | 3,000 |
| Garden Grant | 2021       | BENNETT MOUNTAIN HIGH SCHOOL                   | 550 EAST JACKSON           | MOUNTAIN HOME   | ID    | 83647      | US      | 3,000 |
| Garden Grant | 2021       | Boise Senior High School                       | 1010 W. Washington St.     | Boise           | ID    | 83702      | US      | 3,000 |
| Garden Grant | 2021       | CLARK FORK JR/SR HIGH SCHOOL                   | 502 North Main Street      | CLARK FORK      | ID    | 83811      | US      | 3,000 |
| Garden Grant | 2021       | LONE STAR MIDDLE SCHOOL                        | 11055 LONE STAR ROAD       | NAMPA           | ID    | 83651      | US      | 3,000 |
| Garden Grant | 2021       | Meadows Valley School                          | 500 N. Miller              | New Meadows     | ID    | 83654      | US      | 3,000 |
| Garden Grant | 2021       | MERIDIAN ACADEMY                               | 2311 EAST LANARK STREET    | MERIDIAN        | ID    | 83642      | US      | 3,000 |
| Garden Grant | 2021       | Nampa School District                          | 500 Stampede Dr            | Nampa           | ID    | 83687      | US      | 3,000 |
| Garden Grant | 2021       | Peace Valley Charter School                    | 1845 S. Federal Way        | Boise           | ID    | 83705      | US      | 3,000 |
| Garden Grant | 2021       | Academy for Global Citizenship                 | 4647 WEST 47TH STREET      | Chicago         | IL    | 60632      | US      | 3,000 |
| Garden Grant | 2021       | Academy for Learning                           | 306 E 144th St             | Dolton          | IL    | 60419      | US      | 3,000 |
| Garden Grant | 2021       | ALDRIDGE ELEM SCHOOL                           | 630 E 131ST ST             | CHICAGO         | IL    | 60827      | US      | 3,000 |
| Garden Grant | 2021       | Baker Demonstration School                     | 201 Sheridan Rd            | Wilmette        | IL    | 60091      | US      | 3,000 |
| Garden Grant | 2021       | Beethoven Elem School                          | 25 W 47th St               | Chicago         | IL    | 60609      | US      | 3,000 |
| Garden Grant | 2021       | Bloom Trail High School                        | 22331 Cottage Grove Avenue | Chicago Heights | IL    | 60411      | US      | 3,000 |
| Garden Grant | 2021       | Chalmers Elementary Specialty School           | 2745 W Roosevelt Rd        | Chicago         | IL    | 60608      | US      | 3,000 |
| Garden Grant | 2021       | Chiaravalle Montessori School                  | 425 Dempster Street        | Evanston        | IL    | 60201      | US      | 3,000 |
| Garden Grant | 2021       | CHILDS VOICE SCHOOL                            | 180 HANSEN COURT           | WOOD DALE       | IL    | 60191-1121 | US      | 3,000 |
| Garden Grant | 2021       | Cobden SUD17                                   | 413 Appleknocker Ln        | Cobden          | IL    | 62920-3304 | US      | 3,000 |
| Garden Grant | 2021       | Emerson Elementary School                      | 311 W. Washington Blvd.    | Maywood         | IL    | 60153      | US      | 3,000 |
| Garden Grant | 2021       | ERICSON ELEM SCHOLASTIC ACADEMY                | 3600 W 5TH AVE             | CHICAGO         | IL    | 60624      | US      | 3,000 |
| Garden Grant | 2021       | EVANSTON FOOD EXCHANGE                         | PO BOX 5430                | EVANSTON        | IL    | 60204-5430 | US      | 3,000 |
| Garden Grant | 2021       | GROWING HEALTHY PEOPLE NFP                     | 1459 SUTTON CIR            | WAUCONDA        | IL    | 60084-3706 | US      | 3,000 |
| Garden Grant | 2021       | Hearst Elementary Chicago Public Schools       | 4640 S Lamon               | CHICAGO         | IL    | 60638      | US      | 3,000 |
| Garden Grant | 2021       | Jefferson Elem School                          | 801 Jefferson Ave          | Charleston      | IL    | 61920      | US      | 3,000 |
| Garden Grant | 2021       | LUTHERAN CHILD AND FAMILY SERVICES OF ILLINOIS | 1 OAKBROOK TER STE 501     | OAKBROOK TER    | IL    | 60181-4479 | US      | 3,000 |
| Garden Grant | 2021       | MONTESSORI NETWORK                             | 6936 S HERMITAGE AVE       | CHICAGO         | IL    | 60636-3333 | US      | 3,000 |
| Garden Grant | 2021       | Piccolo Elementary Specialty School            | 1040 N Keeler Ave          | Chicago         | IL    | 60651      | US      | 3,000 |
| Garden Grant | 2021       | SKYART NFP                                     | 3026 E 91ST ST             | CHICAGO         | IL    | 60617-4301 | US      | 3,000 |
| Garden Grant | 2021       | ST PHILIP LUTH SCHOOL                          | 2500 W BRYN MAWR AVE       | CHICAGO         | IL    | 60659-5104 | US      | 3,000 |
| Garden Grant | 2021       | VANDERPOEL ELEM MAGNET SCHOOL                  | 9510 S PROSPECT AVE        | CHICAGO         | IL    | 60643      | US      | 3,000 |
| Garden Grant | 2021       | Westhaven Elementary School                    | 118 Westhaven School Rd.   | Belleville      | IL    | 62220      | US      | 3,000 |
| Garden Grant | 2021       | Willow Elementary School                       | 1804 Willow Road           | Homewood        | IL    | 60430      | US      | 3,000 |
| Garden Grant | 2021       | Zion Benton Township High School               | 3901 W 21st St             | Zion            | IL    | 60099      | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUB OF FORT WAYNE INC            | 2609 FAIRFIELD AVE         | FORT WAYNE      | IN    | 46807-1214 | US      | 3,000 |
| Garden Grant | 2021       | Bunche Montessori early Childhood Program      | 1111 Greene Street         | Fort Wayne      | IN    | 46803      | US      | 3,000 |
| Garden Grant | 2021       | GROWING PLACES INDY INC                        | 727 N ORIENTAL ST          | INDIANAPOLIS    | IN    | 46202-3766 | US      | 3,000 |
| Garden Grant | 2021       | Indian Creek Elementary                        | 10833 E 56th Street        | Indianapolis    | IN    | 46235      | US      | 3,000 |
| Garden Grant | 2021       | J29HOPE INC                                    | 4122 BARBERS PT            | NEW HAVEN       | IN    | 46774-9829 | US      | 3,000 |
| Garden Grant | 2021       | Judah Ministries                               | 5615 W. 22nd St.           | Indianapolis    | IN    | 46224      | US      | 3,000 |
| Garden Grant | 2021       | LET US LEARN                                   | 427 HIGHLAND AVE           | NEW ALBANY      | IN    | 47150-5227 | US      | 3,000 |
| Garden Grant | 2021       | Monon Trail Elementary School                  | 19400 Tomlinson Road       | Westfield       | IN    | 46074      | US      | 3,000 |
| Garden Grant | 2021       | MOTIVATE OUR MINDS INC                         | 2023 E HIGHLAND AVE        | MUNCIE          | IN    | 47303-3229 | US      | 3,000 |
| Garden Grant | 2021       | Paramount Cottage Home                         | 1203 E. St. Clair Street   | Indianapolis    | IN    | 46202      | US      | 3,000 |
| Garden Grant | 2021       | Sand Creek Elementary                          | 11420 E 131st St           | Fishers         | IN    | 46038      | US      | 3,000 |
| Garden Grant | 2021       | Walker Career Center                           | 9651 E 21st Street         | Indianapolis    | IN    | 46229      | US      | 3,000 |
| Garden Grant | 2021       | YWCA NORTH CENTRAL INDIANA INC                 | 1102 FELLOWS ST            | SOUTH BEND      | IN    | 46601-3514 | US      | 3,000 |
| Garden Grant | 2021       | CHERRY STREET YOUTH CENTER INC                 | PO BOX 414                 | CHANUTE         | KS    | 66720-0414 | US      | 3,000 |
| Garden Grant | 2021       | Earhart Environ Magnet Elem                    | 4401 N Arkansas            | Wichita         | KS    | 67204      | US      | 3,000 |
| Garden Grant | 2021       | Graber Elementary School                       | 1600 N. Cleveland          | Hutchinson      | KS    | 67501      | US      | 3,000 |
| Garden Grant | 2021       | Kennedy Elementary School                      | 501 N. Woodlawn            | Wellington      | KS    | 67152      | US      | 3,000 |
| Garden Grant | 2021       | Rosehill Elementary                            | 9801 Rosehill              | Lenexa          | KS    | 66215-1499 | US      | 3,000 |
| Garden Grant | 2021       | Adair County Elementary School                 | 870 Indian Drive           | Columbia        | KY    | 42728      | US      | 3,000 |
| Garden Grant | 2021       | Dixon Elementary School                        | 277 State Rte 1340         | Dixon           | KY    | 42409      | US      | 3,000 |
| Garden Grant | 2021       | EXHILARATING INC                               | 108 HALLS LN               | LEXINGTON       | KY    | 40504-1104 | US      | 3,000 |
| Garden Grant | 2021       | Fern Creek High School                         | 9115 Fern Creek Road       | Louisville      | KY    | 40291      | US      | 3,000 |

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| Program Type | Grant Year | Recipient   | Street Address               | City           | State | Zip Code   | Country | Value |
|--------------|------------|---|------------------------------|----------------|-------|------------|---------|-------|
| Garden Grant | 2021       | FIRST CHRISTIAN CHURCH  | 510 HOPKINSVILLE ST          | PRINCETON      | KY    | 42445-2227 | US      | 3,000 |
| Garden Grant | 2021       | George Rogers Clark High School                               | 2745 Boonesboro Rd           | Winchester     | KY    | 40391      | US      | 3,000 |
| Garden Grant | 2021       | Heath Elementary School                                       | 4365 Metropolis Lake Road    | West Paducah   | KY    | 42086      | US      | 3,000 |
| Garden Grant | 2021       | Madisonville North Hopkins High School                        | 4515 Hanson Road             | Madisonville   | KY    | 42431      | US      | 3,000 |
| Garden Grant | 2021       | Nichols Elementary School                                     | 10665 HWY 44 West            | West Point     | KY    | 40177      | US      | 3,000 |
| Garden Grant | 2021       | North Bullitt High School                                     | 1040 Highway 44 East         | Shepherdsville | KY    | 42701      | US      | 3,000 |
| Garden Grant | 2021       | Porter Elementary School                                      | 7210 US 321 S                | Hagerhill      | KY    | 41222      | US      | 3,000 |
| Garden Grant | 2021       | REDWOOD COOPERATIVE SCHOOL                                    | 166 CRESTWOOD DR             | LEXINGTON      | KY    | 40503-2630 | US      | 3,000 |
| Garden Grant | 2021       | Reidland Intermediate School                                  | 5349 Benton Road             | Paducah        | KY    | 42003      | US      | 3,000 |
| Garden Grant | 2021       | SHAKERTOWN AT PLEASANT HILL KENTUCKY INC                      | 3501 LEXINGTON RD            | HARRODSBURG    | KY    | 40330-9218 | US      | 3,000 |
| Garden Grant | 2021       | Tates Creek Elementary  | 1113 Centre Parkway          | Lexington      | KY    | 40517      | US      | 3,000 |
| Garden Grant | 2021       | Belle Chasse Academy  | 100 Fifth Street             | Belle Chasse   | LA    | 70037      | US      | 3,000 |
| Garden Grant | 2021       | CATHEDRAL MONTESSORI SCHOOL                                   | 9 FOTRESS RD                 | NEW ORLEANS    | LA    | 70122-0000 | US      | 3,000 |
| Garden Grant | 2021       | Denham Springs Freshman High                                  | 940 N Range Ave              | Denham Springs | LA    | 70726      | US      | 3,000 |
| Garden Grant | 2021       | Indian Bayou Elementary                                       | 1603 La Hwy 700              | Rayne          | LA    | 70578      | US      | 3,000 |
| Garden Grant | 2021       | Living School   | 6003 Bullard Ave. Suite 16   | New Orleans    | LA    | 70128      | US      | 3,000 |
| Garden Grant | 2021       | Renzi Education and Art Center                                | 435 Egan St                  | Shreveport     | LA    | 71101      | US      | 3,000 |
| Garden Grant | 2021       | Sankofa CDC   | 5200 Dauphine St             | New Orleans    | LA    | 70117      | US      | 3,000 |
| Garden Grant | 2021       | St. Thomas More Catholic High School                          | 450 E Farrel Road            | Lafayette      | LA    | 70508      | US      | 3,000 |
| Garden Grant | 2021       | Andover School of Montessori                                  | 400 South Main Street        | Andover        | MA    | 01810      | US      | 3,000 |
| Garden Grant | 2021       | B.F.Butler Middle School                                      | 1140 Gorham Street           | Lowell         | MA    | 01852      | US      | 3,000 |
| Garden Grant | 2021       | Charles Jaworek Elementary School                             | 444 Hosmer Street            | Marlborough    | MA    | 01752      | US      | 3,000 |
| Garden Grant | 2021       | Charles W. Morey Elementary School                            | 130 Pine Street              | Lowell         | MA    | 01852      | US      | 3,000 |
| Garden Grant | 2021       | Clark Street Community School                                 | 280 Clark Street             | Worcester      | MA    | 01606      | US      | 3,000 |
| Garden Grant | 2021       | Clinton Senior High School                                    | 200 West Boylston Street     | Clinton        | MA    | 01510      | US      | 3,000 |
| Garden Grant | 2021       | Collins Middle  | 29 Highland Avenue           | Salem          | MA    | 01970      | US      | 3,000 |
| Garden Grant | 2021       | CROCKER FARM ELEMENTARY                                       | 280 WEST STREET              | AMHERST        | MA    | 01002      | US      | 3,000 |
| Garden Grant | 2021       | DISCOVERY MUSEUMS INC   | 177 MAIN ST                  | ACTON          | MA    | 01720-3616 | US      | 3,000 |
| Garden Grant | 2021       | EAST BOSTON NEIGHBORHOOD HEALTH CENTER CORP                   | 10 GOVE ST                   | EAST BOSTON    | MA    | 02128-1920 | US      | 3,000 |
| Garden Grant | 2021       | Forest Avenue Elementary School                               | 136 Forest Avenue            | Hudson         | MA    | 01749      | US      | 3,000 |
| Garden Grant | 2021       | FORT RIVER ELEMENTARY   | 70 SO EAST STREET            | AMHERST        | MA    | 01002      | US      | 3,000 |
| Garden Grant | 2021       | Henry Grew Elementary School                                  | 40 Gordon Ave                | Hyde Park      | MA    | 02136      | US      | 3,000 |
| Garden Grant | 2021       | Hingham High  | 17 Union Street              | Hingham        | MA    | 2043       | US      | 3,000 |
| Garden Grant | 2021       | Innovation Academy Charter School                             | 72 Tyng Road                 | Tynsborough    | MA    | 01879      | US      | 3,000 |
| Garden Grant | 2021       | ITALIAN HOME FOR CHILDREN INC                                 | 1125 CENTRE ST               | JAMAICA PLAIN  | MA    | 02130-3445 | US      | 3,000 |
| Garden Grant | 2021       | JEWISH COMMUNITY OF AMHERST INC                               | 742 MAIN ST                  | AMHERST        | MA    | 01002-2413 | US      | 3,000 |
| Garden Grant | 2021       | John F. Ryan Elementary School                                | 139 Pleasant St              | Tewksbury      | MA    | 01876      | US      | 3,000 |
| Garden Grant | 2021       | Kensington  | 31 Kensington Avenue         | Springfield    | MA    | 01108      | US      | 3,000 |
| Garden Grant | 2021       | KISTNER FOUNDATION INC  | 4 NORMAN RD                  | ASHFIELD       | MA    | 01330-9621 | US      | 3,000 |
| Garden Grant | 2021       | Learning Prep School  | 1507 Washington Street       | West Newton    | MA    | 02465      | US      | 3,000 |
| Garden Grant | 2021       | Linscott-Rumford  | 86 Elm Street                | Woburn         | MA    | 01801      | US      | 3,000 |
| Garden Grant | 2021       | Marblehead Community Charter Public School                    | 17 Lime Street               | Marblehead     | MA    | 01945      | US      | 3,000 |
| Garden Grant | 2021       | MEDWAY COMMUNITY FARM INC                                     | 50 Winthrop Street           | MEDWAY         | MA    | 02053-2109 | US      | 3,000 |
| Garden Grant | 2021       | Nathan Hale School  | 51 Cedar Street              | Roxbury        | MA    | 02119      | US      | 3,000 |
| Garden Grant | 2021       | NEEDHAM COMMUNITY FARM INC                                    | PO BOX 920877                | NEEDHAM        | MA    | 02492-0015 | US      | 3,000 |
| Garden Grant | 2021       | Oxford Middle School  | 497 Main Street              | Oxford         | MA    | 01540      | US      | 3,000 |
| Garden Grant | 2021       | Pierce School   | 50 School Street             | Brookline      | MA    | 02446      | US      | 3,000 |
| Garden Grant | 2021       | SI SE PUEDE INC   | PO BOX 53                    | NORTH ANDOVER  | MA    | 01845-0053 | US      | 3,000 |
| Garden Grant | 2021       | WILDWOOD ELEMENTARY   | 71 STRONG STREET             | AMHERST        | MA    | 01002      | US      | 3,000 |
| Garden Grant | 2021       | Chancellor School   | 1520 Chancellor Drive        | Winnipeg       | MB    | R3T 4P8    | CA      | 3,000 |
| Garden Grant | 2021       | Dakota Collegiate   | 661 Dakota Collegiate        | Winnipeg       | MB    | R2M3K3     | CA      | 3,000 |
| Garden Grant | 2021       | Sherwood School   | 509 Grey Street              | Winnipeg       | MB    | R2K 2Z1    | CA      | 3,000 |
| Garden Grant | 2021       | Arlington Elementary School                                   | 3705 W Rogers Ave            | Baltimore      | MD    | 21215      | US      | 3,000 |
| Garden Grant | 2021       | AUDUBON NATURALIST SOCIETY OF THE CENTRAL ATLANTIC STATES INC | 8940 JONES MILL RD           | CHEVY CHASE    | MD    | 20815-4725 | US      | 3,000 |
| Garden Grant | 2021       | BLOSSOM INC   | 14521 FARMCREST PL           | SILVER SPRING  | MD    | 20905-6045 | US      | 3,000 |
| Garden Grant | 2021       | Great Kids Farm   | 6601 Baltimore National Pike | Catonsville    | MD    | 21228      | US      | 3,000 |
| Garden Grant | 2021       | Green Street Academy  | 125 N Hilton St              | Baltimore      | MD    | 21229      | US      | 3,000 |
| Garden Grant | 2021       | Hillcrest Heights ES Planet Protectors                        | 4305 22nd Place              | Temple Hill    | MD    | 20748      | US      | 3,000 |

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| Program Type | Grant Year | Recipient  | Street Address          | City            | State | Zip Code   | Country | Value |
|--------------|------------|--|-------------------------|-----------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Margaret Brent Elementary/Middle School  | 100 E. 26th St.         | Baltimore       | MD    | 21218      | US      | 3,000 |
| Garden Grant | 2021       | National Academy Foundation School of Baltimore                                | 540 North Caroline St   | Baltimore       | MD    | 21205      | US      | 3,000 |
| Garden Grant | 2021       | ROCKVILLE RECREATION AND PARKS FOUNDATION INC                                  | 12069 TECH RD           | SILVER SPRING   | MD    | 20904-1981 | US      | 3,000 |
| Garden Grant | 2021       | Snow Hill Elementary   | 515 Coulbourne Ln       | Snow Hill       | MD    | 21863      | US      | 3,000 |
| Garden Grant | 2021       | St Francis Episcopal Parish & Community Center (dba EPIPHANY EPISCOPAL CHURCH) | 2216 POT SPRING RD      | LUTHVLE TIMON   | MD    | 21093-2724 | US      | 3,000 |
| Garden Grant | 2021       | St. Timothy's School   | 8400 Greenspring Avenue | Stevenson       | MD    | 21153      | US      | 3,000 |
| Garden Grant | 2021       | The Highlands School, Inc.   | 2409 Creswell Road      | Bel Air         | MD    | 21015      | US      | 3,000 |
| Garden Grant | 2021       | The William S. Baer School   | 2001 N. Warwick Avenue  | Baltimore       | MD    | 21216      | US      | 3,000 |
| Garden Grant | 2021       | Downeast School  | 100 Moosehead Blvd      | Bangor          | ME    | 04401      | US      | 3,000 |
| Garden Grant | 2021       | East End Community School  | 195 North Street        | Portland        | ME    | 04101      | US      | 3,000 |
| Garden Grant | 2021       | Gerald E. Talbot Community School  | 1600 Forest AV          | Portland        | ME    | 4103       | US      | 3,000 |
| Garden Grant | 2021       | Glenn Stratton Learning Center   | PO Box 159              | Hinckley        | ME    | 04944      | US      | 3,000 |
| Garden Grant | 2021       | Katahdin Elementary School   | 805 Station Road        | Stacyville      | ME    | 04777      | US      | 3,000 |
| Garden Grant | 2021       | Kennebec Estuary Land Trust  | PO Box 1128             | Bath            | ME    | 04530      | US      | 3,000 |
| Garden Grant | 2021       | Kingfield Elementary School  | 102 Salem Road          | Kingfield       | ME    | 04947      | US      | 3,000 |
| Garden Grant | 2021       | Maine Arts Academy   | 11 Goldenrod Lane       | Sidney          | ME    | 04330      | US      | 3,000 |
| Garden Grant | 2021       | Maine Coast Waldorf School   | 57 Desert Road          | Freeport        | ME    | 04032      | US      | 3,000 |
| Garden Grant | 2021       | Messalonskee Middle School   | 33 School Bus Dr        | Oakland         | ME    | 04963      | US      | 3,000 |
| Garden Grant | 2021       | The Riley School   | 73 Warrenton Rd         | Warren          | ME    | 04856      | US      | 3,000 |
| Garden Grant | 2021       | WATERVILLE AREA BOYS & GIRLS CLUB  | 126 NORTH ST            | WATERVILLE      | ME    | 04901-4954 | US      | 3,000 |
| Garden Grant | 2021       | B A S S INC  | 15885 WOODWARD AVE      | HIGHLAND PARK   | MI    | 48203-2946 | US      | 3,000 |
| Garden Grant | 2021       | Birchview School   | 663 Poplar              | Ishpeming       | MI    | 49849      | US      | 3,000 |
| Garden Grant | 2021       | Brewer Academy   | 18025 Brock St          | Detroit         | MI    | 48205-3522 | US      | 3,000 |
| Garden Grant | 2021       | Dicken Elementary School   | 2135 RUNNYMEDE BLVD     | ANN ARBOR       | MI    | 48103      | US      | 3,000 |
| Garden Grant | 2021       | Freeman Elementary School  | 4001 Ogema Ave          | Flint           | MI    | 48507      | US      | 3,000 |
| Garden Grant | 2021       | Grandville South Elementary School   | 3650 Navaho St. SW      | Grandville      | MI    | 49418      | US      | 3,000 |
| Garden Grant | 2021       | GREAT LAKES RECOVERY CENTERS INC   | 97 S 4TH ST STE C       | ISHPEMING       | MI    | 49849-2168 | US      | 3,000 |
| Garden Grant | 2021       | Hamtramck High School  | 11410 Charest St        | Hamtramck       | MI    | 48212      | US      | 3,000 |
| Garden Grant | 2021       | Ishpeming Middle School  | 324 E PEARL ST          | ISHPEMING       | MI    | 49849-1052 | US      | 3,000 |
| Garden Grant | 2021       | Mary D Mitchell School   | 3550 PITTSVIEW DR       | ANN ARBOR       | MI    | 48108      | US      | 3,000 |
| Garden Grant | 2021       | Mesick Consolidated Schools  | 581 S. Clair            | Mesick          | MI    | 49668      | US      | 3,000 |
| Garden Grant | 2021       | MONTESSORI RADMOOR SCHOOL  | 2745 MOUNT HOPE RD      | OKEMOS          | MI    | 48864      | US      | 3,000 |
| Garden Grant | 2021       | Peace Tree Parks   | 13463 Mercedes          | Redford         | MI    | 48239      | US      | 3,000 |
| Garden Grant | 2021       | Pierce Elementary School   | 1101 W Vernon Dr        | Flint           | MI    | 48503      | US      | 3,000 |
| Garden Grant | 2021       | RUDOLF STEINER SCHOOL OF ANN ARBOR   | 2230 PONTIAC TRL        | ANN ARBOR       | MI    | 48105      | US      | 3,000 |
| Garden Grant | 2021       | The James and Grace Lee Boggs School   | 7600 Goethe St.         | DETROIT         | MI    | 48214      | US      | 3,000 |
| Garden Grant | 2021       | Waldorf Association of Michigan / Detroit Waldorf School                       | 2555 Burns Street       | Detroit         | MI    | 48214      | US      | 3,000 |
| Garden Grant | 2021       | Whitefish Township Comm. School  | 7221 N M123             | Paradise        | MI    | 49768      | US      | 3,000 |
| Garden Grant | 2021       | Ypsilanti Community Schools  | 1885 Packard Rd         | Ypsilanti       | MI    | 48197      | US      | 3,000 |
| Garden Grant | 2021       | Friendship Academy of the Arts   | 2600 East 38th Street   | Minneapolis     | MN    | 55406      | US      | 3,000 |
| Garden Grant | 2021       | HARVEST HOPE FARM  | 9695 10TH ST NW         | MOORHEAD        | MN    | 56560-7208 | US      | 3,000 |
| Garden Grant | 2021       | HERITAGE E-STEM MAGNET SCHOOL  | 121 W Butler Ave        | WEST SAINT PAUL | MN    | 55118      | US      | 3,000 |
| Garden Grant | 2021       | STRIDE Academy Charter School  | 3241 Oakham Lane        | St. Cloud       | MN    | 56301      | US      | 3,000 |
| Garden Grant | 2021       | Waubun-Ogema-White Earth-School  | 1013 3rd Street         | Waubun          | MN    | 56589      | US      | 3,000 |
| Garden Grant | 2021       | CENTRAL ELEM.  | 301 BIG SPRING DR       | NEOSHO          | MO    | 64850      | US      | 3,000 |
| Garden Grant | 2021       | Central High School  | 423 E. Central St       | Springfield     | MO    | 65802      | US      | 3,000 |
| Garden Grant | 2021       | Citizens of the World Kansas City  | 3435 Broadway Blvd.     | Kansas City     | MO    | 64111      | US      | 3,000 |
| Garden Grant | 2021       | Crestwood Elementary   | 1020 S. Sappington Rd   | St. Louis       | MO    | 63126      | US      | 3,000 |
| Garden Grant | 2021       | DE SALES COMMUNITY HOUSING CORP  | 2759 RUSSELL BLVD       | SAINT LOUIS     | MO    | 63104-2137 | US      | 3,000 |
| Garden Grant | 2021       | Gateway Michael School   | #2 Gateway Dr.          | St. Louis       | MO    | 63106      | US      | 3,000 |
| Garden Grant | 2021       | GOOD JOURNEY DEVELOPMENT FOUNDATION  | PO BOX 23016            | SAINT LOUIS     | MO    | 63156-3016 | US      | 3,000 |
| Garden Grant | 2021       | GOOD SAMARITAN BOYS RANCH  | PO BOX 617              | BRIGHTON        | MO    | 65617-0617 | US      | 3,000 |
| Garden Grant | 2021       | Holy Rosary School   | 716 E Booneslick Rd     | Warrenton       | MO    | 63383      | US      | 3,000 |
| Garden Grant | 2021       | Liberty Public Schools   | 8 Victory Lane          | Liberty         | MO    | 64068      | US      | 3,000 |
| Garden Grant | 2021       | MARY QUEEN OF PEACE SCHOOL   | 680 W LOCKWOOD AVE      | WEBSTER GROVES  | MO    | 63119      | US      | 3,000 |
| Garden Grant | 2021       | Old Bonhomme Elementary  | 9661 OLD BONHOMME       | ST LOUIS        | MO    | 63132-4112 | US      | 3,000 |
| Garden Grant | 2021       | Pleasant View R-VI School  | 128 SE 20th St.         | Trenton         | MO    | 64683      | US      | 3,000 |
| Garden Grant | 2021       | Scuola Vita Nuova  | 535 GARFIELD AVE        | KANSAS CITY     | MO    | 64124-1513 | US      | 3,000 |

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Garden Grants Recipient Detail  
Tax Year 2021

| Program Type | Grant Year | Recipient   | Street Address                 | City                | State | Zip Code   | Country | Value |
|--------------|------------|---|--------------------------------|---------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | St. Catherine Laboure                                       | 9750 Sappington Rd             | St. Louis           | MO    | 63128      | US      | 3,000 |
| Garden Grant | 2021       | Sunrise R-IX School District                                | 4485 Sunrise School Rd.        | De Soto             | MO    | 63020      | US      | 3,000 |
| Garden Grant | 2021       | BELL ELEMENTARY SCHOOL                                      | 1016 TAYLOR ST.                | BOYLE               | MS    | 38730      | US      | 3,000 |
| Garden Grant | 2021       | Edna M. Scott Elementary School                             | 404 E THIRD STREET             | LELAND              | MS    | 38756      | US      | 3,000 |
| Garden Grant | 2021       | HORN LAKE INTERMEDIATE SCHOOL                               | 6585 HORN LAKE ROAD            | HORN LAKE           | MS    | 38637      | US      | 3,000 |
| Garden Grant | 2021       | T.R. Sanders Elementary School                              | Post Office Box 366            | Hollandale          | MS    | 38748      | US      | 3,000 |
| Garden Grant | 2021       | Columbia Falls Junior High                                  | 1805 Talbot Road               | Columbia Falls      | MT    | 59912      | US      | 3,000 |
| Garden Grant | 2021       | Farming For The Future Academy, Inc                         | 80 13th St E                   | Columbia Falls      | MT    | 59912      | US      | 3,000 |
| Garden Grant | 2021       | Frenchtown Elementary School/Frenchtown Intermediate School | 16495 Main Street              | Frenchtown          | MT    | 59808      | US      | 3,000 |
| Garden Grant | 2021       | Hinsdale Public School                                      | 600 N Montana                  | Hinsdale            | MT    | 59241      | US      | 3,000 |
| Garden Grant | 2021       | TIKKUN OLAM MINISTRIES INCORPORATED                         | PO BOX 999                     | FORT BENTON         | MT    | 59442-0999 | US      | 3,000 |
| Garden Grant | 2021       | Blacks Harbour School                                       | 800 Main Street                | Blacks Harbour      | NB    | E5H1E6     | CA      | 3,000 |
| Garden Grant | 2021       | Cambridge Narrows Community School                          | 2158 Lakeview Rd.              | Cambridge-Narrows   | NB    | E4C 1N8    | CA      | 3,000 |
| Garden Grant | 2021       | École Les Éclaireurs  | 160 prom. Eco Terrs            | Fredericton         | NB    | E3A 5M1    | CA      | 3,000 |
| Garden Grant | 2021       | Port Elgin Regional School                                  | 33 Moore Road                  | Port Elgin          | NB    | E4M 2E6    | CA      | 3,000 |
| Garden Grant | 2021       | Athens Drive High   | 1420 Athens Drive              | Raleigh             | NC    | 27606      | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUBS OF THE COASTAL PLAIN INC                 | 621 W FIRE TOWER RD            | WINTERVILLE         | NC    | 28590-9232 | US      | 3,000 |
| Garden Grant | 2021       | Career Readiness Academy at Mosley                          | 3702 Princess Place Drive      | Wilmington          | NC    | 28405      | US      | 3,000 |
| Garden Grant | 2021       | Carver High School  | 3545 Carver School Rd          | winston salem       | NC    | 27105      | US      | 3,000 |
| Garden Grant | 2021       | COMMUNITY HUB COMMUNITY DEVELOPMENT CORPORATION             | 1247 TOM HUNTER RD             | CHARLOTTE           | NC    | 28213-7419 | US      | 3,000 |
| Garden Grant | 2021       | Crains Creek Middle School                                  | 631 Union Church Rd            | Carthage            | NC    | 28327      | US      | 3,000 |
| Garden Grant | 2021       | ELIADA HOMES INC  | PO BOX 16708                   | ASHEVILLE           | NC    | 28816-0708 | US      | 3,000 |
| Garden Grant | 2021       | Fayetteville Academy  | 3200 Cliffdale Road            | Fayetteville        | NC    | 28311      | US      | 3,000 |
| Garden Grant | 2021       | FONTANA REGIONAL LIBRARY                                    | 33 FRYEMONT RD                 | BRYSON CITY         | NC    | 28713-5667 | US      | 3,000 |
| Garden Grant | 2021       | Green Hope Elementary                                       | 2700 Louis Stephenson Drive    | Cary                | NC    | 27519      | US      | 3,000 |
| Garden Grant | 2021       | GW Carver Elementary  | 525 East C St                  | Kannapolis          | NC    | 28083      | US      | 3,000 |
| Garden Grant | 2021       | Immaculata School   | 721 BURCH AVE                  | DURHAM              | NC    | 27701-2811 | US      | 3,000 |
| Garden Grant | 2021       | Lincoln Elementary School                                   | 1664 Lincoln Road              | Leland              | NC    | 28451      | US      | 3,000 |
| Garden Grant | 2021       | LOVE A SEA TURTLE-LAST                                      | 105 BISHOP DR                  | WINTERVILLE         | NC    | 28590-9591 | US      | 3,000 |
| Garden Grant | 2021       | Lucy Daniels School   | 9003 WESTON PKWY               | CARY                | NC    | 27513-2201 | US      | 3,000 |
| Garden Grant | 2021       | Montessori School of Durham                                 | 2800 Pickett Road              | Durham              | NC    | 27705      | US      | 3,000 |
| Garden Grant | 2021       | Mountain Discovery Charter School                           | 890 Jenkins Branch Road, North | Bryson City         | NC    | 28713      | US      | 3,000 |
| Garden Grant | 2021       | NEW GARDEN FRIENDS SCHOOL INC                               | 1128 NEW GARDEN RD             | GREENSBORO          | NC    | 27410-3206 | US      | 3,000 |
| Garden Grant | 2021       | Raleigh Oak Charter School                                  | P.O. Box 19436                 | Raleigh             | NC    | 27619      | US      | 3,000 |
| Garden Grant | 2021       | St. Thomas More   | 920 Carmichael St.             | Chapel Hill         | NC    | 27514      | US      | 3,000 |
| Garden Grant | 2021       | Sterling Montessori Academy                                 | 202 Treybrooke Drive           | Morrisville         | NC    | 27560      | US      | 3,000 |
| Garden Grant | 2021       | The Children's Center                                       | 2315 Coliseum Drive            | Winston Salem       | NC    | 27106-5801 | US      | 3,000 |
| Garden Grant | 2021       | The Oakwood School  | 4000 MacGregor Downs Road      | Greenville          | NC    | 27858      | US      | 3,000 |
| Garden Grant | 2021       | Triad Play  | 2941 Battleground Avenue       | Greensboro          | NC    | 27408      | US      | 3,000 |
| Garden Grant | 2021       | VICTORY CHRISTIAN CENTER SCHOOL                             | 1501 Carrier Drive             | CHARLOTTE           | NC    | 28216      | US      | 3,000 |
| Garden Grant | 2021       | WINTERFIELD COMMUNITY GARDEN                                | 3626 ROSEHAVEN DR              | CHARLOTTE           | NC    | 28205-5913 | US      | 3,000 |
| Garden Grant | 2021       | WASHINGTON ELEMENTARY SCHOOL                                | 600 17th Ave SE                | Minot               | ND    | 58701      | US      | 3,000 |
| Garden Grant | 2021       | BLACK ELK ELEMENTARY SCHOOL                                 | 6708 S 161 AVE                 | OMAHA               | NE    | 68135      | US      | 3,000 |
| Garden Grant | 2021       | FRIEDEL JEWISH ACADEMY                                      | 335 S. 132ND ST.               | OMAHA               | NE    | 68154      | US      | 3,000 |
| Garden Grant | 2021       | HEALTH PARTNERS INITIATIVE                                  | 4600 VALLEY RD STE 250         | LINCOLN             | NE    | 68510-4856 | US      | 3,000 |
| Garden Grant | 2021       | Indian Center Inc.  | 1100 Military Road             | Lincoln             | NE    | 68505      | US      | 3,000 |
| Garden Grant | 2021       | NO MORE EMPTY POTS  | 8511 N 30TH ST                 | OMAHA               | NE    | 68112-2223 | US      | 3,000 |
| Garden Grant | 2021       | The Big Garden  | 5602 Read St.                  | Omaha               | NE    | 68152      | US      | 3,000 |
| Garden Grant | 2021       | VALLEY CHILD DEVELOPMENT CENTER INC                         | PO BOX 335                     | RED CLOUD           | NE    | 68970-0335 | US      | 3,000 |
| Garden Grant | 2021       | Fuller Elementary School                                    | 422 Elm Street                 | Keene               | NH    | 03431      | US      | 3,000 |
| Garden Grant | 2021       | LEAF Charter School   | 6A Baine Road                  | Alstead             | NH    | 03602      | US      | 3,000 |
| Garden Grant | 2021       | Nashua High School North                                    | 8 Titan Way                    | NASHUA              | NH    | 03060-3037 | US      | 3,000 |
| Garden Grant | 2021       | THE CHILDRENS MUSEUM OF NEW HAMPSHIRE                       | 6 WASHINGTON ST                | DOVER               | NH    | 03820-3814 | US      | 3,000 |
| Garden Grant | 2021       | A Chester Redshaw School                                    | 216 Livingston Avenue          | NEW BRUNSWICK       | NJ    | 8901       | US      | 3,000 |
| Garden Grant | 2021       | Atlantic Christian School                                   | 391 Zion Road                  | Egg Harbor Township | NJ    | 08234      | US      | 3,000 |
| Garden Grant | 2021       | Belleville PS5  | 149 ADELAIDE ST                | BELLEVILLE          | NJ    | 07109      | US      | 3,000 |
| Garden Grant | 2021       | Belleville PS8  | 183 UNION AVE                  | BELLEVILLE          | NJ    | 7109       | US      | 3,000 |
| Garden Grant | 2021       | Benjamin Franklin Middle School                             | 1315 Taft Road                 | Teaneck             | NJ    | 7666       | US      | 3,000 |

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Garden Grants Recipient Detail  
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| Program Type | Grant Year | Recipient   | Street Address              | City          | State | Zip Code   | Country | Value |
|--------------|------------|---|-----------------------------|---------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Bergen Arts and Science Charter School                    | 200 MacArthur Avenue        | Garfield      | NJ    | 07026      | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUBS OF HUDSON COUNTY                       | 225 MORRIS BLVD             | JERSEY CITY   | NJ    | 07302-7398 | US      | 3,000 |
| Garden Grant | 2021       | BOYS AND GIRLS CLUBS OF NEWARK INC                        | 1 AVON AVE                  | NEWARK        | NJ    | 07108-2801 | US      | 3,000 |
| Garden Grant | 2021       | BUENA REGIONAL MIDDLE SCHOOL                              | 175 WEYMOUTH RD             | BUENA         | NJ    | 08310      | US      | 3,000 |
| Garden Grant | 2021       | Dr. Henry H. Davis Elementary School                      | 3425 Cramer Street          | Camden        | NJ    | 08105      | US      | 3,000 |
| Garden Grant | 2021       | Dr. Michael Conti No. 5 Elementary School                 | 182 Merseles Street         | Jersey City   | NJ    | 07302      | US      | 3,000 |
| Garden Grant | 2021       | Edward H. Bryan   | 51 Brookside Ave            | Cresskill     | NJ    | 07626      | US      | 3,000 |
| Garden Grant | 2021       | ELLIOTT STREET ELEMENTARY SCHOOL                          | 721 Summer Avenue           | NEWARK        | NJ    | 07104      | US      | 3,000 |
| Garden Grant | 2021       | Essex County School of Technology - West Caldwell         | 209 Franklin Street         | Bloomfield    | NJ    | 07003      | US      | 3,000 |
| Garden Grant | 2021       | GROUNDWORK ELIZABETH INC                                  | C/O EDC 205 FIRST ST        | ELIZABETH     | NJ    | 07206-0000 | US      | 3,000 |
| Garden Grant | 2021       | HOMEFRONT INC   | 1880 PRINCETON AVENUE       | LAWRENCEVILLE | NJ    | 08648-4561 | US      | 3,000 |
| Garden Grant | 2021       | JOSEPH FIRTH YOUTH CENTER                                 | 108 FLEMING DR              | PHILLIPSBURG  | NJ    | 08865-3183 | US      | 3,000 |
| Garden Grant | 2021       | LINCOLN AVENUE ELEMENTARY SCHOOL                          | 327 Carteret Terrace        | Orange        | NJ    | 07050      | US      | 3,000 |
| Garden Grant | 2021       | Madrasatu Ahlus Sunnah                                    | 215 North Oraton Parkway    | East Orange   | NJ    | 07017      | US      | 3,000 |
| Garden Grant | 2021       | MARY HELP OF CHRISTIANS ACADEMY                           | 659 BELMONT AVE             | NORTH HALEDON | NJ    | 07508      | US      | 3,000 |
| Garden Grant | 2021       | Middlesex High School                                     | 300 JOHN F. KENNEDY DRIVE   | MIDDLESEX     | NJ    | 08846      | US      | 3,000 |
| Garden Grant | 2021       | Oakwood Avenue Community School                           | 135 Oakwood Ave             | Orange        | NJ    | 07050      | US      | 3,000 |
| Garden Grant | 2021       | Ridge Elementary School                                   | 325 WEST RIDGEWOOD AVE      | RIDGEWOOD     | NJ    | 07450      | US      | 3,000 |
| Garden Grant | 2021       | RUTGERS THE STATE UNIVERSITY OF NJ                        | 162 WASHINGTON ST           | NEWARK        | NJ    | 07102-3012 | US      | 3,000 |
| Garden Grant | 2021       | SECOND STREET YOUTH CENTER FOUNDATION INC                 | 200 PLAINFIELD AVE          | PLAINFIELD    | NJ    | 07060-1025 | US      | 3,000 |
| Garden Grant | 2021       | St. John United Methodist Church                          | 680 Fordville Road          | Bridgeton     | NJ    | 08302      | US      | 3,000 |
| Garden Grant | 2021       | Texas Avenue School                                       | 2523 Arctic Avenue          | Atlantic City | NJ    | 08401      | US      | 3,000 |
| Garden Grant | 2021       | THE APPEL FARM ARTS AND MUSIC CENTER                      | PO BOX 888                  | ELMER         | NJ    | 08318-0888 | US      | 3,000 |
| Garden Grant | 2021       | THE OASIS HAVEN FOR WOMEN & CHILDREN INC                  | 59 MILL ST                  | PATERSON      | NJ    | 07501-1822 | US      | 3,000 |
| Garden Grant | 2021       | THE YOUNG MENS CHRISTIAN ASSOC OF GREATER MONMOUTH COUNTY | 170 PATTERSON AVE           | SHREWSBURY    | NJ    | 07702-4167 | US      | 3,000 |
| Garden Grant | 2021       | Thomas Edison EnergySmart Charter School                  | 150 Pierce Street           | Somerset      | NJ    | 08873      | US      | 3,000 |
| Garden Grant | 2021       | Township of Ocean Intermediate School                     | 1200 West Park Avenue       | Ocean         | NJ    | 07712      | US      | 3,000 |
| Garden Grant | 2021       | Union City High School                                    | 2500 Kennedy Blvd           | Union City    | NJ    | 07087      | US      | 3,000 |
| Garden Grant | 2021       | Wahlstrom Early Childhood Academy                         | 340 Prospect Street         | East Orange   | NJ    | 07017      | US      | 3,000 |
| Garden Grant | 2021       | IVY HILL ELEMENTARY SCHOOL                                | 107 IVY STREET              | NEWARK        | NJ    | 07106      | US      | 3,000 |
| Garden Grant | 2021       | Dover High School   | 100 Grace St                | Dover         | NJ    | 07801-2644 | US      | 3,000 |
| Garden Grant | 2021       | ACFSJ   | 65 Ridge Road               | St. John's    | NL    | A18 4P5    | CA      | 3,000 |
| Garden Grant | 2021       | Heritage Collegiate School                                | 6 Heritage Place            | Lethbridge    | NL    | A0C 1V0    | CA      | 3,000 |
| Garden Grant | 2021       | YMCA of Western NL Inc.                                   | PO BOX 20054                | CORNER BROOK  | NL    | A2H7J5     | CA      | 3,000 |
| Garden Grant | 2021       | A. MONTOYA ELEMENTARY                                     | 24 PUBLIC SCHOOL RD         | TIJERAS       | NM    | 87059      | US      | 3,000 |
| Garden Grant | 2021       | Acton Academy Albuquerque                                 | 3100 Menaul BLV NE          | Albuquerque   | NM    | 87107      | US      | 3,000 |
| Garden Grant | 2021       | ACTON ACADEMY MESILLA VALLEY                              | 1730 TIERRA DE MESILLA      | LAS CRUCES    | NM    | 88005-3957 | US      | 3,000 |
| Garden Grant | 2021       | FLOWER HILL INSTITUTE                                     | PO BOX 692                  | JEMEZ PUEBLO  | NM    | 87024-0692 | US      | 3,000 |
| Garden Grant | 2021       | G.W. Stout Elementary School                              | 2601 N Silver St            | Silver City   | NM    | 88061      | US      | 3,000 |
| Garden Grant | 2021       | GIRLS INCORPORATED OF SANTA FE INC                        | 301 HILLSIDE AVE            | SANTA FE      | NM    | 87501-2217 | US      | 3,000 |
| Garden Grant | 2021       | Grady High School   | 100 Franklin St             | Grady         | NM    | 88120      | US      | 3,000 |
| Garden Grant | 2021       | GUADALUPE MONTESSORI SCHOOL INC                           | 1731 N ALABAMA ST           | SILVER CITY   | NM    | 88061-4301 | US      | 3,000 |
| Garden Grant | 2021       | Hozho Academy   | 104 E AZTEC AVENUE          | GALLUP        | NM    | 87301      | US      | 3,000 |
| Garden Grant | 2021       | Santa Fe Children's Museum                                | 1050 Old Pecos Trail        | Santa Fe      | NM    | 87505      | US      | 3,000 |
| Garden Grant | 2021       | SARANAM LLC   | 1028 EUBANK BLVD NE SUITE F | ALBUQUERQUE   | NM    | 87112-5379 | US      | 3,000 |
| Garden Grant | 2021       | Texico High School  | 520 N. GRIFFIN ST.          | Texico        | NM    | 88135      | US      | 3,000 |
| Garden Grant | 2021       | William W. & Josephine Dorn Community                     | 1119 Edith Blvd SE          | Albuquerque   | NM    | 87102      | US      | 3,000 |
| Garden Grant | 2021       | Horton High School  | 75 Greenwich Rd S           | Wolfville     | NS    | B4P 2R2    | CA      | 3,000 |
| Garden Grant | 2021       | Ulnooweg Education Centre                                 | PO BOX 1259                 | TRURO         | NS    | B2N5N2     | CA      | 3,000 |
| Garden Grant | 2021       | Mildred Hall School                                       | 5408 Franklin Ave           | Yellowknife   | NT    | X1A 1E5    | CA      | 3,000 |
| Garden Grant | 2021       | Setsi'e Frederick Daycare                                 | 10 Caribou Cres             | Hay River     | NT    | X0E 0R8    | CA      | 3,000 |
| Garden Grant | 2021       | Academy for Learning                                      | 1018 E. Sahara Ave          | Las Vegas     | NV    | 89104      | US      | 3,000 |
| Garden Grant | 2021       | Aldeane Comito Ries Elementary                            | 9805 S. Lindell Rd.         | Las Vegas     | NV    | 89141      | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUB OF MASON VALLEY INC                     | 124 N MAIN ST               | YERINGTON     | NV    | 89447-2233 | US      | 3,000 |
| Garden Grant | 2021       | C T Sewell Elementary School                              | 700 E. Lake Mead Dr.        | Henderson     | NV    | 89015      | US      | 3,000 |
| Garden Grant | 2021       | Caliente Elementary School                                | Box Butte 767               | Caliente      | NV    | 89008      | US      | 3,000 |
| Garden Grant | 2021       | Elaine Wynn   | 5655 W. Edna Ave            | Las Vegas     | NV    | 89146      | US      | 3,000 |
| Garden Grant | 2021       | George E Harris Elementary School                         | 3620 S. Sandhill            | Las Vegas     | NV    | 89121      | US      | 3,000 |



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| Program Type | Grant Year | Recipient                                    | Street Address                         | City             | State | Zip Code   | Country | Value |
|--------------|------------|--|--|------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Howard E Hollingsworth Elementary School     | 1776 E. Ogden Ave.                     | Las Vegas        | NV    | 89101      | US      | 3,000 |
| Garden Grant | 2021       | Jessie Beck Elementary                       | 1900 Sharon Way                        | Reno             | NV    | 89509      | US      | 3,000 |
| Garden Grant | 2021       | John F Mendoza Elementary School             | 2000 S. Sloan Lane                     | Las Vegas        | NV    | 89142      | US      | 3,000 |
| Garden Grant | 2021       | K O Knudson Junior High School               | 2400 Atlantic St.                      | Las Vegas        | NV    | 89104      | US      | 3,000 |
| Garden Grant | 2021       | Laura Dearing Elementary School              | 3046 S. Ferndale                       | Las Vegas        | NV    | 89121      | US      | 3,000 |
| Garden Grant | 2021       | Lorna J Kesterson Elementary School          | 231 Bailey Island Drive                | Henderson        | NV    | 89074      | US      | 3,000 |
| Garden Grant | 2021       | Nate Mack Elementary School                  | 3170 Laurel Ave.                       | Henderson        | NV    | 89014      | US      | 3,000 |
| Garden Grant | 2021       | NEVADA BLIND CHILDRENS FOUNDATION            | 10091 PARK RUN DR STE 200              | LAS VEGAS        | NV    | 89145-8868 | US      | 3,000 |
| Garden Grant | 2021       | Riverview Elementary School                  | 1200 Ferretto Pkwy                     | Dayton           | NV    | 89403      | US      | 3,000 |
| Garden Grant | 2021       | Robert E. Lake ES                            | 2902 Meteoro                           | Las Vegas        | NV    | 89169      | US      | 3,000 |
| Garden Grant | 2021       | Robert L Taylor Elementary School            | 144 Westminster Way                    | Henderson        | NV    | 89015      | US      | 3,000 |
| Garden Grant | 2021       | Ruby Thomas Elementary                       | 1560 E Cherokee Ln Las Vegas, NV 89169 | Las Vegas        | NV    | 89169      | US      | 3,000 |
| Garden Grant | 2021       | SHEILA R. TARR ELEMENTARY SCHOOL             | 9400 W. GILMORE AVE.                   | LAS VEGAS        | NV    | 89129      | US      | 3,000 |
| Garden Grant | 2021       | Sports Leadership and Management Academy     | 1095 Fielders St.                      | Henderson        | NV    | 89011      | US      | 3,000 |
| Garden Grant | 2021       | Swope Middle School                          | 901 Keele Drive                        | Reno             | NV    | 89509      | US      | 3,000 |
| Garden Grant | 2021       | Variety School                               | 2800 Stewart Avenue                    | Las Vegas        | NV    | 89101      | US      | 3,000 |
| Garden Grant | 2021       | Von Tobel Middle School                      | 2436 N Pecos Rd                        | Las Vegas        | NV    | 89115      | US      | 3,000 |
| Garden Grant | 2021       | Word of Life Christian Academy               | 3510 N. Buffalo Dr                     | Las Vegas        | NV    | 89129      | US      | 3,000 |
| Garden Grant | 2021       | Alfred-Almond Central School District        | 6795 RT 21                             | Almond           | NY    | 14804      | US      | 3,000 |
| Garden Grant | 2021       | ARCADIA HIGH SCHOOL/PHOENIX ACADEMY          | 200 ALCOTT RD                          | ROCHESTER        | NY    | 14626      | US      | 3,000 |
| Garden Grant | 2021       | ASSOCIATION TO BENEFIT CHILDREN              | 419 E 86TH ST                          | NEW YORK         | NY    | 10028-6402 | US      | 3,000 |
| Garden Grant | 2021       | Belfast School                               | 1 King Street                          | Belfast          | NY    | 14711      | US      | 3,000 |
| Garden Grant | 2021       | BROOKLYN GARDENS ELEMENTARY SCHOOL           | 574 DUMONT AVE                         | BROOKLYN         | NY    | 11207      | US      | 3,000 |
| Garden Grant | 2021       | BROOKLYN URBAN GARDEN CHARTER SCHOOL         | 500 19TH ST                            | BROOKLYN         | NY    | 11215-6204 | US      | 3,000 |
| Garden Grant | 2021       | CALVIN U SMITH ELEMENTARY SCHOOL             | 3414 STANTON ST                        | PAINTED POST     | NY    | 14870      | US      | 3,000 |
| Garden Grant | 2021       | Cattaraugus-Little Valley Middle School      | 25 N Franklin Street                   | Cattaraugus      | NY    | 14719-1199 | US      | 3,000 |
| Garden Grant | 2021       | COMMUNITY FOUNDATION ORANGE                  | 30 SCOTTS CORNER DR STE 203            | MONTGOMERY       | NY    | 12549-2262 | US      | 3,000 |
| Garden Grant | 2021       | Como Park Elementary School                  | 1985 Como Park Boulevard               | Lancaster        | NY    | 14086      | US      | 3,000 |
| Garden Grant | 2021       | COMPASS CHARTER SCHOOL                       | 300 ADELPHI-4TH FL                     | BROOKLYN         | NY    | 11205      | US      | 3,000 |
| Garden Grant | 2021       | Cuba-Rushford High School                    | 5476 Rt 305 N                          | Cuba             | NY    | 14727      | US      | 3,000 |
| Garden Grant | 2021       | DEWITT CLINTON HIGH SCHOOL                   | 100 W MOSHOLU PKWY S                   | BRONX            | NY    | 10468      | US      | 3,000 |
| Garden Grant | 2021       | Frankfort-Schuyler Central School District   | 605 Palmer Street                      | Frankfort        | NY    | 13340      | US      | 3,000 |
| Garden Grant | 2021       | GEORGE L COOKE SCHOOL                        | 69 RICHARDSON AVE                      | MONTICELLO       | NY    | 12701      | US      | 3,000 |
| Garden Grant | 2021       | GRASSROOTS GARDENS OF BUFFALO INC            | 30 ESSEX ST REAR C                     | BUFFALO          | NY    | 14213-2347 | US      | 3,000 |
| Garden Grant | 2021       | GREEN BRONX MACHINE INTERNATIONAL INC        | 3935 BLACKSTONE AVE APT 12G            | BRONX            | NY    | 10471-3723 | US      | 3,000 |
| Garden Grant | 2021       | Horizons on the Hudson Elementary            | 137 Montgomery Street                  | Newburgh         | NY    | 12550      | US      | 3,000 |
| Garden Grant | 2021       | Jonathan D. Hyatt P.S.154x                   | 333 East 135th St                      | Bronx            | NY    | 10454      | US      | 3,000 |
| Garden Grant | 2021       | Kenneth L. Rutherford                        | 26 Patricia Place                      | Monticello       | NY    | 12701      | US      | 3,000 |
| Garden Grant | 2021       | Lakeshore Elementary School                  | 1200 LATTI RD                          | ROCHESTER        | NY    | 14612-4099 | US      | 3,000 |
| Garden Grant | 2021       | MANHATTAN COUNTRY SCHOOL                     | 150 W. 85th St.                        | NEW YORK         | NY    | 10024      | US      | 3,000 |
| Garden Grant | 2021       | Marydell Faith and Life Center               | 640 North Midland Avenue               | Nyack            | NY    | 10960      | US      | 3,000 |
| Garden Grant | 2021       | MOSHOLU-MONTEFIORE COMMUNITY CENTER INC      | 3450 DEKALB AVE                        | BRONX            | NY    | 10467-2302 | US      | 3,000 |
| Garden Grant | 2021       | P.S. 34 OLIVER H PERRY                       | 131 NORMAN AVENUE                      | Brooklyn         | NY    | 11222      | US      | 3,000 |
| Garden Grant | 2021       | P396K  | 110 chester st                         | brooklyn         | NY    | 11212      | US      | 3,000 |
| Garden Grant | 2021       | PHILLIES BRIDGE FARM PROJECT INC             | 45 PHILLIES BRIDGE RD                  | NEW PALTZ        | NY    | 12561-2625 | US      | 3,000 |
| Garden Grant | 2021       | PS 104Q The Bays Water School                | 26-01 Mott Ave.                        | Far Rockaway     | NY    | 11691      | US      | 3,000 |
| Garden Grant | 2021       | PS 109 SEDGWICK                              | 1771 POPHAM AVE                        | BRONX            | NY    | 10453      | US      | 3,000 |
| Garden Grant | 2021       | PS 17 HENRY DAVID THOREAU                    | 28-37 29TH ST                          | LONG ISLAND CITY | NY    | 11102      | US      | 3,000 |
| Garden Grant | 2021       | PS 20 The Clinton Hill School                | 225 Adelphi Street                     | Brooklyn         | NY    | 11205      | US      | 3,000 |
| Garden Grant | 2021       | PS 216 ARTURO TOSCANINI                      | 350 Avenue X                           | Brooklyn         | NY    | 11238      | US      | 3,000 |
| Garden Grant | 2021       | PS 241 EMMA L JOHNSTON                       | 976 PRESIDENT ST                       | Brooklyn         | NY    | 11225      | US      | 3,000 |
| Garden Grant | 2021       | PS 7 SAMUEL STERN                            | 160 E 120TH ST                         | NEW YORK         | NY    | 10035      | US      | 3,000 |
| Garden Grant | 2021       | PS 84, The Lillian Weber School for the Arts | 32 W. 92nd Street                      | New York         | NY    | 10025      | US      | 3,000 |
| Garden Grant | 2021       | PS 9 TEUNIS G BERGEN                         | 80 UNDERHILL AVE                       | BROOKLYN         | NY    | 11238      | US      | 3,000 |
| Garden Grant | 2021       | PS 94 - The David D. Porter School           | 41-77 LITTLE NECK PKWY                 | Little Neck      | NY    | 11363      | US      | 3,000 |
| Garden Grant | 2021       | PS-IS 178                                    | 2163 DEAN ST                           | BROOKLYN         | NY    | 11233      | US      | 3,000 |
| Garden Grant | 2021       | PS/IS 187 Hudson Cliffs                      | 349 Cabrini Blvd                       | New York         | NY    | 10040      | US      | 3,000 |
| Garden Grant | 2021       | RIVERVIEW SCHOOL                             | 1-50 51ST AVE                          | LONG ISLAND CITY | NY    | 11101      | US      | 3,000 |

WHOLE KIDS FOUNDATION

EIN: 45-1761682

STATEMENT 21

Garden Grants Recipient Detail  
Tax Year 2021

| Program Type | Grant Year | Recipient  | Street Address               | City                 | State | Zip Code   | Country | Value |
|--------------|------------|--|------------------------------|----------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Scio High School   | 3968 Washington Street       | Scio                 | NY    | 14880      | US      | 3,000 |
| Garden Grant | 2021       | Sullivan West Central School District                                      | PO Box 308 School House Road | Jeffersonville       | NY    | 12748      | US      | 3,000 |
| Garden Grant | 2021       | Tapestry Charter School  | 65 Great Arrow Avenue        | Buffalo              | NY    | 14216      | US      | 3,000 |
| Garden Grant | 2021       | THE WHITE PLAINS YOUTH BUREAU  | 11 AMHERST PL                | WHITE PLAINS         | NY    | 10601-3801 | US      | 3,000 |
| Garden Grant | 2021       | Thurgood Marshall Academy Lower School                                     | 282 W 151st St               | New York             | NY    | 10039      | US      | 3,000 |
| Garden Grant | 2021       | TIOGA ELEMENTARY SCHOOL  | 41 5TH AVE                   | TIOGA CENTER         | NY    | 13845      | US      | 3,000 |
| Garden Grant | 2021       | Wyandanch Memorial High School   | 54 South 32nd Street         | Wyandanch            | NY    | 11798      | US      | 3,000 |
| Garden Grant | 2021       | YOUNG MENS CHRISTIAN ASSOCIATION OF KINGSTON AND ULSTER COUNTY             | 507 BROADWAY                 | KINGSTON             | NY    | 12401-3919 | US      | 3,000 |
| Garden Grant | 2021       | Youth Ministries for Peace and Justice                                     | 1384 Stratford Avenue        | Bronx                | NY    | 10472      | US      | 3,000 |
| Garden Grant | 2021       | Ben Franklin   | 262 Conklin Ave              | Binghamton           | NY    | 13903      | US      | 3,000 |
| Garden Grant | 2021       | Chatham Central School District  | 50 Woodbridge Ave            | chatham              | NY    | 12037      | US      | 3,000 |
| Garden Grant | 2021       | Amesville Elementary School  | St. Rte. 329                 | Amesville            | OH    | 45711      | US      | 3,000 |
| Garden Grant | 2021       | Antioch School   | 1160 Corry Street            | Yellow Springs       | OH    | 45387      | US      | 3,000 |
| Garden Grant | 2021       | CAMP HO MITA KODA FOUNDATION   | 14040 AUBURN RD              | NEWBURY              | OH    | 44065-9703 | US      | 3,000 |
| Garden Grant | 2021       | Cleveland Elementary   | 1102 Pursell Avenue          | Dayton               | OH    | 45420      | US      | 3,000 |
| Garden Grant | 2021       | GARDEN CLUB PROJECT  | 8655 LOVELL LN               | BLACKLICK            | OH    | 43004-7054 | US      | 3,000 |
| Garden Grant | 2021       | Gorman Heritage Farm   | 10052 Reading Rd             | Evendale             | OH    | 45241      | US      | 3,000 |
| Garden Grant | 2021       | HIGHLAND YOUTH GARDEN INC  | 92 N SANDUSKY ST STE 300     | DELAWARE             | OH    | 43015-1755 | US      | 3,000 |
| Garden Grant | 2021       | Howland Local Schools  | 8200 South Street Southeast  | Warren               | OH    | 44484      | US      | 3,000 |
| Garden Grant | 2021       | Moler Elementary School  | 1201 Moler Road              | Columbus             | OH    | 43207      | US      | 3,000 |
| Garden Grant | 2021       | Northwest United Methodist Church  | 5200 Riverside Dr.           | Columbus             | OH    | 43220      | US      | 3,000 |
| Garden Grant | 2021       | OHIO YOUTH DEVELOPMENT   | 300 NATIONWIDE BLVD          | COLUMBUS             | OH    | 43228-2029 | US      | 3,000 |
| Garden Grant | 2021       | SOLID GROUND SCHOOL  | 13262 LIARS CORNER RD        | MILLFIELD            | OH    | 45761-9604 | US      | 3,000 |
| Garden Grant | 2021       | STEPPING STONES INC  | 5650 GIVEN RD                | CINCINNATI           | OH    | 45243-3426 | US      | 3,000 |
| Garden Grant | 2021       | Stewart Elementary School  | 11850 Conrey Road            | Cincinnati           | OH    | 45249      | US      | 3,000 |
| Garden Grant | 2021       | Westwood PreK-6 School   | 2805 Oakridge Dr             | Dayton               | OH    | 45417      | US      | 3,000 |
| Garden Grant | 2021       | ALEXANDER ES   | 601 6TH ST                   | COMMERCE             | OK    | 74339      | US      | 3,000 |
| Garden Grant | 2021       | CHILDERS MS  | 301 East Tucson Street       | Broken Arrow         | OK    | 74011      | US      | 3,000 |
| Garden Grant | 2021       | Cleveland Elementary   | 2725 N.W. 23rd Street        | Oklahoma City        | OK    | 73107      | US      | 3,000 |
| Garden Grant | 2021       | Empire Schools   | 276803 E. 1760 Road          | Duncan               | OK    | 73533      | US      | 3,000 |
| Garden Grant | 2021       | Harding Charter Preparatory High School                                    | 1301 NE 101st St             | Oklahoma City        | OK    | 73131      | US      | 3,000 |
| Garden Grant | 2021       | HENNESSEY LOWER ES   | 623 East Iowa Street         | Hennessey            | OK    | 73742      | US      | 3,000 |
| Garden Grant | 2021       | Mitchell Elementary School   | 733 North 73rd East Avenue   | Tulsa                | OK    | 74115-4115 | US      | 3,000 |
| Garden Grant | 2021       | OKC Charter: Hupfeld Academy @ Western Village                             | 1508 NW 106th Street         | OKC                  | OK    | 73114      | US      | 3,000 |
| Garden Grant | 2021       | STIDHAM PUBLIC SCHOOL  | 113074 S 4110                | Eufaula              | OK    | 74432      | US      | 3,000 |
| Garden Grant | 2021       | Watts Public Schools   | 616 6th Street               | Watts                | OK    | 74964      | US      | 3,000 |
| Garden Grant | 2021       | WILBURTON ES   | 1201 West Blair              | Wilburton            | OK    | 74578      | US      | 3,000 |
| Garden Grant | 2021       | WRIGHT CITY HS   | Post Office Box 329          | Wright City          | OK    | 74766      | US      | 3,000 |
| Garden Grant | 2021       | Assumption Secondary School HCDSB  | 3230 Woodward Ave            | Burlington           | ON    | L7N 3P1    | CA      | 3,000 |
| Garden Grant | 2021       | Black Creek Community Farm   | 4929 Jane Street             | Toronto              | ON    | M3N 2K8    | CA      | 3,000 |
| Garden Grant | 2021       | Blake Street Junior Public School  | 21 Boulton Ave               | Toronto              | ON    | M4J 1A7    | CA      | 3,000 |
| Garden Grant | 2021       | Catholic Girls School of Greater Toronto, Holy Name of Mary College School | 2241 Mississauga Road        | Mississauga, Ontario | ON    | L5H 2K8    | CA      | 3,000 |
| Garden Grant | 2021       | Connections An Early Years Family Centre Inc.                              | 795 GILES BOULEVARD EAST     | WINDSOR              | ON    | N9A4E5     | CA      | 3,000 |
| Garden Grant | 2021       | Dewson Street Junior Public School   | 65 Concord Avenue            | Toronto              | ON    | M6H 2P8    | CA      | 3,000 |
| Garden Grant | 2021       | École publique Passeport Jeunesse  | 75, 9e rue                   | Hearst               | ON    | P0L1N0     | CA      | 3,000 |
| Garden Grant | 2021       | Elizabeth Wyn Wood Alternate School  | 20 Rossland Ave              | Ottawa               | ON    | K2G1H6     | CA      | 3,000 |
| Garden Grant | 2021       | Elmdale Public School  | 49 Iona Street               | Ottawa               | ON    | K1Y 3L9    | CA      | 3,000 |
| Garden Grant | 2021       | Equinox Holistic Alternative School  | 151 Hiawatha Rd.             | Toronto              | ON    | M4L2Y1     | CA      | 3,000 |
| Garden Grant | 2021       | Fielding Drive Public School   | 777 Fielding Drive           | Ottawa               | ON    | K1V 7G1    | CA      | 3,000 |
| Garden Grant | 2021       | Gateway Drive Public School  | 33 Gateway Drive             | Guelph               | ON    | N1H 6X1    | CA      | 3,000 |
| Garden Grant | 2021       | Hamlet Public School   | 315 West Gore St.            | Stratford            | ON    | N5A7N4     | CA      | 3,000 |
| Garden Grant | 2021       | HEARTLAND FOREST NATURE EXPERIENCE   | 8215 HEARTLAND FOREST RD     | NIAGARA FALLS        | ON    | L2H0L5     | CA      | 3,000 |
| Garden Grant | 2021       | Henry Larsen Elementary School   | 1750 Sunview Dr.             | Orleans              | ON    | K1C 5B3    | CA      | 3,000 |
| Garden Grant | 2021       | HILLFIELD STRATHALLAN COLLEGE  | 299 FENNELL AVE W            | HAMILTON             | ON    | L9C1G3     | CA      | 3,000 |
| Garden Grant | 2021       | Hilson Avenue Public School  | 407 Hilson Ave, Ottawa       | Ottawa               | ON    | K1Z 6B9    | CA      | 3,000 |
| Garden Grant | 2021       | Holy Trinity   | 2260 Courtice Road           | Courtice             | ON    | L1E 2M8    | CA      | 3,000 |
| Garden Grant | 2021       | J Steckle Heritage Homestead   | 811 Bleams Road              | Kitchener            | ON    | N2L 3X4    | CA      | 3,000 |
| Garden Grant | 2021       | James Morden Public School (District School Board of Niagara)              | 7112 Dorchester Road         | Niagara Falls        | ON    | L2G 5V6    | CA      | 3,000 |

WHOLE KIDS FOUNDATION

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STATEMENT 21

Garden Grants Recipient Detail  
Tax Year 2021

| Program Type | Grant Year | Recipient  | Street Address             | City            | State | Zip Code   | Country | Value |
|--------------|------------|--|----------------------------|-----------------|-------|------------|---------|-------|
| Garden Grant | 2021       | JOHN HOWARD SOCIETY OF KAWARTHA LAKES & HALIBURTON                 | 31 PEEL ST                 | LINDSAY         | ON    | K9V3L9     | CA      | 3,000 |
| Garden Grant | 2021       | KING GEORGE VI SCHOOL  | 320 6TH STREET SOUTH       | KENORA          | ON    | P9N 2C3    | CA      | 3,000 |
| Garden Grant | 2021       | Kingsley Primary School  | 3962                       | Etobicoke       | ON    | M9B1M3     | CA      | 3,000 |
| Garden Grant | 2021       | Lillian Berg Public School   | 1 School Lane              | Vermilion Bay   | ON    | P0V2V0     | CA      | 3,000 |
| Garden Grant | 2021       | MATAWA EDUCATION AND CARE CENTRE                                   | 200 Lillie St North        | Thunder Bay     | ON    | P7C 5Y2    | CA      | 3,000 |
| Garden Grant | 2021       | McDougall Public School  | 67 Highway 124             | McDougall       | ON    | P2A2W9     | CA      | 3,000 |
| Garden Grant | 2021       | Palmerston Avenue Junior Public School                             | 734 Palmerston Avenue      | Toronto         | ON    | M6G 2R4    | CA      | 3,000 |
| Garden Grant | 2021       | rare Charitable Research Reserve                                   | 1679 Blair Rd              | Cambridge       | ON    | N3H 4R8    | CA      | 3,000 |
| Garden Grant | 2021       | Rick Hansen  | 490 Mavrinac Blvd.         | Aurora          | ON    | L4G 0J6    | CA      | 3,000 |
| Garden Grant | 2021       | Sandowne Public School   | 663 Victoria Street S.     | Kitchener       | ON    | N2M 0B9    | CA      | 3,000 |
| Garden Grant | 2021       | Scarborough Food Security Initiative                               | 157 BYNG AVE               | SCARBOROUGH     | ON    | M1L3P3     | CA      | 3,000 |
| Garden Grant | 2021       | St. Jerome Catholic Elementary                                     | 20 Bridgenorth Drive       | Aurora          | ON    | L4G 7P3    | CA      | 3,000 |
| Garden Grant | 2021       | St. Joseph's High School   | 835 First Street           | Renfrew         | ON    | K7V 4E1    | CA      | 3,000 |
| Garden Grant | 2021       | St. Joseph's School  | 185 Parkdale Rd            | Dryden          | ON    | P8N 0A2    | CA      | 3,000 |
| Garden Grant | 2021       | St. Louis Catholic School  | 11 Morgan Ave.             | Etobicoke       | ON    | M8Y 2Z7    | CA      | 3,000 |
| Garden Grant | 2021       | St. Louis Living Arts School                                       | 420 8th Street             | Keewatin        | ON    | P0X 1C0    | CA      | 3,000 |
| Garden Grant | 2021       | St. Thomas Aquinas High School                                     | 1 Poirier Dr               | Kenora          | ON    | P9N 4G8    | CA      | 3,000 |
| Garden Grant | 2021       | Stockdale Public School  | 994 Will Johnson Road      | Frankford       | ON    | K0K2C0     | CA      | 3,000 |
| Garden Grant | 2021       | Summitview Public School   | 6551 Main St               | Stouffville     | ON    | L4A 5Z4    | CA      | 3,000 |
| Garden Grant | 2021       | Thistletown Collegiate Institute                                   | 20 Fordwich Cres           | Etobicoke       | ON    | M9W2T4     | CA      | 3,000 |
| Garden Grant | 2021       | UNITED WAY FOR THE CITY OF KAWARTHA LAKES                          | 50 MARY STREET WEST, FRONT | LINDSAY         | ON    | K9V2N6     | CA      | 3,000 |
| Garden Grant | 2021       | UPPER CANADA DISTRICT SCHOOL BOARD/Drummond Central School         | 1469 Drummond School Road  | Perth           | ON    | K7H 3C8    | CA      | 3,000 |
| Garden Grant | 2021       | Welborne Avenue Public School                                      | 190 Welborne Ave.          | Kingston        | ON    | K7M4G3     | CA      | 3,000 |
| Garden Grant | 2021       | West Oaks FI Public School   | 1050 Plantation Road       | London          | ON    | N6H 2Y5    | CA      | 3,000 |
| Garden Grant | 2021       | WILLOWGROVE  | 11737 MCCOWAN              | STOUFFVILLE     | ON    | L4A7X5     | CA      | 3,000 |
| Garden Grant | 2021       | Windham Ridge Public School  | 32 Red Cardinal Trail      | Richmond Hill   | ON    | L4E 3Y4    | CA      | 3,000 |
| Garden Grant | 2021       | Yorkview Elementary  | 86 Cameron Avenue          | Dundas          | ON    | L9H 1P8    | CA      | 3,000 |
| Garden Grant | 2021       | Brown Junior Public School   | 454 Avenue Road            | Toronto         | ON    | M4V 2J1    | CA      | 3,000 |
| Garden Grant | 2021       | Bend International School  | 63034 O.B. Riley Rd        | Bend            | OR    | 97703      | US      | 3,000 |
| Garden Grant | 2021       | Chenowith Elementary School  | 922 Chenowith Loop Road    | The Dalles      | OR    | 97058      | US      | 3,000 |
| Garden Grant | 2021       | Desert Sky Montessori  | 63645 Scenic Drive         | Bend            | OR    | 97701      | US      | 3,000 |
| Garden Grant | 2021       | FRIENDS OF ZENGER FARM   | 11741 SE FOSTER RD         | PORTLAND        | OR    | 97266-4014 | US      | 3,000 |
| Garden Grant | 2021       | Gervais Elementary School  | 150 Douglas Ave NE         | Gervais         | OR    | 97026      | US      | 3,000 |
| Garden Grant | 2021       | Gilbert Park Elementary School                                     | 13132 SE Ramona Street     | Portland        | OR    | 97236      | US      | 3,000 |
| Garden Grant | 2021       | Hogan Cedars Elementary School                                     | 1770 SE Fleming Ave        | Gresham         | OR    | 97080      | US      | 3,000 |
| Garden Grant | 2021       | James John Elementary School                                       | 7439 N Charleston Ave      | Portland        | OR    | 97203      | US      | 3,000 |
| Garden Grant | 2021       | Portland Jewish Academy  | 6651 SW Capitol Hwy.       | Portland        | OR    | 97219      | US      | 3,000 |
| Garden Grant | 2021       | Queen of Peace School  | 4227 Lone Oak Road SE      | Salem           | OR    | 97302      | US      | 3,000 |
| Garden Grant | 2021       | Riddle High School   | 127 Main St                | Riddle          | OR    | 97469      | US      | 3,000 |
| Garden Grant | 2021       | Sabin Elementary School  | 4013 NE 18th Ave           | Portland        | OR    | 97212-1399 | US      | 3,000 |
| Garden Grant | 2021       | SAUVIE ISLAND CENTER   | 17100 NW SAUVIE ISLAND RD  | PORTLAND        | OR    | 97231-1352 | US      | 3,000 |
| Garden Grant | 2021       | SPRINGWATER ENVIRONMENTAL SCIENCES SCHOOL                          | 16491 S SPRINGWATER RD     | OREGON CITY     | OR    | 97045      | US      | 3,000 |
| Garden Grant | 2021       | ST VINCENT DE PAUL SOCIETY OF LANE COUNTY INC                      | 2890 CHAD DR               | EUGENE          | OR    | 97408-7336 | US      | 3,000 |
| Garden Grant | 2021       | Ventura Park Elementary School                                     | 145 SE 117th Ave           | Portland        | OR    | 97216      | US      | 3,000 |
| Garden Grant | 2021       | Yaquina View Elementary School                                     | 351 SE Harney St           | Newport         | OR    | 97365      | US      | 3,000 |
| Garden Grant | 2021       | B F JONES MEMORIAL LIBRARY   | 663 FRANKLIN AVE           | ALIQUIPPA       | PA    | 15001-3763 | US      | 3,000 |
| Garden Grant | 2021       | Ben Franklin Elementary  | 95 Ben Franklin Road       | Indiana         | PA    | 15701      | US      | 3,000 |
| Garden Grant | 2021       | CENTER AT HAMPTON HOUSE  | 1456 HAMPTON RD            | RYDAL           | PA    | 19046-1211 | US      | 3,000 |
| Garden Grant | 2021       | East Goshen Elementary School                                      | 800 N Chester Rd           | West Chester    | PA    | 19380      | US      | 3,000 |
| Garden Grant | 2021       | EPHRATA PUBLIC LIBRARY   | 550 S READING RD           | EPHRATA         | PA    | 17522-1834 | US      | 3,000 |
| Garden Grant | 2021       | FAITH CHRISTIAN ACADEMY  | 700 N MAIN ST              | SELLERSVILLE    | PA    | 18960      | US      | 3,000 |
| Garden Grant | 2021       | Fort Washington Elementary School                                  | 1010Fort Washington Avenue | Fort Washington | PA    | 19034      | US      | 3,000 |
| Garden Grant | 2021       | Freedom Middle School  | 1702 School Street         | Freedom         | PA    | 15042      | US      | 3,000 |
| Garden Grant | 2021       | GARRETT WILLIAMSON   | 395 BISHOP HOLLOW RD       | NEWTOWN SQUARE  | PA    | 19073-3233 | US      | 3,000 |
| Garden Grant | 2021       | GENERAL COUNCIL ON FINANCE & ADMINS OF THE UNITED METHODIST CHURCH | 1975 FERGUSON RD           | ALLISON PARK    | PA    | 15101-3205 | US      | 3,000 |
| Garden Grant | 2021       | John B. Kelly Elementary School                                    | 5116 Pulaski Ave.          | Philadelphia    | PA    | 19144      | US      | 3,000 |
| Garden Grant | 2021       | LAND HEALTH INSTITUTE  | 4112 HAIN DR               | LAFAYETTE HL    | PA    | 19444-1514 | US      | 3,000 |
| Garden Grant | 2021       | Millmont Elementary School   | 400 Summit Avenue          | Reading         | PA    | 19611      | US      | 3,000 |

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Tax Year 2021

| Program Type | Grant Year | Recipient   | Street Address              | City                      | State | Zip Code   | Country | Value |
|--------------|------------|---|-----------------------------|---------------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Redbank Valley Intermediate School  | 1306 Truittsburg Rd.        | Hawthorn                  | PA    | 16230      | US      | 3,000 |
| Garden Grant | 2021       | Robert B Pollock Elementary School  | 2875 Welsh Road             | Philadelphia              | PA    | 19152      | US      | 3,000 |
| Garden Grant | 2021       | Steelton Highspire School District  | 250 Reynders Ave            | Steelton                  | PA    | 17113      | US      | 3,000 |
| Garden Grant | 2021       | STRATFORD FRIENDS SCHOOL  | 2 BISHOP HOLLOW RD          | NEWTOWN SQUARE            | PA    | 19073      | US      | 3,000 |
| Garden Grant | 2021       | Summit Elementary School (CAPS)   | 351 Brinker Road            | Butler                    | PA    | 16002      | US      | 3,000 |
| Garden Grant | 2021       | Weir Mitchell Elementary School   | 5500 Kingsessing Avenue     | Philadelphia              | PA    | 19143      | US      | 3,000 |
| Garden Grant | 2021       | Wharton Elementary School   | 705 N. Mary Street          | Lancaster                 | PA    | 17603      | US      | 3,000 |
| Garden Grant | 2021       | YMCA INDIANA COUNTY PENNSYLVANIA  | 60 BEN FRANKLIN RD N        | INDIANA                   | PA    | 15701-1593 | US      | 3,000 |
| Garden Grant | 2021       | YOUNG WOMENS CHRISTIAN ASSOCIATION OF GETTYSBURG PA                         | 909 FAIRFIELD RD            | GETTYSBURG                | PA    | 17325-7244 | US      | 3,000 |
| Garden Grant | 2021       | INITIATIVE FOR INDEPENDENT SCHOOLING IN PUERTO RICO INC                     | PO BOX 6161                 | AGUADILLA                 | PR    | 00604-2200 | US      | 3,000 |
| Garden Grant | 2021       | Ayer's Cliff Elementary   | 952 rue Sanborn             | Ayer's cliff              | QC    | J0B1C0     | CA      | 3,000 |
| Garden Grant | 2021       | Collège Jésus-Marie de Sillery  | 2047 Chemin Saint-Louis     | Québec                    | QC    | G1T 1P3    | CA      | 3,000 |
| Garden Grant | 2021       | école de la Marelle   | 116 route du Domaine        | Beaumont                  | QC    | G0R 1C0    | CA      | 3,000 |
| Garden Grant | 2021       | École des Pionniers Pavillon Marguerite-Bourgeois                           | 315 Route 138               | Saint-Augustin-de-Desmaur | QC    | G3A1G7     | CA      | 3,000 |
| Garden Grant | 2021       | École du Trident  | 7, rue St-Paul              | Sainte-Brigitte-de-Laval  | QC    | G0A3K0     | CA      | 3,000 |
| Garden Grant | 2021       | École Horizon Jeunesse  | 155 Boulevard Sainte-Rose E | Laval                     | QC    | H7H 1P2    | CA      | 3,000 |
| Garden Grant | 2021       | École Saint-Albert-le-Grand   | 301 des Peupliers           | Est Québec                | QC    | G1L 1S6    | CA      | 3,000 |
| Garden Grant | 2021       | English Montreal School Board   | 6000 Fielding Ave           | Montreal                  | QC    | H3x1T4     | CA      | 3,000 |
| Garden Grant | 2021       | Fondation Carrier-Fecteau/ École de l'étincelle                             | 1144 rue d'youville         | Thetford Mines            | QC    | G6G 4G2    | CA      | 3,000 |
| Garden Grant | 2021       | Knowlton Academy  | 81 Victoria Street          | Lac Brome                 | QC    | J0E 1V0    | CA      | 3,000 |
| Garden Grant | 2021       | La Tuque High School in partnership withDéfi Jeunesse du Haut Saint Maurice | 695 Rue Desbiens            | La Tuque                  | QC    | G9X4G9     | CA      | 3,000 |
| Garden Grant | 2021       | Maison des jeunes de Pierrefonds  | 4855 des sources            | Pierrefonds               | QC    | H8Y 3C8    | CA      | 3,000 |
| Garden Grant | 2021       | Onslow Elementary   | 850 rue de Clarendon        | Quyon                     | QC    | J0X 2V0    | CA      | 3,000 |
| Garden Grant | 2021       | Claiborne Pell Elementary   | 35 Dexter Street            | Newport                   | RI    | 02840      | US      | 3,000 |
| Garden Grant | 2021       | Governor Christopher DeSesto Middle School                                  | 152 Springfield Street      | Providence                | RI    | 02909      | US      | 3,000 |
| Garden Grant | 2021       | GREATER PROVIDENCE YOUNG MENS CHRISTIAN ASSOCIATION                         | 21 PEACE STREET 6TH FLOOR   | PROVIDENCE                | RI    | 02907-1510 | US      | 3,000 |
| Garden Grant | 2021       | Nathanael Greene Middle   | 721 Chalkstone Ave.         | Providence                | RI    | 02908      | US      | 3,000 |
| Garden Grant | 2021       | San Miguel School of Providence   | 525 Branch Avenue           | Providence                | RI    | 02904      | US      | 3,000 |
| Garden Grant | 2021       | Sargent Center  | 800 Quaker Lane             | Warwick                   | RI    | 02818      | US      | 3,000 |
| Garden Grant | 2021       | The Compass School  | 537 Old North Road          | Kingston                  | RI    | 02881      | US      | 3,000 |
| Garden Grant | 2021       | A. L. Corbett   | 10 A.L. Corbett Circle      | Wagener                   | SC    | 29164      | US      | 3,000 |
| Garden Grant | 2021       | Belle Hall Elementary   | 385 Egypt Rd                | Mt. Pleasant              | SC    | 29464      | US      | 3,000 |
| Garden Grant | 2021       | GREEN HEART PROJECT INC   | 759 KING ST APT A           | CHARLESTON                | SC    | 29403-2100 | US      | 3,000 |
| Garden Grant | 2021       | GROWING MINDS PROJECT INC   | 3050 Grape Ln               | MT PLEASANT               | SC    | 29466-7055 | US      | 3,000 |
| Garden Grant | 2021       | James Island Elementary   | 1872 Grimball Road          | Charleston                | SC    | 29412      | US      | 3,000 |
| Garden Grant | 2021       | James M. Brown Elementary School  | 225 Coffee Rd               | Walhalla                  | SC    | 29691      | US      | 3,000 |
| Garden Grant | 2021       | Jerry Zucker Middle School  | 6401 Dorchester Rd          | North Charleston          | SC    | 29418      | US      | 3,000 |
| Garden Grant | 2021       | Lucy T. Davis Elementary School   | 201 Westfield Dr            | Florence                  | SC    | 29501      | US      | 3,000 |
| Garden Grant | 2021       | Manning Early Childhood Center  | 2759 Raccoon Road           | Manning                   | SC    | 29102      | US      | 3,000 |
| Garden Grant | 2021       | Mary H Wright Elementary  | 457 South Church Street     | Spartanburg               | SC    | 29306      | US      | 3,000 |
| Garden Grant | 2021       | PENDLETON PLACE INC   | 1133 PENDLETON ST           | GREENVILLE                | SC    | 29601-2317 | US      | 3,000 |
| Garden Grant | 2021       | SEPTIMA P. CLARK ACADEMY  | 1729 N Grimball Rd          | Charleston                | SC    | 29412      | US      | 3,000 |
| Garden Grant | 2021       | St. Andrews School of Math and Science                                      | 30 Chadwick Drive           | Charleston                | SC    | 29407      | US      | 3,000 |
| Garden Grant | 2021       | Union County FFA  | 1165 Lakeside Drive         | Union                     | SC    | 29353      | US      | 3,000 |
| Garden Grant | 2021       | Webber School   | 140 Webber School Road      | Eastover                  | SC    | 29044      | US      | 3,000 |
| Garden Grant | 2021       | Sioux YMCA  | 224 6th Street              | Dupree                    | SD    | 57623      | US      | 3,000 |
| Garden Grant | 2021       | YOUTH & FAMILY SERVICES INC   | PO BOX 2813                 | RAPID CITY                | SD    | 57709-2813 | US      | 3,000 |
| Garden Grant | 2021       | Allan Composite School  | 516 Saskatchewan Street     | Allan                     | SK    | S0K 0C0    | CA      | 3,000 |
| Garden Grant | 2021       | Avonlea School  | 501 McRorie Avenue          | Avonlea                   | SK    | S0H0C0     | CA      | 3,000 |
| Garden Grant | 2021       | Battlefords Family Health Centre  | #103 - 1192-101st Street    | North Battleford          | SK    | S9A0Z6     | CA      | 3,000 |
| Garden Grant | 2021       | Canora Composite School   | 223 8 avenue                | Canora                    | SK    | S0A 0L0    | CA      | 3,000 |
| Garden Grant | 2021       | Ecole Debden Public School  | 315 3rd Ave E               | Debden                    | SK    | S0J 0S0    | CA      | 3,000 |
| Garden Grant | 2021       | Hartley Clark Elementary  | 221 2nd St W                | Spiritwood                | SK    | S0J 2M0    | CA      | 3,000 |
| Garden Grant | 2021       | Hector Thiboutot Community School   | 1 Hill St.                  | Sandy Bay                 | SK    | S0P0G0     | CA      | 3,000 |
| Garden Grant | 2021       | Ile a la Crosse SD 112  | 1 Mission Grounds           | Ile-a-la Crosse           | SK    | S0M 1C0    | CA      | 3,000 |
| Garden Grant | 2021       | Nipawin Daycare Cooperative   | Box 2847                    | Nipawin                   | SK    | S0E1E0     | CA      | 3,000 |
| Garden Grant | 2021       | Peepeekisis Pesakastew School   | Box 620                     | Balcarres                 | SK    | S0G 0C0    | CA      | 3,000 |
| Garden Grant | 2021       | Prince Arthur Community School  | 640 Stadacona St. East      | Moose Jaw                 | SK    | S6H 1M2    | CA      | 3,000 |

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Garden Grants Recipient Detail  
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| Program Type | Grant Year | Recipient   | Street Address                 | City         | State | Zip Code   | Country | Value |
|--------------|------------|---|--------------------------------|--------------|-------|------------|---------|-------|
| Garden Grant | 2021       | SOUTH EAST HEALTHABILITY SOCIETY INC.                 | PO BOX 1803                    | MOOSOMIN     | SK    | 50G3N0     | CA      | 3,000 |
| Garden Grant | 2021       | St. Mary's Wellness and Education Centre              | 372 Ave N South                | SASKATOON    | SK    | 57M2N2     | CA      | 3,000 |
| Garden Grant | 2021       | Vanscoy School  | 309 Main Street                | Vanscoy, sk  | SK    | 50L 3J0    | CA      | 3,000 |
| Garden Grant | 2021       | Victoria School                                       | PO Box 609                     | Kamsack      | SK    | 50a 150    | CA      | 3,000 |
| Garden Grant | 2021       | Vincent Massey Community School                       | 1001 Northumberland Avenue     | Saskatoon    | SK    | 57L 3W8    | CA      | 3,000 |
| Garden Grant | 2021       | Walter Murray Collegiate Institute                    | 1905 Preston Ave S             | Saskatoon    | SK    | 57I 2E7    | CA      | 3,000 |
| Garden Grant | 2021       | Westgate Heights Academy                              | 3315 CENTENNIAL DR             | SASKATOON    | SK    | 57L6V4     | CA      | 3,000 |
| Garden Grant | 2021       | Ashland City Elementary Stem Academy                  | 108 Elizabeth Street           | Ashland City | TN    | 37015      | US      | 3,000 |
| Garden Grant | 2021       | Calvin Donaldson Environmental Science Academy        | 927 W 37th Street              | Chattanooga  | TN    | 37410      | US      | 3,000 |
| Garden Grant | 2021       | Candy's Creek Cherokee Elementary                     | 4445 Georgetown Road           | Cleveland    | TN    | 37312      | US      | 3,000 |
| Garden Grant | 2021       | Carver College and Career Academy                     | 1591 Pennsylvania Street       | Memphos      | TN    | 38109      | US      | 3,000 |
| Garden Grant | 2021       | City of Murfreesboro Parks & Rec Dept.                | PO Box 1139                    | Murfreesboro | TN    | 37133-1139 | US      | 3,000 |
| Garden Grant | 2021       | Dandridge Elementary School                           | 780 HIGHWAY 92 S               | DANDRIDGE    | TN    | 37725      | US      | 3,000 |
| Garden Grant | 2021       | EPISCOPAL SCHOOL OF NASHVILLE                         | 1310 Ordway Place              | NASHVILLE    | TN    | 37206      | US      | 3,000 |
| Garden Grant | 2021       | Franklin County Prevention Coalition                  | 910 S Shepherd St              | WINCHESTER   | TN    | 37398      | US      | 3,000 |
| Garden Grant | 2021       | GREEN MCADDO CULTURAL ORGANIZATION                    | 100 SCHOOL ST                  | CLINTON      | TN    | 37716-0000 | US      | 3,000 |
| Garden Grant | 2021       | KNOWLEDGE QUEST INC                                   | PO BOX 2119                    | MEMPHIS      | TN    | 38101-2119 | US      | 3,000 |
| Garden Grant | 2021       | Pond Gap Elementary                                   | 4530 Papermill Drive           | Knoxville    | TN    | 37909      | US      | 3,000 |
| Garden Grant | 2021       | SILVERDALE BAPTIST ACADEMY                            | 7236 BONNY OAKS DR             | CHATTANOOGA  | TN    | 37421-1005 | US      | 3,000 |
| Garden Grant | 2021       | Alba-Golden ISD                                       | 1373 cr 2377                   | alba         | TX    | 75410      | US      | 3,000 |
| Garden Grant | 2021       | Alief Montessori Community School                     | 12013 6th st.                  | Houston      | TX    | 77072      | US      | 3,000 |
| Garden Grant | 2021       | ALMEDA EL   | 14226 ALMEDA SCHOOL RD         | HOUSTON      | TX    | 77047      | US      | 3,000 |
| Garden Grant | 2021       | Angleton Independent School District - CATS Academy   | 300 South Walker               | Angleton     | TX    | 77515      | US      | 3,000 |
| Garden Grant | 2021       | ASKEW EL  | 11200 WOOD LODGE DR            | HOUSTON      | TX    | 77077      | US      | 3,000 |
| Garden Grant | 2021       | Austin Montessori School                              | 5677 Oak Blvd                  | Austin       | TX    | 78735      | US      | 3,000 |
| Garden Grant | 2021       | Becker Elementary                                     | 906 W Milton St, Austin        | Austin       | TX    | 78704      | US      | 3,000 |
| Garden Grant | 2021       | Blanton Elementary School                             | 5408 WESTMINSTER DR            | AUSTIN       | TX    | 78723-3454 | US      | 3,000 |
| Garden Grant | 2021       | BOLES CHILDRENS HOME INC                              | 7065 LOVE                      | QUINLAN      | TX    | 75474-4609 | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUBS OF SOUTH CENTRAL TEXAS             | PO BOX 1643                    | SAN MARCOS   | TX    | 78667-1643 | US      | 3,000 |
| Garden Grant | 2021       | BOYS CLUB OF PHARR INC                                | 1026 S FIR ST                  | PHARR        | TX    | 78577-6047 | US      | 3,000 |
| Garden Grant | 2021       | BYNUM SCHOOL  | PO BOX 80175                   | MIDLAND      | TX    | 79708-0175 | US      | 3,000 |
| Garden Grant | 2021       | CROWES NEST FARM INC                                  | 10300 TAYLOR LN                | MANOR        | TX    | 78653-4700 | US      | 3,000 |
| Garden Grant | 2021       | Dailey Middle School                                  | 14000 Westall Street           | Austin       | TX    | 78725      | US      | 3,000 |
| Garden Grant | 2021       | Dartmouth Elementary                                  | 417 Dartmouth Ln               | Richardson   | TX    | 75081      | US      | 3,000 |
| Garden Grant | 2021       | El Campo High School                                  | 600 W. Norris                  | El Campo     | TX    | 77437      | US      | 3,000 |
| Garden Grant | 2021       | F. P. Cailliet Elementary School                      | 3033 Merrell Road              | Dallas       | TX    | 75229      | US      | 3,000 |
| Garden Grant | 2021       | FRIENDS OF NORTH CHANNEL BRANCH LIBRARY INC           | 15741 WALLISVILLE RD           | HOUSTON      | TX    | 77049-4607 | US      | 3,000 |
| Garden Grant | 2021       | GARDOPIA GARDENS                                      | 122 TIMBERLANE DR              | SAN ANTONIO  | TX    | 78209-4955 | US      | 3,000 |
| Garden Grant | 2021       | GUADALUPE COMMUNITY CENTER OF SAN ANTONIO TEX         | 1801 W CESAR E CHAVEZ BLVD     | SAN ANTONIO  | TX    | 78207-4243 | US      | 3,000 |
| Garden Grant | 2021       | HEART HOUSE   | PO BOX 823162                  | DALLAS       | TX    | 75382-3162 | US      | 3,000 |
| Garden Grant | 2021       | Highland Heights Elementary                           | 865 Paul Quinn St              | Houston      | TX    | 77091      | US      | 3,000 |
| Garden Grant | 2021       | JUST DO IT NOW INC                                    | PO BOX 787                     | WHARTON      | TX    | 77488-0787 | US      | 3,000 |
| Garden Grant | 2021       | LEGACY21 INC  | 2727 MILITARY PKWY             | MESQUITE     | TX    | 75149-3560 | US      | 3,000 |
| Garden Grant | 2021       | LIGHTHOUSE MAURISIAN MINISTRIES                       | 800 GRAND AVE                  | BACLIFF      | TX    | 77518-2333 | US      | 3,000 |
| Garden Grant | 2021       | Little Cypress Mauriceville Hi                        | 7327 hwy 87 north              | ORANGE       | TX    | 77632      | US      | 3,000 |
| Garden Grant | 2021       | LOCKE HILL EL   | 5050 DE ZAVALA RD              | SAN ANTONIO  | TX    | 78249      | US      | 3,000 |
| Garden Grant | 2021       | LOCKHART EL   | 3200 ROSEDALE ST               | HOUSTON      | TX    | 77004      | US      | 3,000 |
| Garden Grant | 2021       | Meadow Village  | 1406 Meadow Way                | San Antonio  | TX    | 78227      | US      | 3,000 |
| Garden Grant | 2021       | Naomi Pasemann Elementary School                      | 2809 North Drive               | Taylor       | TX    | 76574      | US      | 3,000 |
| Garden Grant | 2021       | Parker Elementary School                              | 6802 Jones Dr.                 | GALVESTON    | TX    | 77551      | US      | 3,000 |
| Garden Grant | 2021       | Parkside Community School                             | 3207 West Slaughter Lane       | Austin       | TX    | 78748      | US      | 3,000 |
| Garden Grant | 2021       | PEASE MIDDLE  | 201 HUNT LN                    | SAN ANTONIO  | TX    | 78245      | US      | 3,000 |
| Garden Grant | 2021       | Perez EL  | 7500 SOUTH PLEASANT VALLEY RD. | AUSTIN       | TX    | 78744      | US      | 3,000 |
| Garden Grant | 2021       | PROMISE OF PEACE GARDEN AND COMMUNITY CENTER          | 8607 Diceman Dr                | DALLAS       | TX    | 75218-4134 | US      | 3,000 |
| Garden Grant | 2021       | Recipe for Success Foundation                         | PO Box 56405                   | Houston      | TX    | 77256      | US      | 3,000 |
| Garden Grant | 2021       | SAN FRANCISCO NATIVITY ACADEMY                        | PO BOX 36709                   | HOUSTON      | TX    | 77236-6709 | US      | 3,000 |
| Garden Grant | 2021       | School/Popham Elementary                              | 7014 Elroy Rd.                 | Del Valle    | TX    | 78617      | US      | 3,000 |
| Garden Grant | 2021       | SOLAR PREP FOR BOYS AT JOHN F KENNEDY LEARNING CENTER | 1803 MOSER                     | DALLAS       | TX    | 75206      | US      | 3,000 |

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| Program Type | Grant Year | Recipient                                   | Street Address                 | City             | State | Zip Code   | Country | Value |
|--------------|------------|---|--------------------------------|------------------|-------|------------|---------|-------|
| Garden Grant | 2021       | Spring Valley Elementary                    | 13535 Spring Grove Ave.        | Dallas           | TX    | 5240-3798  | US      | 3,000 |
| Garden Grant | 2021       | STINSON MIDDLE                              | 13200 SKYHAWK                  | SAN ANTONIO      | TX    | 78249      | US      | 3,000 |
| Garden Grant | 2021       | TAYLOR RAY EL                               | 2611 AVE N                     | ROSENBERG        | TX    | 77471      | US      | 3,000 |
| Garden Grant | 2021       | Texans Can Academies - San Antonio          | 1807 Centennial BLVD           | San Antonio      | TX    | 78211      | US      | 3,000 |
| Garden Grant | 2021       | TOWN LAKE TRAIL FOUNDATION                  | PO BOX 5195                    | AUSTIN           | TX    | 78763-5195 | US      | 3,000 |
| Garden Grant | 2021       | TRAVIS EL                                   | 3311 BEAUCHAMP ST              | HOUSTON          | TX    | 77009      | US      | 3,000 |
| Garden Grant | 2021       | UN-INCLUDED                                 | 2701 SCOTT BLVD                | TEMPLE           | TX    | 76504-6946 | US      | 3,000 |
| Garden Grant | 2021       | University of Houston-Victoria              | 3007 N. Ben Wilson             | Victoria         | TX    | 77901      | US      | 3,000 |
| Garden Grant | 2021       | URSULA STEPHENS EL                          | 2715 FRY RD                    | KATY             | TX    | 77494      | US      | 3,000 |
| Garden Grant | 2021       | VALOR NORTH AUSTIN                          | 14200 N INTERSTATE 35          | AUSTIN           | TX    | 78748-5979 | US      | 3,000 |
| Garden Grant | 2021       | Wimberley ISD/Wimberley High School         | 100 Carney Lane                | WIMBERLEY        | TX    | 78676      | US      | 3,000 |
| Garden Grant | 2021       | Young Audiences, Inc. of Houston            | 675 Bering Drive, Suite 300    | Houston          | TX    | 77057      | US      | 3,000 |
| Garden Grant | 2021       | HighMark Charter School                     | 2467 east South Weber Drive    | South Weber      | UT    | 84405      | US      | 3,000 |
| Garden Grant | 2021       | Mountain Sunrise Academy                    | 1802 East 450 North            | Saratoga Springs | UT    | 84043      | US      | 3,000 |
| Garden Grant | 2021       | Neighborhood House Association              | 1050 West 500 South            | Salt Lake City   | UT    | 84104      | US      | 3,000 |
| Garden Grant | 2021       | Open Classroom                              | 134 D Street                   | Salt Lake City   | UT    | 84103      | US      | 3,000 |
| Garden Grant | 2021       | Summit Community Gardens                    | PO Box 683984                  | Park City        | UT    | 84068      | US      | 3,000 |
| Garden Grant | 2021       | Wasatch Peak Academy                        | 414 North Cutler Drive         | North Salt Lake  | UT    | 84054      | US      | 3,000 |
| Garden Grant | 2021       | Barack Obama Elementary School              | 3101 Fendall Avenue            | Richmond         | VA    | 23222      | US      | 3,000 |
| Garden Grant | 2021       | Clarksville Elementary School               | 1696 Noblin Farm Road          | Clarksville      | VA    | 23927      | US      | 3,000 |
| Garden Grant | 2021       | DOCTOR YUM PROJECT                          | 10482 GEORGETOWN DRIVE NO B    | SPOTSYLVANIA     | VA    | 22553-1748 | US      | 3,000 |
| Garden Grant | 2021       | Frederick Douglass Elementary School        | 510 Principal Drummond Way, SE | Leesburg         | VA    | 20175      | US      | 3,000 |
| Garden Grant | 2021       | Fredericksburg Academy                      | 10800 Academy Dr.              | FREDERICKSBURG   | VA    | 22408      | US      | 3,000 |
| Garden Grant | 2021       | FUTURE ECONOMY COLLECTIVE                   | 4445 CORPORATION LANE STE 264  | VIRGINIA BEACH   | VA    | 23462-3262 | US      | 3,000 |
| Garden Grant | 2021       | G.H. Reid Elementary School                 | 1301 Whitehead Rd              | RICHMOND         | VA    | 23225-7299 | US      | 3,000 |
| Garden Grant | 2021       | John B. Cary Elementary                     | 3021 Maplewood Avenue          | Richmond         | VA    | 23221      | US      | 3,000 |
| Garden Grant | 2021       | JOUETT ELEM.                                | 315 JOUETT SCHOOL RD           | MINERAL          | VA    | 23117      | US      | 3,000 |
| Garden Grant | 2021       | Keister Elementary School                   | 100 Maryland Ave               | Harrisonburg     | VA    | 22801      | US      | 3,000 |
| Garden Grant | 2021       | Lemon Road Elementary School                | 7230 Idylwood Road             | Falls Church     | VA    | 22043      | US      | 3,000 |
| Garden Grant | 2021       | Old Hundred Elementary School               | 1501 Old Hundred Rd            | Midlothian       | VA    | 23114      | US      | 3,000 |
| Garden Grant | 2021       | Patrick Henry High                          | 2102 Grandin Rd SW             | Roanoke          | VA    | 24015      | US      | 3,000 |
| Garden Grant | 2021       | Saint Mary's Catholic School                | 9501 Gayton Road               | Richmond         | VA    | 23229      | US      | 3,000 |
| Garden Grant | 2021       | Swift Creek Elem                            | 13800 Genito RD.               | Midlothian       | VA    | 23112      | US      | 3,000 |
| Garden Grant | 2021       | THE COMMUNITY OUTREACH COALITION            | 901 DUCE ST                    | PORTSMOUTH       | VA    | 23701-3907 | US      | 3,000 |
| Garden Grant | 2021       | Bingham Memorial School                     | 112 School Road                | Cornwall         | VT    | 05753      | US      | 3,000 |
| Garden Grant | 2021       | Champlain                                   | 800 Pine Street                | Burlington       | VT    | 05401      | US      | 3,000 |
| Garden Grant | 2021       | Edmunds Elementary                          | 299 Main Street                | Burlington       | VT    | 05401      | US      | 3,000 |
| Garden Grant | 2021       | MILESTONE ADVENTURES INC                    | 63 FISKE RD                    | TOPSHAM          | VT    | 05076-3011 | US      | 3,000 |
| Garden Grant | 2021       | ROCK POINT SCHOOL                           | 1 ROCK POINT RD                | BURLINGTON       | VT    | 5408       | US      | 3,000 |
| Garden Grant | 2021       | WINDSOR PUBLIC LIBRARY                      | 43 STATE ST                    | WINDSOR          | VT    | 05089-1213 | US      | 3,000 |
| Garden Grant | 2021       | Beach School Elementary                     | 3786 Centerview Road           | Lummi Island     | WA    | 98262      | US      | 3,000 |
| Garden Grant | 2021       | Birchwood Elementary                        | 3200 Pinewood Avenue           | Bellingham       | WA    | 98225      | US      | 3,000 |
| Garden Grant | 2021       | BOYS & GIRLS CLUBS OF THE OLYMPIC PENINSULA | PO BOX 4167                    | SEQUIM           | WA    | 98382-4355 | US      | 3,000 |
| Garden Grant | 2021       | Camelot Elementary                          | 4041- S.298th St               | Auburn           | WA    | 98001      | US      | 3,000 |
| Garden Grant | 2021       | Carl Cozier Elementary                      | 1330 Lincoln Street            | Bellingha        | WA    | 98229      | US      | 3,000 |
| Garden Grant | 2021       | Cascadia Elementary                         | 1700 N 90th Street             | Seattle          | WA    | 98103      | US      | 3,000 |
| Garden Grant | 2021       | Common Threads Farm                         | PO Box 841                     | Bellingham       | WA    | 98227      | US      | 3,000 |
| Garden Grant | 2021       | Cordata Elementary                          | 4420 Aldrich Rd                | Bellingham       | WA    | 98226      | US      | 3,000 |
| Garden Grant | 2021       | Coupeville Middle School                    | 501 South Main Street          | COUPEVILLE       | WA    | 98239-1032 | US      | 3,000 |
| Garden Grant | 2021       | Darrington Elementary School                | 1075 FIR STREET                | DARRINGTON       | WA    | 98241-9502 | US      | 3,000 |
| Garden Grant | 2021       | Fir Grove Children's Center                 | 2920 Falk RD                   | Vancouver        | WA    | 98661      | US      | 3,000 |
| Garden Grant | 2021       | FOREST RIDGE SCHOOL OF THE SACRED HEART     | 4800 139TH AVE SE              | BELLEVUE         | WA    | 98006-3015 | US      | 3,000 |
| Garden Grant | 2021       | Frank Wagner Elementary                     | 115 Dickinson Rd               | Monroe           | WA    | 98272      | US      | 3,000 |
| Garden Grant | 2021       | Geneva Elementary                           | 1401 Geneva St                 | Bellingham       | WA    | 98229      | US      | 3,000 |
| Garden Grant | 2021       | Kendall Elementary                          | 7547 KENDALL RD                | Maple Falls      | WA    | 98266      | US      | 3,000 |
| Garden Grant | 2021       | Kulshan Middle School                       | 1250 Kenoyer Drive             | Bellingham       | WA    | 98229      | US      | 3,000 |
| Garden Grant | 2021       | Methow Valley Elementary School             | 18 Twin Lakes Rd.              | Winthrop         | WA    | 98862      | US      | 3,000 |
| Garden Grant | 2021       | OPPORTUNITY COUNCIL                         | 1111 CORNWALL AVE              | BELLINGHAM       | WA    | 98225-5039 | US      | 3,000 |

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|--------------|------------|---|--------------------------|---------------|---------|------------|---------|----------|
| Garden Grant | 2021       | Peter G Schmidt Elementary                          | 237 Dennis St SE         | Tumwater      | WA      | 98501      | US      | 3,000    |
| Garden Grant | 2021       | Pullman Community Montessori                        | 115 NW State St, Ste 212 | Pullman       | WA      | 99163      | US      | 3,000    |
| Garden Grant | 2021       | Roxhill Elementary School                           | 7740 34th Ave SW         | SEATTLE       | WA      | 98126-3963 | US      | 3,000    |
| Garden Grant | 2021       | Wallace and Priscilla Stevenson Intermediate School | 480 NW Loop Road         | White Salmon  | WA      | 98672      | US      | 3,000    |
| Garden Grant | 2021       | Weyerhaeuser Elementary                             | 6105 365th St E          | Eatonville    | WA      | 98328      | US      | 3,000    |
| Garden Grant | 2021       | BAY VIEW COMMUNITY CENTER OF MILWAUKEE INC          | 1320 E OKLAHOMA AVE      | MILWAUKEE     | WI      | 53207-2457 | US      | 3,000    |
| Garden Grant | 2021       | BOYS AND GIRLS CLUB OF DANE COUNTY INC              | 1818 W BELTLINE HWY      | MADISON       | WI      | 53713-2334 | US      | 3,000    |
| Garden Grant | 2021       | Hawthorne Elementary                                | 6945 N 41st St           | Milwaukee     | WI      | 53209      | US      | 3,000    |
| Garden Grant | 2021       | KEEP GREATER MILWAUKEE BEAUTIFUL INC                | 1313 W MOUNT VERNON AVE  | MILWAUKEE     | WI      | 53233-2620 | US      | 3,000    |
| Garden Grant | 2021       | Madison Children's Museum                           | 100 North Hamilton       | Madison       | WI      | 53703      | US      | 3,000    |
| Garden Grant | 2021       | Maple Tree Elementary                               | 6644 North 107th Street  | Milwaukee     | WI      | 53224      | US      | 3,000    |
| Garden Grant | 2021       | Nicolet Elementary                                  | 1309 Elm St              | GREEN BAY     | WI      | 54302      | US      | 3,000    |
| Garden Grant | 2021       | Spence Elementary                                   | 2150 Bennett St          | La Crosse     | WI      | 54601      | US      | 3,000    |
| Garden Grant | 2021       | Ashford Rumble Elementary School                    | 1649 Ashford-Nellis Road | Ashford       | WV      | 25009      | US      | 3,000    |
| Garden Grant | 2021       | AUGUSTA LEVY LEARNING CENTER INC                    | 1007 MARKET ST           | WHEELING      | WV      | 26003-2911 | US      | 3,000    |
| Garden Grant | 2021       | Buckhannon Academy Elementary School                | 16 College Ave           | Buckhannon    | WV      | 26201      | US      | 3,000    |
| Garden Grant | 2021       | Rock Cave Elementary                                | 12292 Rt. 20 South Road  | Rock Cave     | WV      | 26234      | US      | 3,000    |
| Garden Grant | 2021       | WIND DANCE FARM & EARTH EDUCATIONCENTER             | 100 WIND DANCE TRL       | BERKELEY SPGS | WV      | 25411-1809 | US      | 3,000    |
| Garden Grant | 2021       | Meadowlark Elementary School                        | 1410 De Smet             | Sheridan      | WY      | 82801      | US      | 3,000    |
| Garden Grant | 2021       | Boys and Girls Club of Yukon                        | 306A ALEXANDER ST        | WHITEHORSE    | YT      | Y1A2L6     | CA      | 3,000    |
| Garden Grant | 2021       | Stopped or Refunded                                 | Various                  | Various       | Various | Various    | US      | (48,000) |

2,970,000

Expenditure Responsibility Statement  
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| Grant Cycle | School   | Fiscal Sponsor | School Street Address 1        | School City   | School State | School Region | School Zip Code | School District  | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|--------------------------------|---------------|--------------|---------------|-----------------|--|------------------|----------|---------------------|---|---|
| 2021        | Collingwood School   |                | 3826 Collingwood Dr NW         | Calgary       | AB           | AB            | T2L 0R6         | Calgary Board of Education   | 456              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Nose Creek Elementary School                                 |                | 1690 Baywater Park             | Airdrie       | AB           | AB            | T4B0C3          | Rockyview School Division  | 585              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Cardston Elementary School                                   |                | Box 487, 730 - 4th Avenue West | Cardston      | AB           | AB            | T0K0K0          | Westwind School Division   | 580              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Bawlf School   |                | 202 King Street, Box 130       | Bawlf         | AB           | AB            | T0B 0J0         | Battle River School Division                                       | 300              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Berry Creek Community School                                 |                | 116 1st Ave                    | Cessford      | AB           | AB            | T0J 0P0         | Prairie Land School Division                                       | 79               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Elmer Elson Elementary School                                |                | 4215 Geinger Ave, Box 330      | Mayerthorpe   | AB           | AB            | T0E 1N0         | Northern Gateway Public School Division                            | 288              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Thomas Aquinas Catholic School                           |                | 381 Grove Drive                | spruce grove  | AB           | AB            | T7X2Y9          | Evergreen Catholic Separate School Division                        | 550              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Richard Secord School  |                | 4025 117 St NW                 | Edmonton      | AB           | AB            | T6J 1T4         | Edmonton Public School Board                                       | 698              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | PRAIRIE ROSE SCHOOL DIVISION NO. 8                           |                | 918 - 2ND AVENUE               | DUNMORE       | AB           | AB            | T1B0K3          | Prairie Rose School Division No. 8 (Foremost School, Foremost, AB) | 195              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Timberlea Public School                                      |                | 107 Brett Drive                | Fort McMurray | AB           | AB            | T9K 1V1         | Fort McMurray Public School District                               | 196              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Caslan School  |                | 4903 - 50 Ave                  | Caslan        | AB           | AB            | T0A0R0          | Northern Lights School Division                                    | 91               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Raymond Elementary School                                    |                | 145 N 200 W                    | Raymond       | AB           | AB            | T0K 250         | Westwind School Division   | 718              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Board of Trustees of Edmonton School Division/ Balwin School |                | 1 Kingsway NW                  | Edmonotr      | AB           | AB            | T5H4G9          | Edmonton Public Schools  | 400              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Busby School PAC (Parent Advisory Committee)                 |                | 4904 50 Street                 | Busby         | AB           | AB            | T0G 0H0         | Pembina Hills School Division                                      | 110              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |



Expenditure Responsibility Statement  
Statement Required by Reg. 53.4945-5(d)  
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| Grant Cycle | School   | Fiscal Sponsor | School Street Address 1   | School City    | School State | School Region | School Zip Code | School District                                 | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|---------------------------|----------------|--------------|---------------|-----------------|---|------------------|----------|---------------------|---|---|
| 2021        | Foothills School Division - Oilfields High School                                    |                | 511 3rd St. S.W.          | Black Diamond  | AB           | AB            | T0L 0H0         | Foothills School Division                       | 425              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Bishop Lloyd Middle School   |                | 5524 31 street            | Lloydminster   | AB           | AB            | T9V1W1          | Lloydminster Public School Division             | 375              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Francoisud/ École la Vérendrye   |                | 158 Heritage Pl           | Lethbridge     | AB           | AB            | T1K 6X9         | Conseil scolaire Francoisud                     | 250              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | ST. MARY'S ELEMENTARY SCHOOL   |                | 5207 42 St                | Lloydminster   | AB           | AB            | T9V 1M8         | Lloydminster Roman Catholic School Division #89 | 375              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Mary School  |                | 9916 - 97 Street          | Westlock       | AB           | AB            | T7P 2G2         | Evergreen Catholic Separate School Division     | 700              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Anthony's School   |                | 1000 North Dinosaur Trail | Drumheller     | AB           | AB            | T0J 0Y3         | Christ the Redeemer Catholic Schools            | 416              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | HEARTLAND YOUTH CENTER SOCIETY   |                | BOX 876                   | STETTLER       | AB           | AB            | T0C2L0          |   | 275              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Mount Royal School   |                | 2234 14 St SW             | Calgary        | AB           | AB            | T2T3T3          | Calgary Board of Education                      | 305              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Paul Elementary School/Edmonton Catholic School Division                         |                | 14410-96 Ave NW           | Edmonton       | AB           | AB            | T5N 0C7 7       | Edmonton Catholic School District Number        | 210              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Phoenix Education Foundation   |                | 320 19 Street SE          | Calgary        | AB           | AB            | T2E 6J6         | Private School-No District                      | 300              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Pacific Academy (CRA title: Pacific Pentecostal Education and Communication Society) |                | 10238 168 Street          | Surrey         | BC           | BC            | V4N 1Z4         | Private School - Surrey                         | 1450             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | THE GALIANO CLUB   |                | BOX 219                   | GALIANO ISLAND | BC           | BC            | V0N1P0          |   | 42               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Squamish Waldorf School  |                | 38265 Westway Ave         | Squamish       | BC           | BC            | V8B 0Y5         | School District 48 - Sea to Sky                 | 76               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Gilmore Community School   |                | 50 Gilmore Avenue         | Burnaby        | BC           | BC            | V5C 4P5         | Burnaby School District 41                      | 400              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

Expenditure Responsibility Statement  
Statement Required by Reg. 53.4945-5(d)  
Tax Year 2021

| Grant Cycle | School   | Fiscal Sponsor | School Street Address 1   | School City | School State | School Region | School Zip Code | School District   | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|---------------------------|-------------|--------------|---------------|-----------------|---|------------------|----------|---------------------|---|---|
| 2021        | Capitol Hill Elementary School                                 |                | 350 Holdom Ave            | Burnaby     | BC           | BC            | V5B 3V1         | Burnaby School District 41 - Burnaby                    | 377              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Patrick's school   |                | 2368 Trent St             | Victoria    | BC           | BC            | V8R 4Z3         | Island Catholic Schools                                 | 309              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | École les Aiglons  |                | 1150 Carson Place         | Squamish    | BC           | BC            | V8B 0B1         | Conseil scolaire francophone de la colombie-britannique | 120              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Ecole Keating Elementary School                                |                | 6843 Central Saanich Road | Saanichton  | BC           | BC            | V8Z 5V4         | Saanich School District 63                              | 450              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | ASSOCIATION OF NEIGHBOURHOOD HOUSES OF BRITISH COLUMBIA        |                | 203-3102 MAIN ST          | VANCOUVER   | BC           | BC            | V5T3G7          |   | 850              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | HOPE FOR THE NATIONS   |                | 222 - 1889 SPRINGFIELD RD | KELOWNA     | BC           | BC            | V1Y5V5          |   | 2100             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Telkwa Elementary School                                       |                | 1000 Hankin Ave           | Telkwa      | BC           | BC            | V0J 2X0         | 54 - Bulkley Valley                                     | 121              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | School District 92, Nisga'a - Alvin A. McKay Elementary School |                | 311 Church Ave,           | Laxgalts'ap | BC           | BC            | V0J 1X0         | School District 92, Nisga'a                             | 68               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Doncaster Elementary School                                    |                | 1525 Rowan St.            | Victoria    | BC           | BC            | V8P 1X4         | Victoria School district, Number 61                     | 411              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | The Board of Education of School District No 39                |                | 1580 W Broadway           | Vancouver   | BC           | BC            | V6J 5K8         | The Board of Education of School District No 39         | 506              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Nechako Lakes/Grassy Plains                                    |                | 34310 Keefe's Landing Rd  | Burns Lake  | BC           | BC            | V0J 1E4         | Nechako Lakes School District 91                        | 58               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Tomekichi Homma Elementary School                              |                | 5100 Brunswick Drive      | Richmond    | BC           | BC            | V7E6K9          | Richmond School District                                | 530              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Cheakamus Centre   |                | 1600 Paradise Valley Rd   | Brackendale | BC           | BC            | V0N 1H0         |   | 6500             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Agnes L Mathers Elementary School                              |                | 406 School Rd             | Sandspit    | BC           | BC            | V0T 1T0         | Haida Gwaii   | 20               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

Expenditure Responsibility Statement  
 Statement Required by Reg. 53.4945-5(d)  
 Tax Year 2021

| Grant Cycle | School   | Fiscal Sponsor | School Street Address 1        | School City        | School State | School Region | School Zip Code | School District                                | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|--------------------------------|--------------------|--------------|---------------|-----------------|--|------------------|----------|---------------------|---|---|
| 2021        | David Lloyd George Elementary  |                | 8370 Cartier St.               | Vancouver          | BC           | BC            | V6P 4T8         | Vancouver School Board                         | 363              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Jaffray Elementary Junior Secondary School                                   |                | 7355 Jaffray Village Loop Road | Jaffray            | BC           | BC            | V0B1T0          | Southeast Kootenay School District 5           | 220              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Salt Spring Elementary   |                | 122 Rainbow Road               | Salt Spring Island | BC           | BC            | V8K 2K3         | Gulf Islands School District 64                | 196              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Downtown Eastside Neighbourhood House  |                | 573 E Hastings St              | Vancouver          | BC           | BC            | V6A 1P9         |  | 100              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | School District #23 Pearson Road Elementary School                           |                | 700 Pearson Road               | Kelowna            | BC           | BC            | V1X 5H8         | Central Okanagan                               | 250              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Houston Christian School   |                | 2161 Caledonia Ave, Box 237    | Houston            | BC           | BC            | V0J 1Z0         | Private School - No District                   | 160              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Studio9 Independent School of the Arts Society                               |                | 1180 HOUGHTON RD.              | KELOWNA            | BC           | BC            | V1X2C9          | Studio9 Independent School of the Arts Society | 100              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Heartwood Learning Community, Sooke (North Island Distance Education School) |                | 2505 Smith Rd                  | Courtenay          | BC           | BC            | V9J 1T6         | School District 71 (Comox Valley)              | 20               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Kidston Elementary   |                | 12101 Linden Dr                | Coldstream         | BC           | BC            | V1B 2H3         | School District 22 Vernon                      | 353              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | DZE L K'ANT FRIENDSHIP CENTRE SOCIETY  |                | P.O. BOX 2920                  | SMITHERS           | BC           | BC            | V0J2N0          |  | 25               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Richmond Secondary School  |                | 7171 Minoru Blvd               | Richmond           | BC           | BC            | V6Y 1Z3         | 38   | 1200             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Cypress Park Primary School  |                | 4355 Marine Drive              | West Vancouver     | BC           | BC            | V7V1P2          | School District 45 West Vancouver              | 73               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Colquitz Middle School   |                | 505 Dumeresq St                | Victoria           | BC           | BC            | V8Z 1X3         | Greater Victoria School District 61            | 525              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | New Hazelton Elementary School   |                | 3211 KENNEY STREET             | TERRACE            | BC           | BC            | V8G3E9          | Coast Mountains School District #82            | 166              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

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| Grant Cycle | School  | Fiscal Sponsor | School Street Address 1 | School City       | School State | School Region | School Zip Code | School District  | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|---|----------------|-------------------------|-------------------|--------------|---------------|-----------------|--|------------------|----------|---------------------|---|---|
| 2021        | Valleycliffe Elementary School  |                | 38430 Westway Ave       | Squamish          | BC           | BC            | V8B 0W4         | Sea to Sky School District 48                                      | 225              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Larson Elementary School  |                | 2605 Larson Rd.         | North Vancouver   | BC           | BC            | V7N 3W4         | School District #44  | 500              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Seedlings Forest Education  |                | 216-1008 Pandora ave    | Victoria          | BC           | BC            | V8V 0C6         |  |                  | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Bernard Elementary; The Board of Education of School District No. 33 (Chilliwack) |                | 8430 CESSNA DR          | CHILLIWACK        | BC           | BC            | V2P7K4          | Chilliwack School District 33                                      | 300              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Chancellor School   |                | 1520 Chancellor Drive   | Winnipeg          | MB           | MB            | R3T 4P8         | Pembina Trails School Division                                     | 400              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Dakota Collegiate   |                | 661 Dakota Collegiate   | Winnipeg          | MB           | MB            | R2M3K3          | Louis Riel School Division   | 1180             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Sherwood School   |                | 509 Grey Street         | Winnipeg          | MB           | MB            | R2K 2Z1         | River East Transcona School Division                               | 104              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Cambridge Narrows Community School  |                | 2158 Lakeview Rd.       | Cambridge-Narrows | NB           | NB            | E4C 1N8         | Anglophone School District - West                                  | 170              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Blacks Harbour School   |                | 800 Main Street         | Blacks Harbour    | NB           | NB            | E5H1E6          | Anglophone South School District, New Brunswick, Canada            | 140              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Port Elgin Regional School  |                | 33 Moore Road           | Port Elgin        | NB           | NB            | E4M 2E6         | Anglophone East School District                                    | 170              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Ecole Les Éclaireurs  |                | 160 prom. Eco Terrs     | Fredericton       | NB           | NB            | E3A 5M1         | francophone sud  | 260              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Heritage Collegiate School  |                | 6 Heritage Place        | Lethbridge        | NL           | NL            | A0C 1V0         | Newfoundland and Labrador English School District                  | 174              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | YMCA of Western NL Inc.   |                | PO BOX 20054            | CORNER BROOK      | NL           | NL            | A2H7J5          |  | 1500             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | ACFSJ   |                | 65 Ridge Road           | St. John's        | NL           | NL            | A1B 4P5         | Conseil scolaire francophone provincial de Terre-Neuve-et-Labrador | 160              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

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| Grant Cycle | School                                 | Fiscal Sponsor | School Street Address 1 | School City   | School State | School Region | School Zip Code | School District                                | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|-------------------------|---------------|--------------|---------------|-----------------|--|------------------|----------|---------------------|---|---|
| 2021        | Ulnooweg Education Centre              |                | PO BOX 1259             | TRURO         | NS           | NS            | B2N5N2          |  | 4000             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Horton High School                     |                | 75 Greenwich Rd S       | Wolfville     | NS           | NS            | B4P 2R2         | Annapolis Valley Regional Centre for Education | 1014             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Mildred Hall School                    |                | 5408 Franklin Ave       | Yellowknife   | NT           | NT            | X1A 1E5         | Yellowknife Ed. District #1                    | 270              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Sets'e Frederick Daycare               |                | 10 Caribou Cres         | Hay River     | NT           | NT            | X0E 0R8         |  | 22               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Palmerston Avenue Junior Public School |                | 734 Palmerston Avenue   | Toronto       | ON           | ON            | M6G 2R4         | Toronto District School Board                  | 470              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Dewson Street Junior Public School     |                | 65 Concord Avenue       | Toronto       | ON           | ON            | M6H 2P8         | Toronto District School Board                  | 500              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | MATAWA EDUCATION AND CARE CENTRE       |                | 200 Lillie St North     | Thunder Bay   | ON           | ON            | P7C 5V2         | Private School - No District                   | 145              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Henry Larsen Elementary School         |                | 1750 Sunview Dr.        | Orleans       | ON           | ON            | K1C 5B3         | Ottawa-Carleton District School Board          | 340              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Jerome Catholic Elementary         |                | 20 Bridgenorth Drive    | Aurora        | ON           | ON            | L4G 7P3         | YORK CATHOLIC DISTRICT SCHOOL BOARD            | 418              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Assumption Secondary School HCDSB      |                | 3230 Woodward Ave       | Burlington    | ON           | ON            | L7N 3P1         | Halton Catholic District School Board          | 1038             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Joseph's High School               |                | 835 First Street        | Renfrew       | ON           | ON            | K7V 4E1         | Renfrew County Catholic District School Board  | 550              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Louis Living Arts School           |                | 420 8th Street          | Keewatin      | ON           | ON            | P0X 1C0         | Kenora Catholic District School Board          | 126              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | West Oaks FI Public School             |                | 1050 Plantation Road    | London        | ON           | ON            | N6H 2Y5         | Thames Valley District School Board            | 550              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Windham Ridge Public School            |                | 32 Red Cardinal Trail   | Richmond Hill | ON           | ON            | L4E 3Y4         | York Region District                           | 635              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

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| Grant Cycle | School  | Fiscal Sponsor | School Street Address 1    | School City   | School State | School Region | School Zip Code | School District  | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|---|----------------|----------------------------|---------------|--------------|---------------|-----------------|--|------------------|----------|---------------------|---|---|
| 2021        | St. Louis Catholic School                                     |                | 11 Morgan Ave.             | Etobicoke     | ON           | ON            | M8Y 2Z7         | Toronto Catholic District School Board   | 250              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | UNITED WAY FOR THE CITY OF KAWARTHA LAKES                     |                | 50 MARY STREET WEST, FRONT | LINDSAY       | ON           | ON            | K9V2N6          |  | 500              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Thomas Aquinas High School                                |                | 1 Poirier Dr               | Kenora        | ON           | ON            | P9N 4G8         | Kenora Catholic District School Board  | 547              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Ecole publique Passeport Jeunesse                             |                | 75, 9e rue                 | Hearst        | ON           | ON            | P0L1N0          | Conseil scolaire publique du Nord-Est de l'Ontario                               | 160              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Gateway Drive Public School                                   |                | 33 Gateway Drive           | Guelph        | ON           | ON            | N1H 6X3         | Upper Grand District School Board  |                  | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | James Morden Public School (District School Board of Niagara) |                | 7112 Dorchester Road       | Niagara Falls | ON           | ON            | L2G 5V6         | District School Board of Niagara   | 230              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Holy Trinity  |                | 2260 Courtice Road         | Courtice      | ON           | ON            | L1E 2M8         | Peterborough, Victoria, Northumberland Clarington Catholic District School Board |                  | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Scarborough Food Security Initiative                          |                | 157 BYNG AVE               | SCARBOROUGH   | ON           | ON            | M1L3P3          |  | 400              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Joseph's School   |                | 185 Parkdale Rd            | Dryden        | ON           | ON            | P8N 0A2         | The Northwest Catholic District School Board                                     | 392              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Connections An Early Years Family Centre Inc.                 |                | 795 GILES BOULEVARD EAST   | WINDSOR       | ON           | ON            | N9A4E5          |  | 305              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Rick Hansen   |                | 490 Mavrinac Blvd.         | Aurora        | ON           | ON            | L4G 0J6         | York Region  | 415              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Welborne Avenue Public School                                 |                | 190 Welborne Ave.          | Kingston      | ON           | ON            | K7M4G3          | Limestone District School Board  | 350              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Equinox Holistic Alternative School                           |                | 151 Hiawatha Rd.           | Toronto       | ON           | ON            | M4L2Y3          | Toronto District School Board  | 200              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | HEARTLAND FOREST NATURE EXPERIENCE                            |                | 8215 HEARTLAND FOREST RD   | NIAGARA FALLS | ON           | ON            | L2H0L5          |  | 2500             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

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| Grant Cycle | School   | Fiscal Sponsor | School Street Address 1 | School City          | School State | School Region | School Zip Code | School District                           | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|-------------------------|----------------------|--------------|---------------|-----------------|---|------------------|----------|---------------------|---|---|
| 2021        | Fielding Drive Public School   |                | 777 Fielding Drive      | Ottawa               | ON           | ON            | K1V 7G1         | Ottawa-Carleton District School Board     | 329              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | JOHN HOWARD SOCIETY OF KAWARTHA LAKES & HALIBURTON                         |                | 31 PEEL ST              | LINDSAY              | ON           | ON            | K9V3L9          |   | 110              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | rare Charitable Research Reserve   |                | 1679 Blair Rd           | Cambridge            | ON           | ON            | N3H 4R8         |   | 2300             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | KING GEORGE VI SCHOOL  |                | 320 6TH STREET SOUTH    | KENORA               | ON           | ON            | P9N 2C3         | Keewatin Patricia District School Board   | 250              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Catholic Girls School of Greater Toronto, Holy Name of Mary College School |                | 2241 Mississauga Road   | Mississauga, Ontario | ON           | ON            | LSH 2K8         | Ontario                                   | 232              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Stockdale Public School  |                | 994 Will Johnson Road   | Frankford            | ON           | ON            | K0K2C0          | Kawartha Pine Ridge District School Board | 211              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Sandowne Public School   |                | 663 Victoria Street S.  | Kitchener            | ON           | ON            | N2M 0B9         | Waterloo Region District School Board     | 312              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Thistletown Collegiate Institute   |                | 20 Fordwich Cres        | Etobicoke            | ON           | ON            | M9W2T4          | Toronto School District Board             | 800              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Summitview Public School   |                | 6551 Main St            | Stouffville          | ON           | ON            | 1A4 5Z4         | York Region District School Board         | 300              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | HILLFIELD STRATHALLAN COLLEGE  |                | 299 FENNEL AVE W        | HAMILTON             | ON           | ON            | L9C1G3          | HILLFIELD STRATHALLAN COLLEGE             | 1240             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Blake Street Junior Public School  |                | 21 Boulton Ave          | Toronto              | ON           | ON            | M4J 1A7         | Toronto District School Board             | 405              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Elizabeth Wyn Wood Alternate School  |                | 20 Rossland Ave         | Ottawa               | ON           | ON            | K2G1H6          | Ottawa-Carleton District School Board     | 340              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Hilson Avenue Public School  |                | 407 Hilson Ave, Ottawa  | Ottawa               | ON           | ON            | K1Z 6B9         | Ottawa Carleton District School Board     | 360              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Yorkview Elementary  |                | 86 Cameron Avenue       | Dundas               | ON           | ON            | L9H 1P8         | Hamilton-Wentworth District School Board  |                  | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

Expenditure Responsibility Statement  
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 Tax Year 2021

| Grant Cycle | School   | Fiscal Sponsor | School Street Address 1     | School City    | School State | School Region | School Zip Code | School District   | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|-----------------------------|----------------|--------------|---------------|-----------------|---|------------------|----------|---------------------|---|---|
| 2021        | UPPER CANADA DISTRICT SCHOOL BOARD/Drummond Central School |                | 1469 Drummond School Road   | Perth          | ON           | ON            | K7H 3C8         | UPPER CANADA DISTRICT SCHOOL BOARD  | 80               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | J Steckle Heritage Homestead                               |                | 811 Bleams Road             | Kitchener      | ON           | ON            | N2L 3K4         |   | 4000             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Elmdale Public School                                      |                | 49 Iona Street              | Ottawa         | ON           | ON            | K1Y 3L9         | Ottawa-Carleton District School Board   | 500              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Kingsley Primary School                                    |                | 3962                        | Etobicoke      | ON           | ON            | M9B1M3          | Independent School-No District  | 33               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | McDougall Public School                                    |                | 67 Highway 124              | McDougall      | ON           | ON            | P2A2W9          | Near North District School Board  | 162              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Lillian Berg Public School                                 |                | 1 School Lane               | Vermilion Bay  | ON           | ON            | P0V2V0          | Keewatin-Patricia District School Board (Registration Number: 870880358 0000) | 86               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Hamlet Public School                                       |                | 315 West Gore St.           | Stratford      | ON           | ON            | N5A7N4          | AVON MAITLAND DISTRICT SCHOOL BOARD   | 197              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | WILLOWGROVE  |                | 11737 MCCOWAN               | STOUFFVILLE    | ON           | ON            | L4A7X5          |   | 15000            | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Black Creek Community Farm                                 |                | 4929 Jane Street            | Toronto        | Ontario      | Ontario       | M3N 2K8         |   | 100              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | English Montreal School Board                              |                | 6000 Fielding Ave           | Montreal       | QC           | QC            | H3X1T4          | English Montreal School Board   | 1000             | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Ecole Horizon Jeunesse                                     |                | 155 Boulevard Sainte-Rose E | Laval          | QC           | QC            | H7H 1P2         | Centre de services scolaire de Laval  | 100              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Knowlton Academy   |                | 81 Victoria Street          | Lac Brome      | QC           | QC            | J0E 1V0         | Eastern Townships School Board  | 251              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Onslow Elementary  |                | 850 rue de Clarendon        | Quyon          | QC           | QC            | J0X 2V0         | Western Quebec School Board   | 110              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Fondation Carrier-Fecteau/École de l'Étincelle             |                | 1144 rue d'youville         | Thetford Mines | QC           | QC            | G6G 4G2         | Centre de services des appalaches   | 200              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |



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| Grant Cycle | School  | Fiscal Sponsor | School Street Address 1 | School City                 | School State | School Region | School Zip Code | School District                                       | Total Enrollment | Donation | Grant Purpose       | Any Diversion by Grantee?   | Verification  |
|-------------|---|----------------|-------------------------|-----------------------------|--------------|---------------|-----------------|---|------------------|----------|---------------------|---|---|
| 2021        | Maison des jeunes de Pierrefonds  |                | 4855 des sources        | Pierrefonds                 | QC           | QC            | HBV 3C8         |   | 25               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Collège Jésus-Marie de Sillery  |                | 2047 Chemin Saint-Louis | Québec                      | QC           | QC            | G1T 1P3         | Private School - No District                          | 571              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Ayer's Cliff Elementary   |                | 952 rue Sanborn         | Ayer's cliff                | QC           | QC            | J0B1C0          | estrie  | 122              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | École des Pionniers Pavillon Marguerite-Bourgeois                           |                | 315 Route 138           | Saint-Augustin-de-Desmaures | QC           | QC            | G3A1G7          | Centre de service scolaire des Découvreurs            | 291              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | École de la Marelle   |                | 116 route du Domaine    | Beaumont                    | QC           | QC            | G0R 1C0         | CS Côte-du-Sud  | 270              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | La Tuque High School in partnership with Déf Jeunesse du Haut Saint Maurice |                | 695 Rue Desbiens        | La Tuque                    | QC           | QC            | G9K4G9          | No District   | 148              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | École du Trivent  |                | 7, rue St-Paul          | Sainte-Brigitte-de-Laval    | QC           | QC            | G0A3K0          | Centre de services scolaire des Premières-Seigneuries | 932              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | École Saint-Albert-le-Grand   |                | 301 des Peupliers       | Est Québec                  | QC           | QC            | G1L 156         | Centre de services scolaire de la Capitale            |                  | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Prince Arthur Community School  |                | 640 Stadacona St. East  | Moose Jaw                   | SK           | SK            | S6H 1M2         | Prairie South School Division                         | 235              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Hector Thiboutot Community School   |                | 1 Hill St.              | Sandy Bay                   | SK           | SK            | S0POG0          | Northern Lights School Division #113                  | 365              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Allan Composite School  |                | 516 Saskatchewan Street | Allan                       | SK           | SK            | S0K 0C0         | Prairie Spirit School Division                        | 180              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Ecole Debden Public School  |                | 315 3rd Ave E           | Debden                      | SK           | SK            | S0I 050         | Saskatchewan Public School Division No. 119           | 150              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Westgate Heights Academy  |                | 3315 CENTENNIAL DR      | SASKATOON                   | SK           | SK            | S7L6V4          | WESTGATE ALLIANCE CHURCH INC.                         | 42               | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Ile a la Crosse SD 112  |                | 1 Mission Grounds       | Ile-a-la Crosse             | SK           | SK            | S0M 1C0         | Ile a la Crosse SD 112                                | 228              | 3,000    | School Garden Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

Expenditure Responsibility Statement  
Statement Required by Reg. 53.4945-5(d)  
Tax Year 2021

| Grant Cycle | School                                   | Fiscal Sponsor | School Street Address 1    | School City      | School State | School Region | School Zip Code | School District                        | Total Enrollment | Donation | Grant Purpose         | Any Diversion by Grantee?   | Verification  |
|-------------|--|----------------|----------------------------|------------------|--------------|---------------|-----------------|--|------------------|----------|-----------------------|---|---|
| 2021        | Nipawin Daycare Cooperative              |                | Box 2847                   | Nipawin          | SK           | SK            | S0E1E0          |  | 25               | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Vincent Massey Community School          |                | 1001 Northumberland Avenue | Saskatoon        | SK           | SK            | S7L 3W8         | Saskatoon Public Schools               | 163              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Victoria School                          |                | PO Box 609                 | Kamsack          | SK           | SK            | S0a 1S0         | Good Spirit School Division            | 181              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Hartley Clark Elementary                 |                | 221 2nd St W               | Spiritwood       | SK           | SK            | S0J 2M0         | Living Sky School Division             | 60               | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Avonlea School                           |                | 501 McRorie Avenue         | Avonlea          | SK           | SK            | S0H0C0          | Prairie South School Division          | 125              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Canora Composite School                  |                | 223 8 avenue               | Canora           | SK           | SK            | S0A 0L0         | Good Spirit School Division            | 255              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | St. Mary's Wellness and Education Centre |                | 372 Ave N South            | SASKATOON        | SK           | SK            | S7M2N2          | Greater Saskatoon Catholic Schools     | 390              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Walter Murray Collegiate Institute       |                | 1905 Preston Ave S         | Saskatoon        | SK           | SK            | S7J 2E7         | Saskatoon Public School Division       | 1200             | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Peoppekisis Pesakastew School            |                | Box 620                    | Balcarres        | SK           | SK            | S0G 0C0         | File Hills Qu'Appelle Tribal Council   | 130              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | SOUTH EAST HEALTHABILITY SOCIETY INC.    |                | PO BOX 1803                | MOOSOMIN         | SK           | SK            | S0G3N0          |  | 450              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Vanscoy School                           |                | 309 Main Street            | Vanscoy, sk      | SK           | SK            | S0L 3J0         | Prairie Spirit School Division No. 206 | 135              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Battlefords Family Health Centre         |                | #103 - 1192-101st Street   | North Battleford | SK           | SK            | S9A0Z6          |  | 140              | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | Boys and Girls Club of Yukon             |                | 306A ALEXANDER ST          | WHITEHORSE       | YT           | YT            | Y1A2L6          |  | 70               | 3,000    | School Garden Grant   | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |
| 2021        | SPARCBC                                  |                | 4445 Norfolk St.           | Burnaby          | BC           | BC            | V5G 0A7         |  | 70               | 223,044  | Special Project Grant | To the knowledge of the Foundation, and based on direct participation with the Grantee, no part has been used for other than its intended purposes. | Grantee is required to provide report of grant utilization within nine to twelve months of grant date. In late summer of 2022, the Foundation will verify that there was no diversion of Grant Funding through review of grant utilization reports. |

WHOLE KIDS FOUNDATION  
 EIN: 45-1761682

STATEMENT 22

Expenditure Responsibility Statement  
 Statement Required by Reg. 53.4945-5(d)  
 Tax Year 2021

| Grant Cycle | School           | Fiscal Sponsor | School Street Address 1 | School City | School State | School Region | School Zip Code | School District | Total Enrollment | Donation | Grant Purpose              | Any Diversion by Grantee?  | Verification |
|-------------|------------------|----------------|-------------------------|-------------|--------------|---------------|-----------------|-----------------|------------------|----------|----------------------------|--|--------------|
| 2021        | Cultivate Canada |                | 299 West 1st Avenue     | Vancouver   | BC           | BC            | V5W 1A6         | N/A             | N/A              | 8,000    | Expand Healthy Food Access | As of April 12, 2022 the grantee had not started their project (which will run during Vancouver's growing season) and thus had not expended any funds. They will submit a final report by Oct 14, 2022 and will report on funds expended then. | 4/12/2022    |